| THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRA | RACT AND IS FOR COUNTY USE ONLY |
|---|---------------------------------|
|---|---------------------------------|

| Contract Number 23-/070 | |
|-------------------------|--|
| SAP Number | |

Museum

| Department Contract Representative Telephone Number | David Myers (909) 798-8601 |
|---|---|
| Contractor | U.S. Department of Interior, Bureau of Land Management, National Park Service |
| Contractor Representative | Angelica Sanchez-Clark |
| Telephone Number | (505) 346-2890 |
| Contract Term | N/A |
| Original Contract Amount | N/A |
| Amendment Amount | N/A |
| Total Contract Amount | N/A |
| Cost Center | N/A |

Briefly describe the general nature of the contract: Legally non-binding Agreement between San Bernardino County, by and through the Museum Department and the U. S. Department of Interior, Bureau of Land Management, National Park Service to certify the Agua Mansa Cemetery as a significant site of historical interest on the Old Spanish Trail.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmitane electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

| FOR COUNTY USE ONLY | | |
|---------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed Approved by Department |
| County Sodnsel | <u> </u> | ► Long (A |
| Date 8-18-23 | Date | Date 8-18-23 |

Non-Standard Contract Coversheet

Revised 3/14/19

Old Spanish National Historic Trail

US Department of the Interior Bureau of Land Management National Park Service





Partnership Certification Agreement

Agua Mansa Pioneer Cemetery Colton, San Bernardino County, CA

Type of Property: Historic Site

Owner: San Bernardino County Manager: San Bernardino County Museum

General

This agreement represents the Secretary of the Interior's certification, under section 7(h) of the National Trails System Act, that the Agua Mansa Pioneer Cemetery, located at 2001 Agua Mansa Road, Colton, CA 92324, meets the national historic trail criteria established by the National Trails System Act and any supplemental criteria prescribed by the Secretary of the Interior.

The National Park Service, the Bureau of Land Management, and San Bernardino County (County), by and through the Museum Department, agree voluntarily to strive to achieve the highest level of resource protection and visitor appreciation of trail resources and history at the historic site, as provided for in the Comprehensive Administrative Strategy for the Old Spanish National Historic Trail for "...the identification and protection of the historic route and its historic remnants and artifacts for public use and enjoyment." (National Trails System Act 16 U.S.C. - 1241 et seq. Section 3(a) (3)).

Through this agreement, the National Park Service, the Bureau of Land Management, and the County agree to work jointly on preservation, planning, visitor facility development, interpretation, resource management, and other matters that relate to the Old Spanish National Historic Trail and to strive to meet the goals and objectives of the Comprehensive Administrative Strategy for the Trail.

The County retains all legal rights to the property, and nothing in this agreement is to be construed as granting any legal authority to the National Park Service and/or the Bureau of Land Management over the property or any action by the County.

The agreement may be canceled by either party at any time by providing written notice to the other party. The National Park Service, Bureau of Land Management, and the County agree, whenever possible, to identify issues or concerns to allow for resolution.

This agreement will remain in effect unless canceled by either party, or until the ownership of the property is transferred to another entity.

Signatures

| hereby agree to the certification of the Agua Mansa Pio | oneer Cemetery as an official historic site on the Old Spanish in SEP 2 6 2023 | National Historic Trail. |
|--|--|--------------------------|
| San Bernardino County | Date | |
| On behalf of the Secretary of the Interior, I certify the A Historic Trail. | gua Mansa Pioneer Cemetery as an official historic site on the | Old Spanish National |
| Carole Wendler, Acting Superintendent National Park Service - National Trails | Date | |
| Gregory Sheehan, State Director | Date | |
| BLM Utah State Office | Date | |