

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

12119-A-1

SAP Number

Regional Parks Department

Department Contract Representative
Telephone Number

Beahta R. Davis
909-387-2340

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Chaffin & Reeves, Inc.
Wynn Reeves Mandahl
805-441-7463
April 1, 2019-March 31, 2020
N/A
N/A
N/A
6522111000

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

The Concession and Lease Agreement is entered into in the State of California by and between the County of San Bernardino, and Chaffin & Reeves Inc. referenced above.

**SAN BERNARDINO COUNTY
REGIONAL PARKS DEPARTMENT
YUCAIPA REGIONAL PARK
FIRST AMENDMENT TO
PEDAL BOAT AND SNACK BAR
CONCESSION AND LEASE AGREEMENT**

WHEREAS, the County of San Bernardino (County) and Chaffin and Reeves, Inc. (Concessionaire) have entered into a Concession and Lease Agreement, Contract No. 19-119 ("the Contract") dated March 12, 2019, Board Item No. 47, wherein the County agreed to permit the use of certain real property located at Yucaipa Regional Park by Concessionaire, and;

WHEREAS, the County and Concessionaire now desire to revise the Concession and Lease Fee of the Contract, and;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Contract is amended as follows:

1. Effective the date of this First Amendment, DELETE in its entirety Paragraph 5, Subparagraph A. LEASE FEE, and SUBSTITUTE therein a new Subparagraph A, which shall read as follows:
 - A. LEASE FEE: In consideration for rights granted CONCESSIONAIRE will pay minimum monthly fee of three-hundred dollars (\$300.00) or ten percent (10 %) of gross income, whichever is greater for the term of this Lease.
2. Effective the date of this First Amendment, DELETE in its entirety Paragraph 8, Subparagraph C, HOURS OF OPERATION, and SUBSTITUTE therein a new Subparagraph C, which shall read as follows:
 - C. HOURS OF OPERATION: The Concessionaire agrees to be open from 10:00 AM to Park closing Tuesday through Sunday during the summer swim season (Memorial Day through Labor Day) and 10:00 AM to Park closing, Saturday and Sunday during the remainder of the year. COUNTY may reasonably adjust operating hours based on traffic levels and special events. The Park Superintendent or his/her designee is authorized, but not required to permit the Concession to close temporarily, open earlier and/or remain open later. Request for closure of more than two (2) hours must be made in writing to the COUNTY and must be requested a minimum of fifteen (15) days in advance. CONCESSIONAIRE may close for safety reasons at its discretion but must notify Park Superintendent or his/her designee and post signs designating duration of closure.

All other provisions and terms of the Concession and Lease Agreement, Contract No. 19-119, shall remain the same and are hereby incorporated by reference.

END OF FIRST AMENDMENT

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IN WITNESS WHEREOF, the parties hereto have caused their respective names to be subscribed by their respective proper officers hereto duly authorized.

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COUNTY OF SAN BERNARDINO

► Curt Hagman
Curt Hagman, Chairman, Board of Supervisors

Dated: NOV 05 2019
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By Lynna Monell
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By [Signature]
Deputy

Chaffin & Reeves, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]
(Authorized signature - sign in blue ink)
Wynn Reeves Mandahl

Name _____
(Print or type name of person signing contract)

Title C.E.O./ President
(Print or Type)

Dated: 10-4-19

Address 1200 Mitchell Lane
Big Bear City, Ca 92314

FOR COUNTY USE ONLY

Approved as to Legal Form

► [Signature]
Dawn Martin, Deputy County Counsel

Date 10/8/19

Reviewed for Contract Compliance

► [Signature]
Patrick Scalzitti, Finance and Operations Chief

Date 10-8-19

Reviewed/Approved by Department

► [Signature]
Beatha R. Davis, Director, Regional Parks
Department

Date 10/8/19