








**THIS IS TO CERTIFY THAT**

**ARROWHEAD REGIONAL MEDICAL CENTER'S**

**Facilities Management  
POLICIES AND PROCEDURES MANUAL**

**HAS BEEN REVIEWED AND UPDATED**

<b>Jon Hall</b>		<b>SEP 03 2025</b>
Department/Service Director, Manager or Supervisor		Date
<b>Ron Taber</b>		<b>SEP 04 2025</b>
Hospital Administrator		Date
<b>Nanette R. Buenavidez</b>		<b>9/4/25</b>
Chief Operating Officer		Date
<b>Andrew Goldfrach</b>		<b>9/5/25</b>
ARMC Chief Executive Officer		Date
		<b>DEC 16 2025</b>
<del>Chair, Board of Supervisors</del>		Date
<b>Vice Chair,</b>		

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD.

LYNNIA MCNELL  
Clerk of the Board of Supervisors  
of San Bernardino County

By \_\_\_\_\_  
Deputy

