THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number
15-705 A-6

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	387-5779
Contractor	Molina Healthcare of California
Contractor Representative	
Telephone Number	
Contract Term	October 1, 2013 – December 31, 2025
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:
This is to approve Amendment No. 6 to Memorandum of Understanding No. 15-705 with Molina Healthcare of California, for the Intergovernmental Transfer Program with the California Department of Health Care Services, in which Molina Healthcare of California shall pay San Bernardino County Fire Protection District funds received from the California Department of Health Care Services, for the cost of emergency medical ground transport provided to Medi-Cal recipients enrolled with Molina Healthcare of California, extending the term from January 1, 2023 through December 31, 2025, for a total term of October 1, 2013, through December 31, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Richard Luczak, Deputy County Counsel		
Date	Date	Date