



**Contract Number**

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**SAP Number**  
N/A

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## Department of Public Health

<b>Department Contract Representative</b>	<u>Shannon Swims</u>
<b>Telephone Number</b>	<u>(909) 387-6492</u>
<b>Contractor</b>	<u>United States Department of Health and Human Services, Health Resources and Services Administration</u>
<b>Contractor Representative</b>	<u>India Smith</u>
<b>Telephone Number</b>	<u>(301) 443-2096</u>
<b>Contract Term</b>	<u>April 1, 2020 through March 31, 2021</u>
<b>Original Contract Amount</b>	<u>\$298,933</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$298,933</u>
<b>Cost Center</b>	<u>996010105203</u>

**Briefly describe the general nature of the contract:** Grant award (Award No. 1 H9AHA36949-01-00) from the United States Department of Health and Human Services, Health Resources and Services Administration for Ryan White HIV/AIDS Program Part A COVID-19 Response funding to support prevention, preparation, and response to COVID-19, in the amount of \$298,933, for the period of April 1, 2020 through March 31, 2021.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Trudy Raymundo, Director</p> <p>Date _____</p>
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