THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	
SAP Number	

Sheriff/Coroner/Public Administrator

Department Contract Representative	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration	
Telephone Number	(909) 387-0640	
Contractor	California Office of Emergency	
	Services, Criminal	
	Justice/Emergency Management &	
	Victim Services Branch	
Contractor Representative	Jazmine Ballesteros, Grants	
	Analyst	
Telephone Number	916-364-4526	
Contract Term	04/01/2025 - 03/31/2026	
Original Contract Amount	\$79,159	
Amendment Amount		
Total Contract Amount	\$79,159	
Cost Center	4438001000	
Grant Number (if applicable)	800354	

Briefly describe the general nature of the contract:

Grant award for the 2024 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$79,159, to provide funding for tuition, transportation, meals and lodging for Crime Lab personnel to attend specified trainings. The term of the grant is April 1, 2025 through March 31, 2026. No matching funds are required

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	•	.
Grace B. Parsons, Deputy County Counsel		Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
Date	Date	Date