

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

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| Department Contract Representative | <u>Dan Munsey</u> |
| Telephone Number | <u>387-5779</u> |
| Contractor | <u>U.S. Department of Homeland Security</u> |
| Contractor Representative | _____ |
| Telephone Number | _____ |
| Contract Term | <u>Performance period is August 23, 2021 through August 22, 2023</u> |
| Original Contract Amount | _____ |
| Amendment Amount | _____ |
| Total Contract Amount | _____ |
| Cost Center | _____ |

Briefly describe the general nature of the contract: *The San Bernardino County Fire Protection District (SBCFPD) has been awarded \$236,613.03 from the Federal Emergency Management Agency (FEMA), U.S. Department of Homeland Security for the use in various Urban Search and Rescue and Hazardous Materials training through the Fiscal Year 2020 Assistance to Firefighters Grant Program. SBCFPD is required to provide a match amount of \$35,491.95 (15% of the federal contribution).*

FOR COUNTY USE ONLY

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| <p>Approved as to Legal Form</p> <p>▶ _____</p> <p>Scott Runyan, Supervising Deputy County Counsel</p> <p>Date _____</p> | <p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p> | <p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p> |
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