



Contract Number

SAP Number

Law and Justice Group Administration

Department Contract Representative	Edward Barry, L&JG Chair
Telephone Number	909-387-5005
Contractor	Town of Apple Valley
Contractor Representative	Doug Robertson, Town Manager
Telephone Number	760-240-7000
Contract Term	10/1/2021 – 9/30/2025
Original Contract Amount	\$24,113
Amendment Amount	N/A
Total Contract Amount	\$24,113
Cost Center	113-000-2360

Briefly describe the general nature of the contract: *Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Pending Award #15PBJA-22-GG-02097-JAGX) requirements, San Bernardino County enters into a Memorandum of Understanding (approved by the Board on November 15, 2022) with the Towns of Apple Valley and Yucca Valley, and the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, Victorville, and Yucaipa to share the 2022 JAG grant. This agreement will allow the County to release passthrough funds to the towns and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute subaward grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each subaward. By entering into the subaward grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.*

FOR COUNTY USE ONLY

Approved as to Legal Form



Katherine Hardy, County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____