



**Contract Number**

20-1178 A-3

**SAP Number**

4400015713

**Department of Public Health**

**Department Contract Representative  
Telephone Number**

Derrick Younger, HS Contracts  
(909) 388-0222

**Contractor  
Contractor Representative  
Telephone Number  
Contract Term**

AIDS Healthcare Foundation  
Nevin Eapen  
(323) 860-5200  
March 1, 2021 through February 29, 2026

**Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center**

\$1,808,465  
\$1,261,610  
\$3,070,075  
9300371000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 20-1178, effective September 26, 2023, as follows:

**SECTION V. FISCAL PROVISIONS**

**Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$3,070,075, of which \$3,070,075 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$1,244,826	March 1, 2021 through February 29, 2024
Amendment No. 1	(\$ 43,335) decrease	March 1, 2021 through February 29, 2024
Amendment No. 2	\$ 606,974	March 1, 2022 through February 29, 2024
Amendment No. 3	\$1,261,610	March 1, 2023 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$400,497
March 1, 2022 through February 28, 2023	\$703,984
March 1, 2023 through February 29, 2024	\$655,198*
March 1, 2024 through February 28, 2025	\$655,198
March 1, 2025 through February 28, 2026	\$655,198
Total	\$3,070,075

\*This amount includes a decrease of \$48,786 from the previous year.

## **SECTION VIII. TERM**

### **Amend Section VIII to read as follows:**

This Contract is effective as of March 1, 2021, and is extended from its original expiration date of February 28, 2024, to expire on February 28, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

## **SECTION X. GENERAL PROVISIONS**

### **Add Paragraph R to read as follows:**

- R. Campaign Contribution Disclosure (SB 1439) – Contractor has disclosed to the County whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of contractor.

## **ATTACHMENTS**

ATTACHMENT A3 – Add SCOPE OF WORK for Program Year 2023-24

ATTACHMENT J3 – Add PROGRAM BUDGET AND ALLOCATION PLAN for Program Year 2023-24

**All other terms and conditions of Contract No. 20-1178 remains in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

AIDS Healthcare Foundation

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Michael Weinstein  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title President  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 6255 W. Sunset Blvd., 21<sup>st</sup> Floor  
\_\_\_\_\_

Los Angeles, CA 90028  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
Patty Steven, HS Contracts

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Joshua Dugas, Director

Date \_\_\_\_\_