

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
21-514 A-1

**SAP Number**  
N/A

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Kelly Welty, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	Colton Joint Unified School District
<b>Contractor Representative</b>	Anthony Ortiz, Assistant Superintendent, Student Services
<b>Telephone Number</b>	(909) 307-5300
<b>Contract Term</b>	07/01/2021 through 06/30/2023
<b>Original Contract Amount</b>	\$460,678
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$460,678
<b>Cost Center</b>	4433101000

IT IS HEREBY AGREED AS FOLLOWS:

### AMENDMENT No. 1

Contract No 21-514 to provide law enforcement service in the form of two Deputy Sheriff, acting as a School Resource Officers to the Colton Joint Unified School District is hereby amended, effective July 1, 2022 as follows:

- (1) By replacing the first sentence of Section V. TERM AND TERMINATION, with the sentence below to change the contract end date from June 30, 2022 to June 30, 2023;

#### V. TERM AND TERMINATION

The term of this contract shall be for a period of time commencing July 1, 2021 through June 30, 2023.

- (2) By replacing Section VII.A, with the new Section VII. A. ELECTRONIC SIGNATURES, below to allow for the continued use of digital signatures for this Contract and subsequent amendments;

#### VII. FULL UNDERSTANDING

##### A. ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this

Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

- (3) To replace the Schedule A referred to in Sections I.A and II.A with the Schedule A attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

*Dawn M Rowe*

~~Curt Hagman, Chairman, Board of Supervisors~~

Dawn M. Rowe *vice chair*

Dated: JUN 28 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

By



Deputy

Colton Joint Unified School District

(Print or type name of corporation, company, contractor, etc.)

By

*Frank Miranda*

(Authorized signature - sign in blue ink)

Name Frank Miranda, Ed. D.

(Print or type name of person signing contract)

Title Superintendent

(Print or Type)

Dated:

*5-24-22*

Address 1212 Valencia Drive

Colton, CA 92324

FOR COUNTY USE ONLY

Approved as to Legal Form

*Richard D. Luczak*  
Richard D. Luczak, Deputy County Counsel

Date

*5/31/2022*

Reviewed for Contract Compliance

▶

Date

Reviewed/Approved by Department

*Kelly Welty*  
Kelly Welty, Chief Deputy Director of  
Sheriff's Administration

Date

*6/1/2022*

**SCHEDULE A**  
**Law Enforcement Services Contract**  
**Colton Joint Unified School District**  
**2022-23**

**2 SRO's: 1- Bloomington High School; 1- Grand Terrace High School**  
**190 Day of Service (180 Instructional Days)**

<u>LEVEL OF SERVICE</u>	<u>FY 2022-23</u> <u>COST</u>
1.46 - School Resource Officer	315,123 <sup>1</sup>
1.46 - Marked Unit	26,785
Indirect Cost (37.69% of Direct Salaries & Benefits)	118,770
<b>Cost for FY2022-23</b>	<b>\$ 460,678 <sup>1</sup></b>

**Monthly Payment Schedule**

1 <sup>st</sup> payment due July 15, 2022:	\$38,399
2 <sup>nd</sup> through 12 <sup>th</sup> payments due the 5 <sup>th</sup> of each month:	\$38,389

<sup>1</sup> Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action.