



**Contract Number**

23-1112 A-2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	<u>Larry Lopez</u>
<b>Telephone Number</b>	<u>909-725-5426</u>
<b>Contractor</b>	<u>California Department of Public Health</u>
<b>Contractor Representative</b>	<u>William Horlocher</u>
<b>Telephone Number</b>	<u>N/A</u>
<b>Contract Term</b>	<u>July 1, 2023 through September 30, 2026</u>
<b>Original Contract Amount</b>	<u>\$4,564,014</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>\$4,564,014</u>
<b>Cost Center</b>	<u>9300321000</u>
<b>Grant Number (if applicable)</b>	<u>800244</u>

**Briefly describe the general nature of the contract:**

Amendment No. 2 to Agreement No. 23-1112 (State Agreement No. 23-10275 A1) with the California Department of Public Health for Childhood Lead Poisoning Prevention Program funding, extending the agreement period by three months, for a total agreement period of July 1, 2023 through September 30, 2026, with no change to the total agreement amount of \$4,564,014.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  _____  Date _____	Reviewed/Approved by Department  Janki Patel, Acting Director  Date _____
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