



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

TRANSPORTATION  
PLANS FOR CONSTRUCTION ON

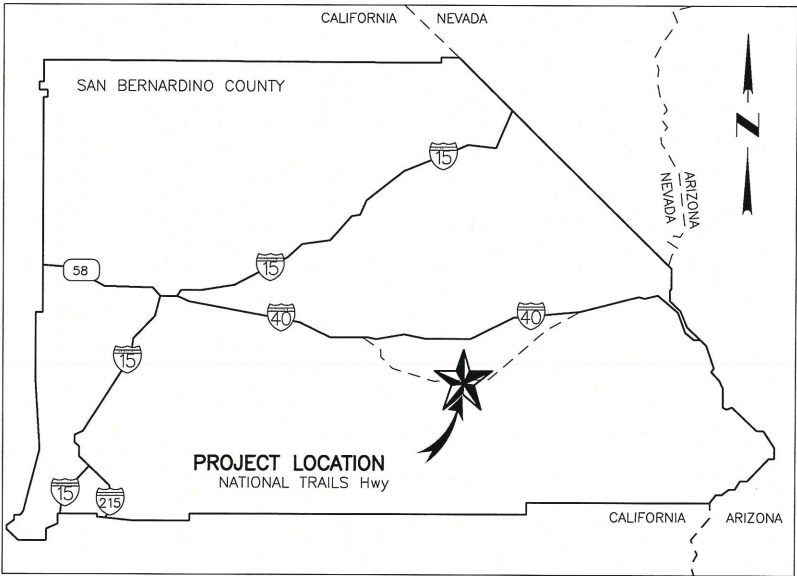
DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

LIMITS

ON NATIONAL TRAILS HIGHWAY

FROM 2.0 MILES EAST OF KELBAKER RD TO 2.8 MILES EAST OF KELBAKER RD

WORK ORDER NO. H15220 ROAD NO. 586600-120  
LENGTH = 0.8 MILES



LOCATION MAP  
NOT TO SCALE

SAN BERNARDINO COUNTY

APPROVED BY:   
NOEL CASTILLO, P.E., DIRECTOR OF PUBLIC WORKS R.C.E. 78044

1/24/24  
DATE

T-1

MARK		CHANGES		RESIDENT ENGINEER		DATE	
		NO CHANGES					
FIELD CHANGES				SHT. NO.	TOT. SHT'S.		
				1	54		

MARK	REVISIONS	APPR.	DATE
MARK	REVISIONS	APPR.	DATE

FILE NO. 586600 120

INDEX OF SHEETS:	
1	TITLE SHEET
2	INDEX SHEET
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6	REMOVAL PLAN
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36-54	CROSS SECTIONS

TO BE SUPPLEMENTED BY THE FOLLOWING  
CALTRANS STANDARD PLANS 2023.

A77L1	A77N4	A77N14	A77N5	A77U4
A87B	D87D	A20B	A20A	A73C
T3A	A85			

TO BE SUPPLEMENTED BY THE LATEST  
CALIFORNIA MUTCD STD.

FIGURE 3F-101(CA) TYPE E      FIGURE 2A-2(CA)      FIGURE 2C-13(CA)

GENERAL NOTES

- A. THE FACT THAT ANY UTILITY FACILITY IS SHOWN OR NOT SHOWN UPON THE PLANS SHALL NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY UNDER SECTION 5-1.36D "NON-HIGHWAY FACILITIES," OF THE CALTRANS STANDARD SPECIFICATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY, PURSUANT THERETO, TO ASCERTAIN THE LOCATION OF ANY UTILITY FACILITY WHICH MAY BE SUBJECT TO DAMAGE BY THE REASON OF THE CONTRACTOR'S OPERATIONS.
- ALL STATIONING NOTES ON PLAN REFER TO THE CL IMP NATIONAL TRAILS HIGHWAY OR SHOOLFY.
  - DIMENSIONS ARE SUBJECT TO TOLERANCES SPECIFIED IN THE CALTRANS STANDARD SPECIFICATIONS.
  - ALL PAVEMENT WIDTH DIMENSIONS SHOWN ON THE PLANS ARE TO THE EDGE OF PAVEMENT, UNLESS OTHERWISE NOTED.
  - TRANSITIONS AND WARPING SHALL BE AS SHOWN AND AS DETERMINED BY THE ENGINEER.
  - ASPHALT CONCRETE OVERLAYS SHALL BE FEATHERED TO MEET EXISTING AS SHOWN ON THE PLANS OR AS DETERMINED BY THE ENGINEER.
  - ALL TREES & VEGETATION OUTSIDE THE LIMITS OF EXCAVATION AND EMBANKMENT SLOPE LINES, SHALL BE PROTECTED IN PLACE.

BASIS OF BEARINGS

CCS83 ZONE 5, NAD-83 (1992.88)  
COORDINATES AND DISTANCES ARE GRID  
COMBINATION FACTOR = 0.9998439119

BENCH MARK:

FOUND 3.5" NGS BRASS DISC IN 10"x10" CONC MNMT STAMPED  
"Z1308-1978 NATIONAL GEODETIC SURVEY" PER NGS DATASHEET  
PID# EU0704.  
NAVD ELEVATION = 1099.53'

RESIDENT ENGINEER'S NOTE TO CONTRACTOR

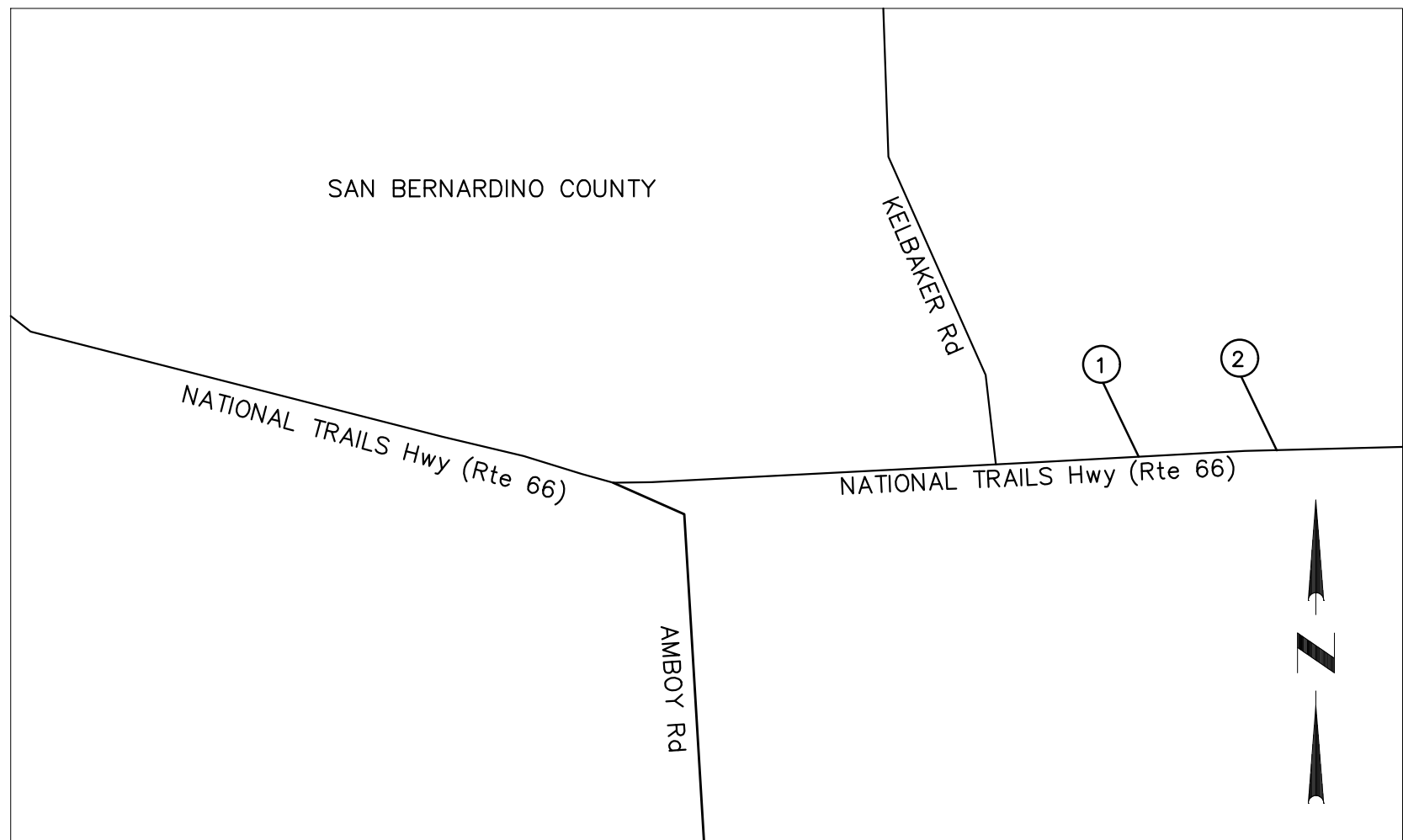
THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES, CONDUITS, OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN ON THESE DRAWINGS. THE CONTRACTOR FURTHER ASSUMES ALL LIABILITY AND RESPONSIBILITY FOR THE UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN ON THESE DRAWINGS.

CONTRACTOR AGREES THAT HE/SHE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE SAN BERNARDINO COUNTY, THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.

ABBREVIATIONS LEGEND:	
AB	= AGGREGATE BASE
ABUT	= ABUTMENT
AIT5	= ALTERNATIVE IN-LINE TERMINAL SYSTEM
APE	= AREA OF POTENTIAL EFFECTS
BB	= BEGIN BRIDGE
BP	= BEGIN PROJECT
BVC	= BEGIN VERTICAL CURVE
C	= CUT
CASQA	= CALIFORNIA STORM WATER QUALITY ASSOCIATION
CL	= CENTER LINE
CL2	= CLASS TWO
CONST	= CONSTRUCTION
CP	= CATCH POINT
DL	= DOLA AND LANZIT ALIGNMENT
EB	= END BRIDGE
Elev	= ELEVATION
EP	= EDGE OF PAVEMENT
ES	= EDGE OF SHOULDER
ETW	= EDGE OF TRAVEL WAY
EVC	= END VERTICAL CURVE

ABBREVIATIONS LEGEND:	
F	= FILL
FG	= FINISHED GRADE
HMA	= HOT MIX ASPHALT
HP	= HINGE POINT
MAX	= MAXIMUM
MGS	= MIDWEST GUARDRAIL SYSTEM
OG	= ORIGINAL GROUND
OSD	= OVERSIDE DRAIN
PG	= PROFILE GRADE
POT	= POINT OF TANGENT
PROP	= PROPOSED
RSP	= ROCK SLOPE PROTECTION
R/W	= RIGHT OF WAY
Temp	= TEMPORARY
TYP	= TYPICAL
Sta	= STATION
Var	= VARIES
VC	= VERTICAL CURVE
VPI	= VERTICAL POINTS OF INTERSECTION

CONSTRUCTION/UTILITY LEGEND	
	COLD PLANE OVERLAY (HMA)
	FIBER OPTIC
	FIBER ROLL
	PULVERIZE SURFACING
	ROCK SLOPE PROTECTION
	ROADWAY EXCAVATION
	CONSTRUCTION AREA
	DIRECTION OF TRAFFIC
	CUT/FILL
	APE LIMITS
	TEMPORARY BARRIER SYSTEM
	TYPE III BARRICADE
	TEMPORARY FENCE (TYPE CL-6)
	CONSTRUCTION AREA SIGN



	INDEX MAP LEGEND
1	DOLA DITCH
2	LANZIT DITCH

CONSTRUCTION NOTES

- PLACE 0.40' HOT MIXED ASPHALT TYPE A OVER 0.45' CLASS 2 AGGREGATE BASE WITH 2 LAYERS OF TACK COAT INBETWEEN. WITH 2.5' OVER-EXCAVATION AND 95% COMPACTION.
- INSTALL MIDWEST GUARDRAIL SYSTEM STANDARD RAILING SECTION, PER CALTRANS STD PLAN A77L1.
- INSTALL ALTERNATIVE IN-LINE TERMINAL SYSTEM PER CALTRANS STD. PLAN A77N14.
- PLACE VEGETATION CONTROL (MINOR CONCRETE) AND BLOCK-OUT MATERIAL PER CALTRANS STD PLAN A77N5.
- SEE EROSION CONTROL PLANS FOR BMP ON SLOPES PER CASQA STD.
- PLACE HOT MIXED ASPHALT DIKE (TYPE A), PER CALTRANS STD PLAN A77N4 AND A87B.
- COLD PLANE ASPHALT CONCRETE PAVEMENT 2" MIN AND OVERLAY HMA (TYPE A). SEE COLD PLANE OVERLAY (HMA) DETAIL, SHEET C-1.
- INSTALL 3"x6" RSP (20 LB, CLASS I, METHOD B) AT THE OVERSIDE DRAIN. SEE C-1 FOR MORE DETAILS.
- INSTALL TRANSITION RAILING (TYPE WB-31), PER CALTRANS STD PLAN A77U4.
- PULVERIZE SURFACE TO A MINIMUM DEPTH OF 6" OR TO THE BOTTOM OF THE IMPERMEABLE UNDERLYING BASE.
- REMOVE YELLOW PAINTED TRAFFIC STRIPE (HAZARDOUS WASTE).
- REMOVE PAINTED TRAFFIC STRIPE.
- REMOVE GUARDRAIL
- ROADWAY EXCAVATION
- CONTRACTOR SHALL VERIFY DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION, CALL 811.
- CONSTRUCT OVERSIDE DRAIN PER CALTRANS STD PLAN D87D. SEE SHEET C-1 FOR RSP FOR OVERSIDE DRAIN.
- PLACE FIBER ROLL
- REMOVE BRIDGE
- INSTALL RSP (20 LB, CLASS I, METHOD B)
- PLACE EARTH RETAINING STRUCTURE (GUARD RAILING), SEE SHEET C-1 FOR MORE DETAILS.

TRAFFIC CONSTRUCTION NOTES

- PLACE PAINT TRAFFIC STRIPE, DETAIL 27B PER CALTRANS STD PLAN A20B.
- PLACE PAINT TRAFFIC STRIPE, DETAIL 21 PER CALTRANS STD PLAN A20A.
- PLACE PAINT TRAFFIC STRIPE, DETAIL 18 PER CALTRANS STD PLAN A20A.
- INSTALL DELINEATOR (CLASS 1) SPACING 25' PER CA MUTCD 2014, FIG 3F-101 (CA) TYPE E.
- INSTALL OBJECT MARKER (TYPE L) FOR BRIDGE NUMBER PER CA MUTCD 2014, FIG 2A-2(CA) AND FIG 2C-13(CA).
- PLACE OBJECT MARKER TYPE P (OM-3R) WITH REFLECTIVE MATERIAL ON IMPACT HEAD.
- PLACE OBJECT MARKER TYPE P (OM-3L) WITH REFLECTIVE MATERIAL ON IMPACT HEAD.
- PLACE OBJECT MARKER, SEE SHEET C-1 FOR MORE DETAILS.
- REMOVE BRIDGE NUMBER OBJECT MARKER.
- PLACE TYPE III BARRICADE, PER CALTRANS STD PLAN A73C.
- PLACE TEMPORARY RAILING (TYPE K) PER CALTRANS STD PLAN T3A.
- PLACE TEMPORARY FENCE (TYPE CL-6) PER CALTRANS STD PLAN A85.

STREET IMPROVEMENT GENERAL NOTES

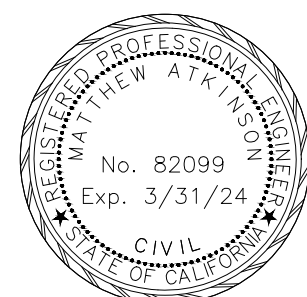
- ALL IMPROVEMENTS SHALL BE COMPLETED IN ACCORDANCE WITH THIS PLAN AND COMPLY WITH THE LATEST SAN BERNARDINO COUNTY ROAD PLANNING AND DESIGN STANDARDS MANUAL AS WELL AS THE SAN BERNARDINO COUNTY STANDARDS AND SPECIFICATIONS, 2023 CALTRANS STANDARD PLANS AND SPECIFICATIONS, AND THE SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS GENERAL PERMIT CONDITIONS AND TRENCH SPECIFICATIONS.
- BENCH MARK DATA: FOUND 3.5" NGS BRASS DISC IN 10"x10" CONC MNMT STAMPED "Z1308-1978 NATIONAL GEOMETRIC SURVEY" PER NGS DATASHEET, PID# EU0704. NAVD-88 ELEVATION: 1099.53'
- A PERMIT WILL BE REQUIRED FROM SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS PRIOR TO ANY ENCROACHMENT OR CONSTRUCTION WITHIN THE SAN BERNARDINO COUNTY EASEMENT OR RIGHTS-OF-WAY.
- IF ASPHALT CONCRETE IS TO BE PLACED DIRECTLY ON SUBGRADE OF ROAD OR DRAINAGE FACILITIES A SOIL STERILANT REGISTERED BY THE E.P.A. FOR USE UNDER A.C. AND P.C.C. SHALL BE UNIFORMLY APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE FOR THE FULL PAVEMENT WIDTH PRIOR TO PAVING.
- COMPACTION TESTS OF EMBANKMENT CONSTRUCTION, TRENCH BACKFILL, COMPACTING ORIGINAL GROUND, ALL SUBGRADES SHALL BE PERFORMED AT NO COSTS TO SAN BERNARDINO COUNTY. A WRITTEN REPORT WITH THESE COMPACTION TESTS SHALL BE SUBMITTED TO THE SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS, PERMITS/OPERATION SUPPORT DIVISION, TRANSPORTATION PERMIT SECTION FOR APPROVAL PRIOR TO PLACEMENT OF BASE MATERIALS AND/OR SURFACING.
- AT THE COMPLETION OF PAVING, A MATERIALS REPORT SHALL BE SUBMITTED TO THE SAN BERNARDINO COUNTY PUBLIC WORKS DEPARTMENT, PERMITS/OPERATION SUPPORT DIVISION, TRANSPORTATION PERMIT SECTION, LISTING ALL TESTS OR DETERMINATIONS COMPLETED TO VERIFY:
  - R-VALUE, SIEVE ANALYSIS AND SAND EQUIVALENT OF AGGREGATE BASES.
  - STABILITY, OIL CONTENT AND SIEVE ANALYSIS OF ASPHALT SURFACING.
- ALL LONGITUDINAL CUTS SHALL BE TESTED IN ACCORDANCE WITH THE SPECIFIED LIMITS AND AS OUTLINED IN SECTION 6 OF THE SAN BERNARDINO COUNTY STANDARDS AND SPECIFICATIONS.
- IMMEDIATELY FOLLOWING REMOVAL OF EXISTING PAVEMENT OR DIKE OR CURB AND/OR GUTTER, THE CONTRACTOR SHALL DILIGENTLY PURSUE THIS PORTION OF WORK UNTIL COMPLETION.
- IF DURING CONSTRUCTION, GROUND WATER IS ENCOUNTERED, A SYSTEM APPROVED BY THE SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS SHALL BE INSTALLED TO DEWATER SAID AREA AT THE DIRECTION OF THE SOILS ENGINEER.
- THE ENGINEER SHALL INSPECT AND CERTIFY THAT ALL ROAD AND DRAINAGE IMPROVEMENTS HAVE BEEN BUILT IN ACCORDANCE WITH THE APPROVED PLANS.
- EXISTING COUNTY ROADS THAT WILL REQUIRE RECONSTRUCTION SHALL BE CLOSED FOR TRAFFIC AT ALL TIMES WITH ADEQUATE DETOURS DURING ACTUAL CONSTRUCTION.
- THE RESIDENT ENGINEER IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF WORK HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE RESIDENT ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISE THE PLAN FOR APPROVAL BY SAN BERNARDINO COUNTY.

PREPARED BY:



MARK	CHANGES	RESIDENT ENGINEER	DATE
	NO CHANGES		

FIELD CHANGES



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

DESIGNED BY:	DRAWN BY:	CHECKED BY:	RECOMMENDED BY:
DH	DH	MA	
			01/23/2024 DATE
			CHRIS NGUYEN/P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER
	01/23/2024		APPROVED BY:
NOEL MONDRAGON, P.E. SUPERVISING ENGINEER	DATE		
			01/24/2024 DATE
			MERWAT N. MIKHAIL, P.E. DEPUTY DIRECTOR

DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

INDEX SHEET

J.L. REF.	W.O. NO.	PLAN SCALE	SHT. NO.	TOT. SHT'S.
J.L. 12145	H15220	NTS	2	54

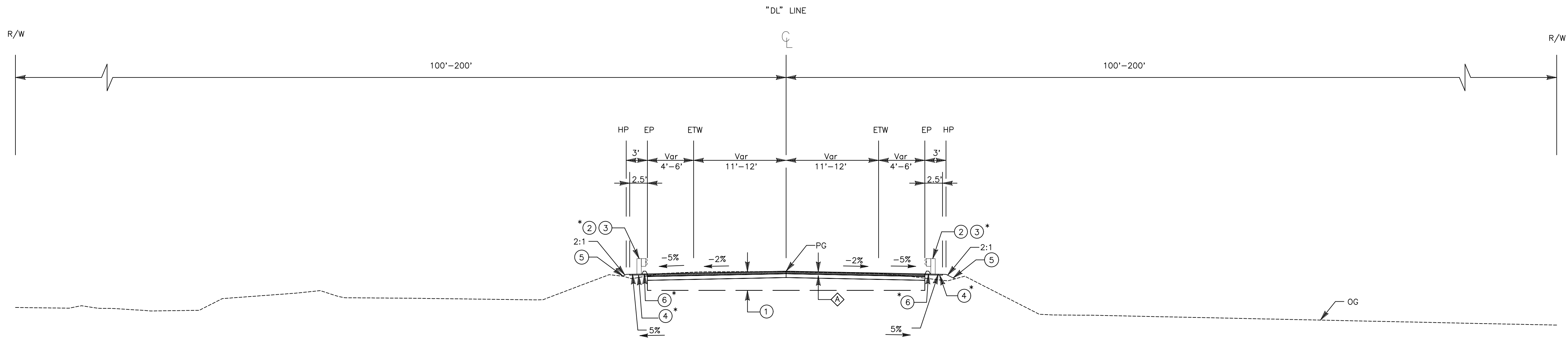
FILE NO. 586600 120

T-2

CONSTRUCTION NOTES

- 1 PLACE 0.40' HOT MIXED ASPHALT TYPE A OVER 0.45' CLASS 2 AGGREGATE BASE WITH 2 LAYERS OF TACK COAT INBETWEEN. WITH OVER-EXCAVATION OF NATIVE, 2.5' FROM FG, AND 95% COMPACTION.
- 2 INSTALL MIDWEST GUARDRAIL SYSTEM STANDARD RAILING SECTION, PER CALTRANS STD PLAN A77L1.
- 3 INSTALL ALTERNATIVE IN-LINE TERMINAL SYSTEM PER CALTRANS STD. PLAN A77N14.
- 4 PLACE VEGETATION CONTROL (MINOR CONCRETE) AND BLOCK-OUT MATERIAL PER CALTRANS STD PLAN A77N5.
- 5 SEE EROSION CONTROL PLANS FOR BMP ON SLOPES PER CASQA STD.
- 6 PLACE HOT MIXED ASPHALT DIKE (TYPE A), PER CALTRANS STD PLAN A77N4 AND A87B.

◇	NOTE:
◇	EXISTING 0.30' HOT MIXED ASPHALT TYPE A OVER EXISTING 0.35' CLASS 2 AGGREGATE BASE.



DOLA DITCH & LANZIT DITCH TYPICAL SECTION

"DL" 9+70.00 TO 12+68.44 BB & 13+68.44 EB TO 16+25.00  
"DL" 45+74.98 TO 48+95.23 BB & 49+95.23 EB TO 51+95.23

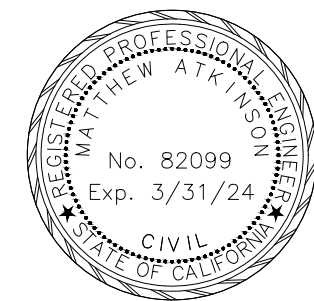
\* "DL" 11+17.70 TO 12+68.44 & 13+68.44 TO 15+30.68  
\* "DL" 47+35.12 TO 48+95.23 & 49+95.23 TO 51+55.33

X-1

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM, CA 95642  
01/12/24  
MATTHEW ATKINSON, PROJECT ENGINEER

MARK	CHANGES	RESIDENT ENGINEER	DATE
	NO CHANGES		
FIELD CHANGES			



SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS			
DESIGNED BY: DH	DRAWN BY: DH	CHECKED BY: MA	RECOMMENDED BY: CHRIS NGUYEN/P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER 01/23/2024
NOEL MONDRAGON, P.E. SUPERVISING ENGINEER	01/23/2024	DATE	APPROVED BY: MERWAT K. MIKHAIL, P.E. DEPUTY DIRECTOR 01/24/2024

DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT				
TYPICAL SECTIONS				
J.L. REF. J.L. 12145	W.O. NO. H15220	PLAN SCALE NTS	SHT. NO. 3	TOT. SHT'S. 54

MARK	REVISIONS	APPR.	DATE

MARK	REVISIONS	APPR.	DATE

FILE NO. 586600 120

FILE NO. 586600 120







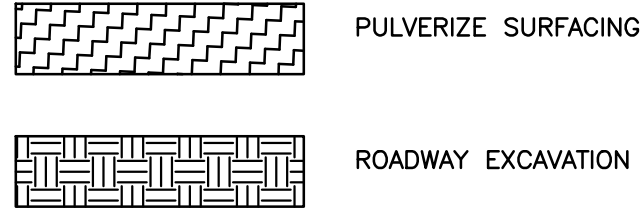




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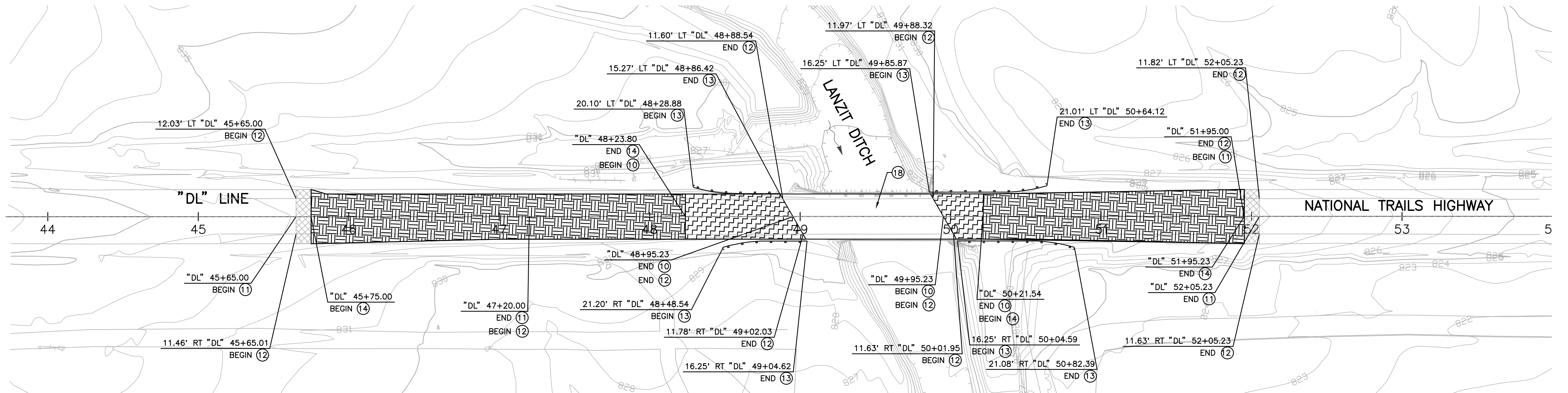
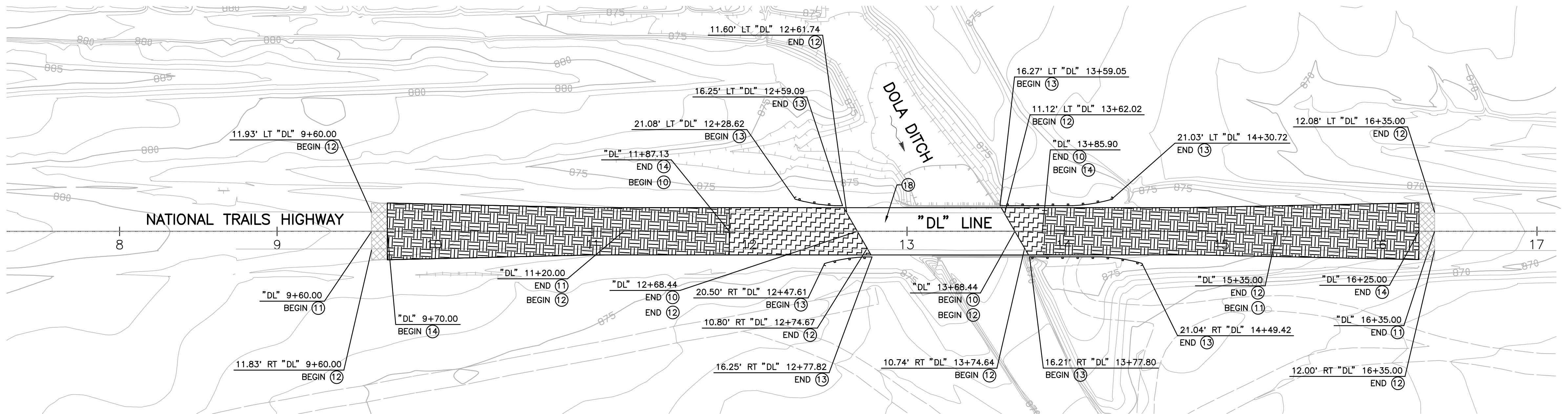
1. SEE DETOUR PLAN FOR TRAFFIC GENERAL NOTES.

LEGEND:



CONSTRUCTION NOTES

- 10 PULVERIZE SURFACE TO A MINIMUM DEPTH OF 6" OR TO THE BOTTOM OF THE IMPERMEABLE UNDERLYING BASE.
- 11 REMOVE YELLOW PAINTED TRAFFIC STRIPE (HAZARDOUS WASTE).
- 12 REMOVE PAINTED TRAFFIC STRIPE.
- 13 REMOVE GUARDRAIL
- 14 ROADWAY EXCAVATION
- 15 CONTRACTOR SHALL VERIFY DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION, CALL 811.
- 18 REMOVE BRIDGE



RV-1

PREPARED BY:



110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642

MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24  
DATE

MARK	CHANGES	RESIDENT ENGINEER	DATE
	NO CHANGES		

FIELD CHANGES



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

DESIGNED BY:	DRAWN BY:	CHECKED BY:	RECOMMENDED BY:
DH	DH	MA	Chris Nguyen
			DATE 01/23/2024
			CHRIS NGUYEN, P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER
APPROVED BY:			
Noel Mondragon, P.E. SUPERVISING ENGINEER	DATE 01/23/2024		DATE 01/24/2024
			Mervat N. Mikhail, P.E. DEPUTY DIRECTOR

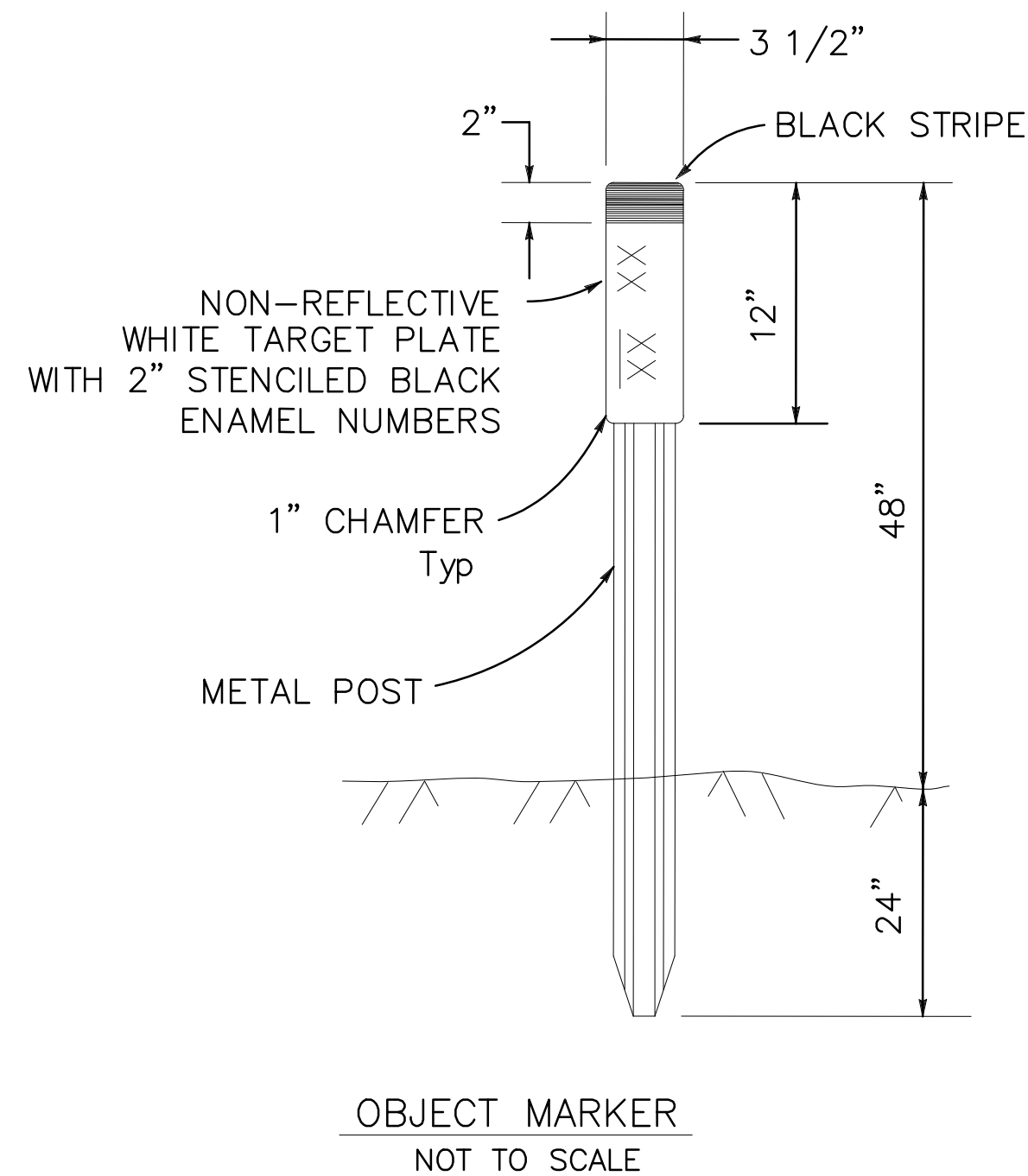
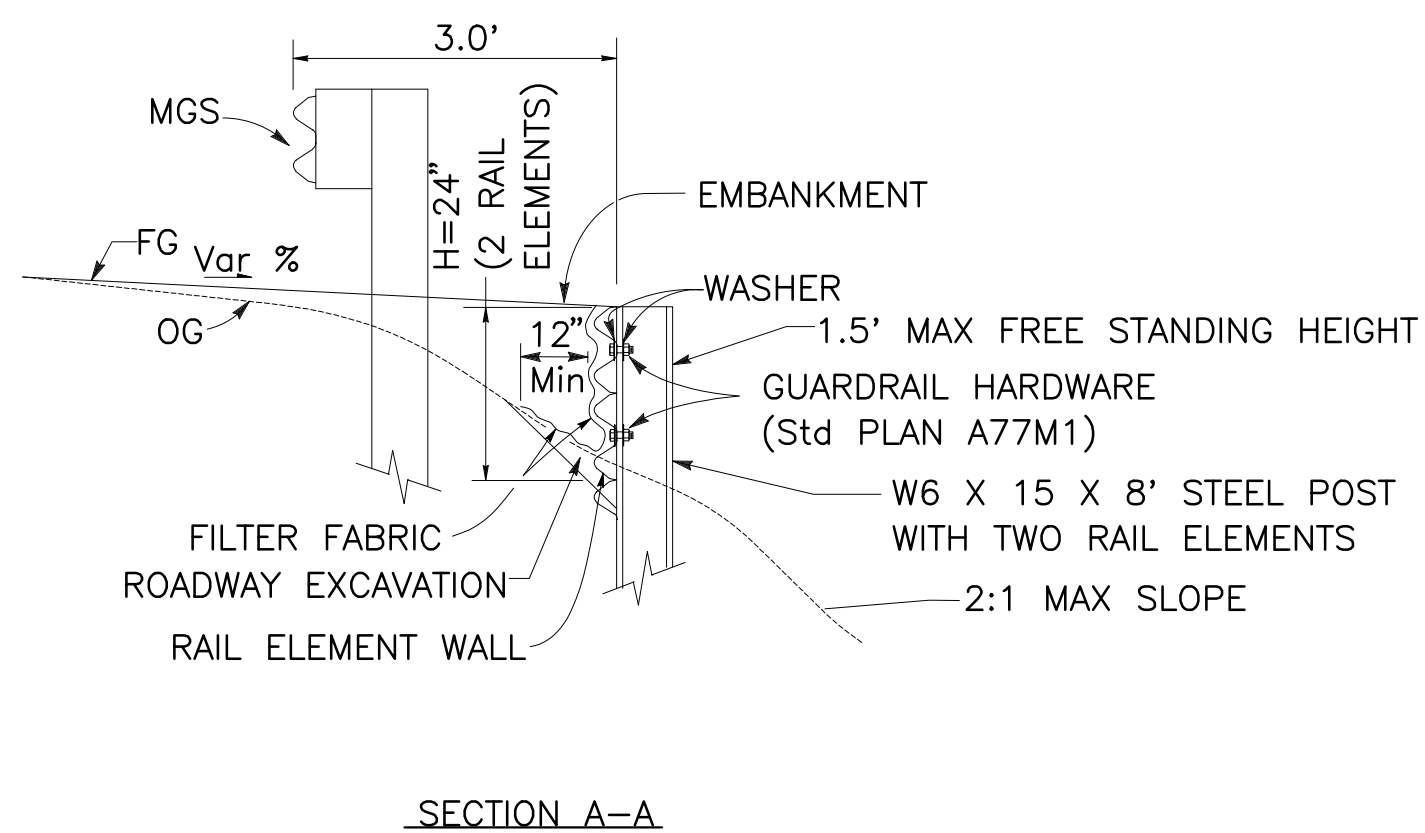
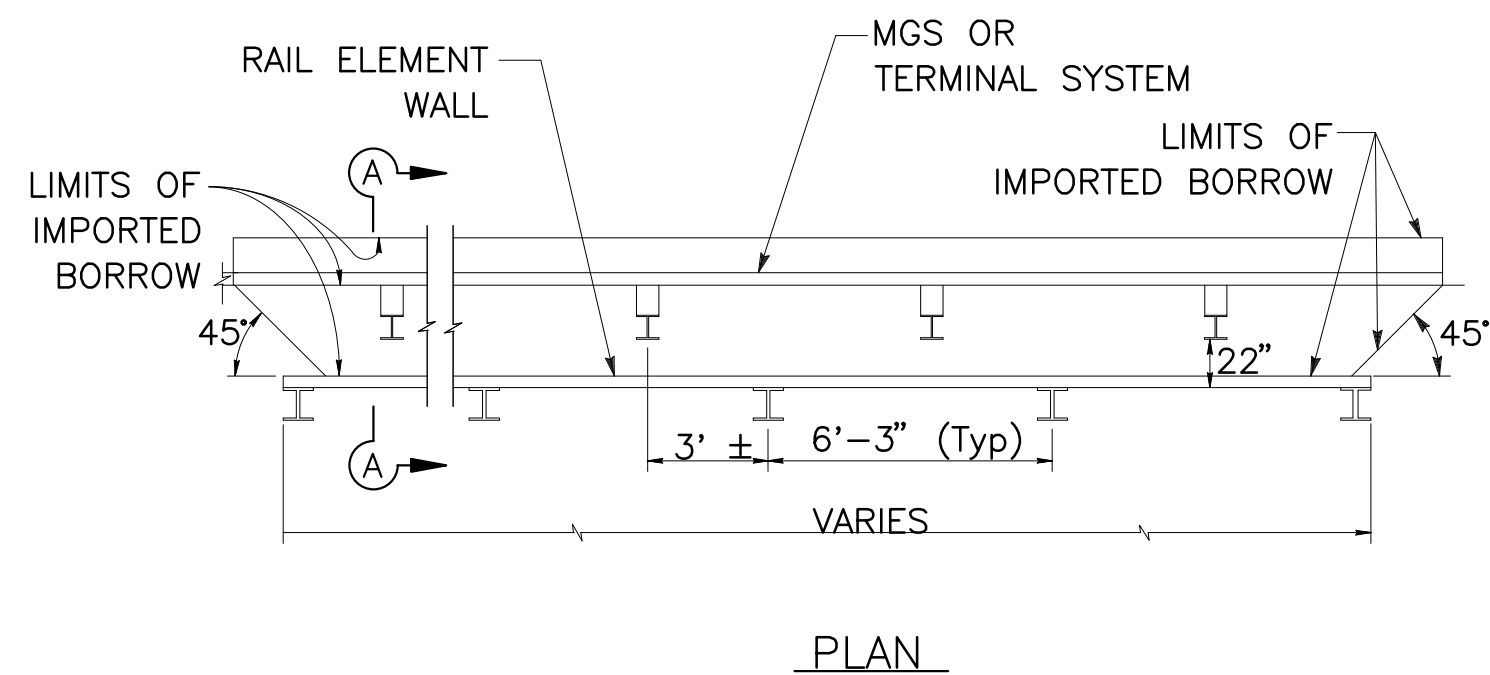
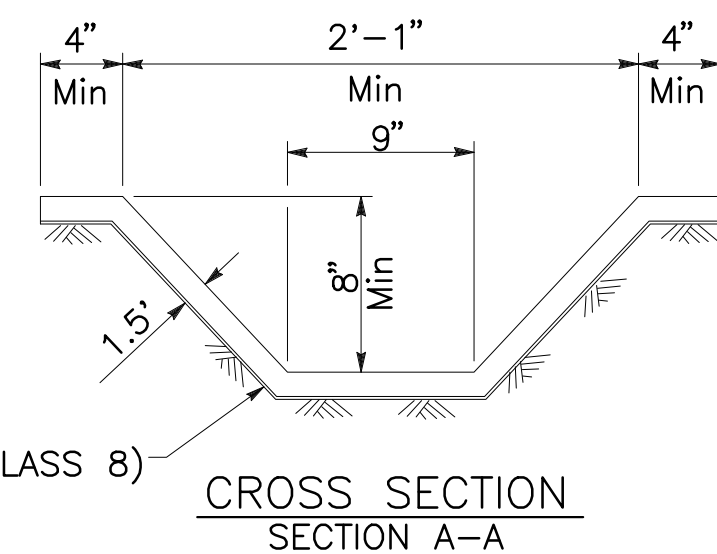
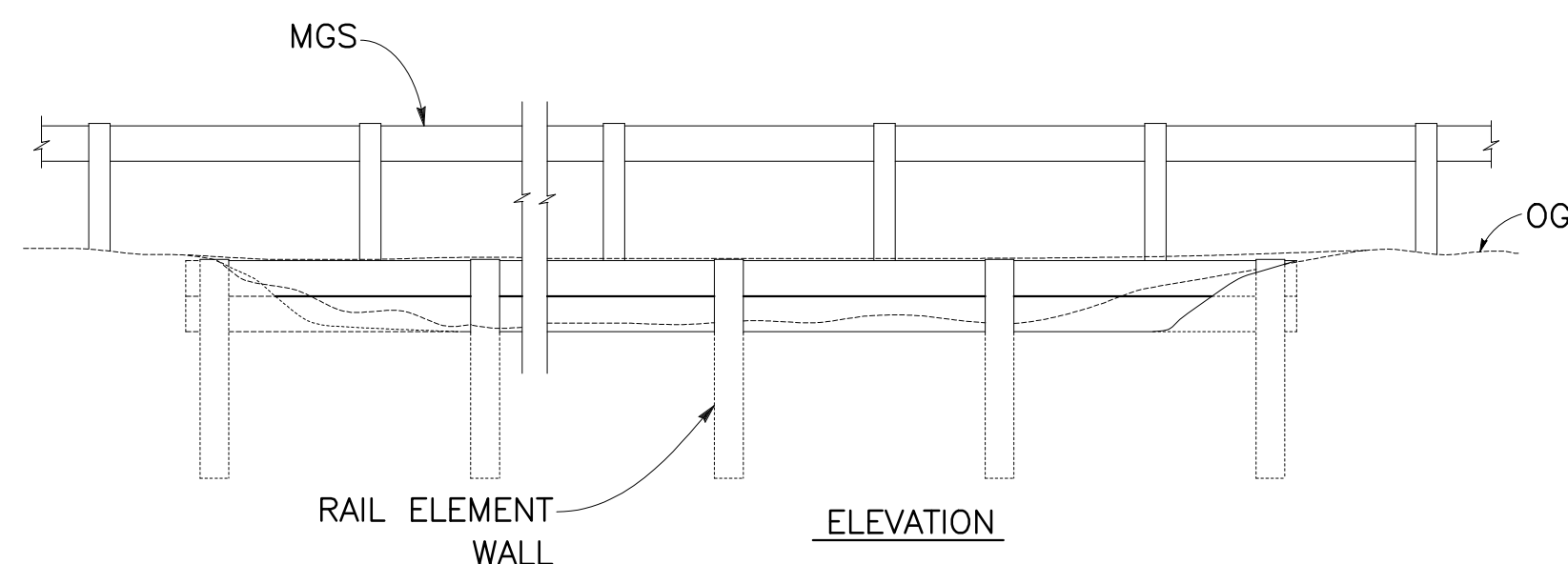
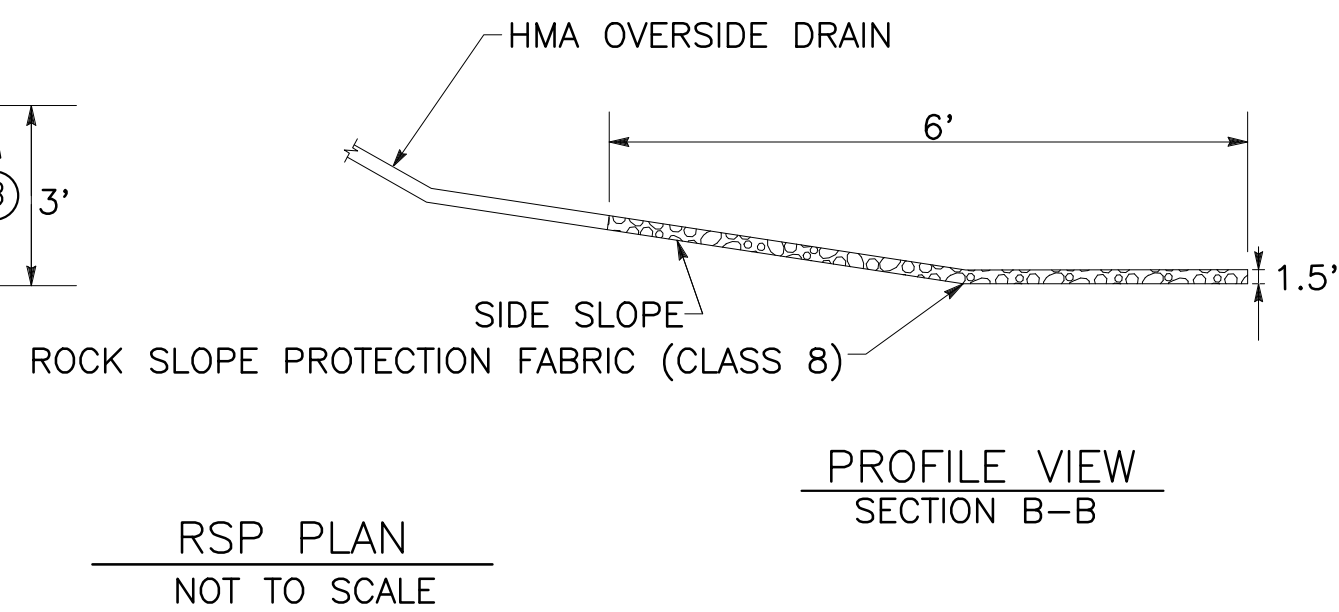
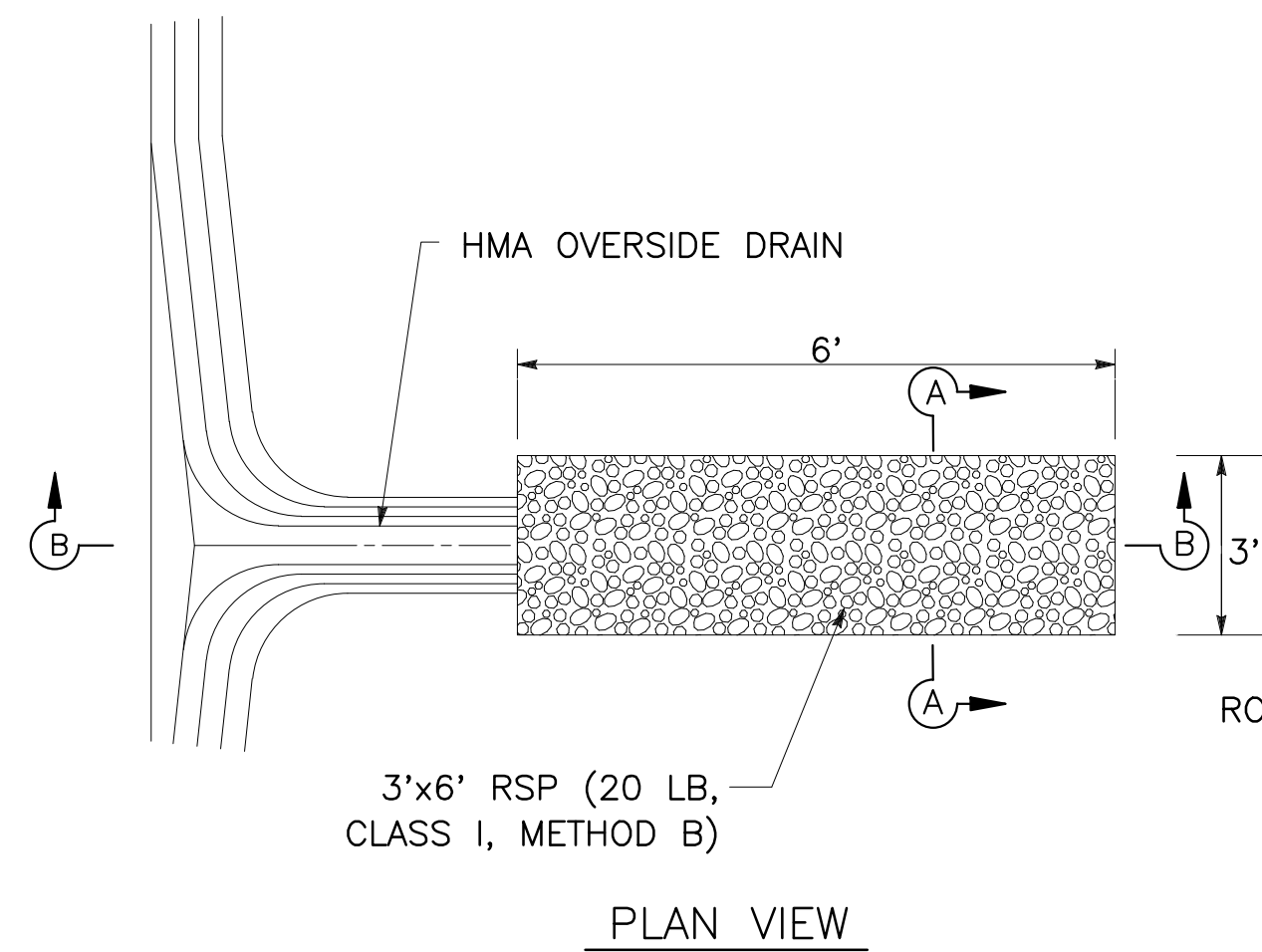
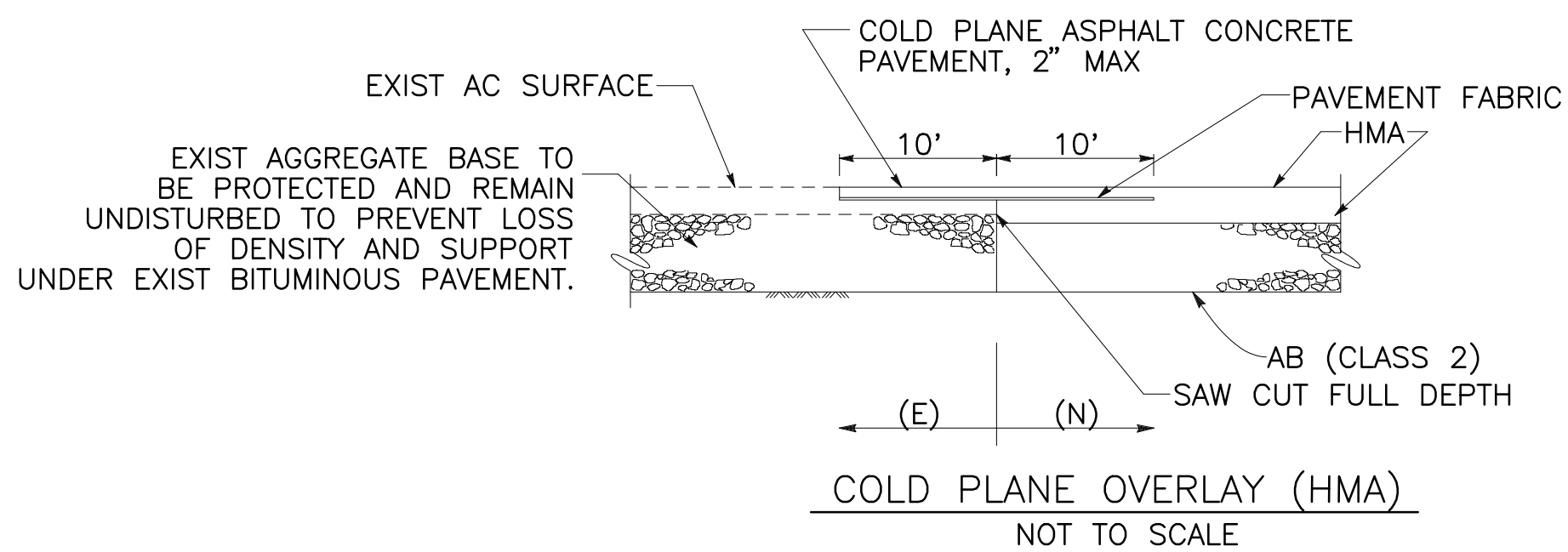
DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

REMOVAL PLAN

J.L. REF.	W.O. NO.	PLAN SCALE	SHT. NO.	TOT. SHT'S.
J.L. 12145	H15220	1"=40'	6	54

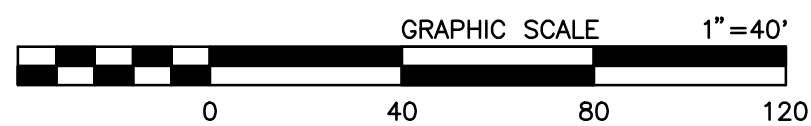
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FILE NO. 586600 120



EARTH RETAINING STRUCTURE (GUARD RAILING)

NOT TO SCALE



PREPARED BY:

**DOKKEN ENGINEERING**

110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642

MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24 DATE

MARK	CHANGES	RESIDENT ENGINEER	DATE
	NO CHANGES		

FIELD CHANGES



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

DESIGNED BY: DH	DRAWN BY: DH	CHECKED BY: MA	RECOMMENDED BY: Chris Nguyen, P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER 01/23/2024 DATE
APPROVED BY: Noel Mondragon, P.E. SUPERVISING ENGINEER 01/23/2024 DATE			APPROVED BY: Mervat N. Mikhail, P.E. DEPUTY DIRECTOR 01/24/2024 DATE

DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

CONSTRUCTION DETAILS

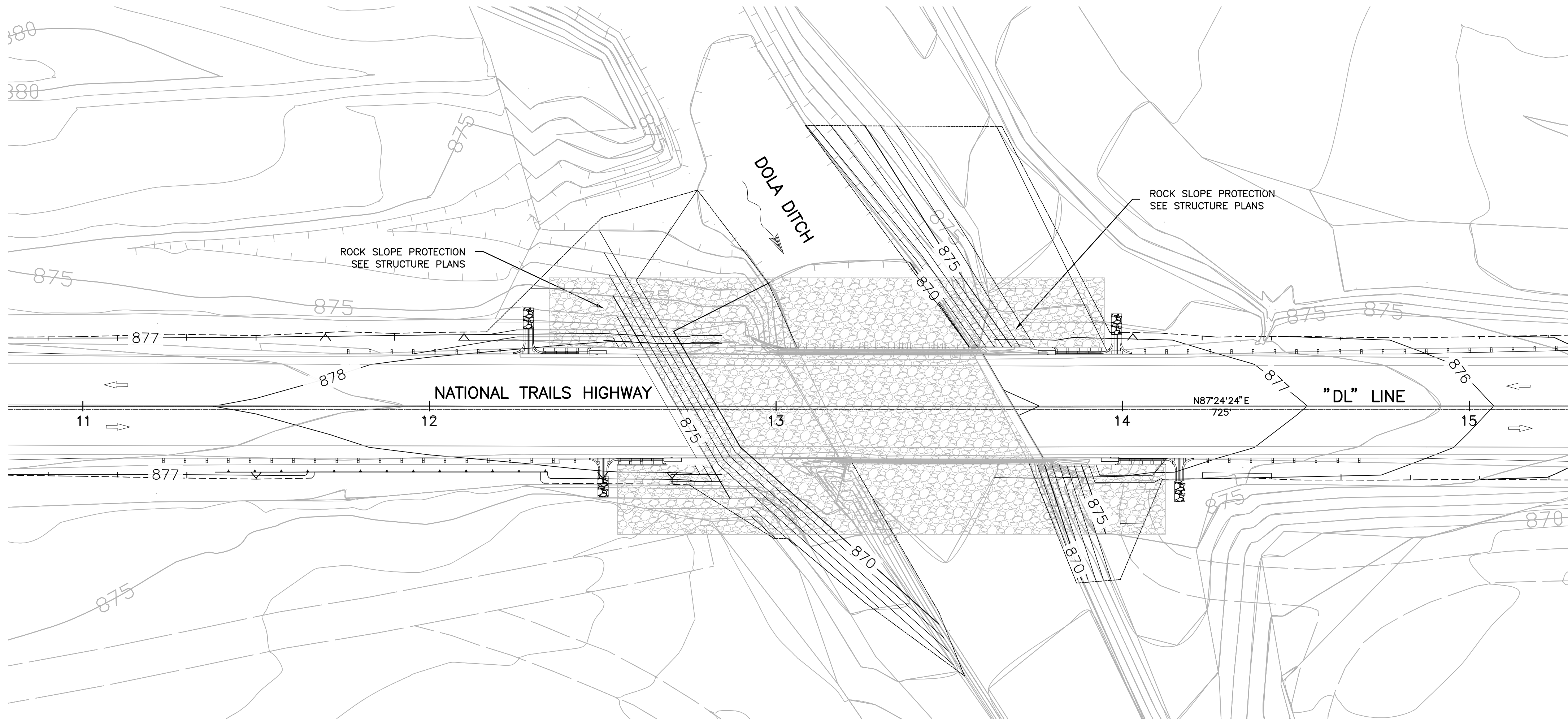
J.L. REF. J.L. 12145	W.O. NO. H15220	PLAN SCALE NTS	SHT. NO. 7	TOT. SHT'S. 54
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C-1



NOTE:  
1. FOR DECK CONTOURS, SEE STRUCTURE PLANS

LEGEND:  
↔ DIRECTION OF TRAFFIC  
[Pattern] ROCK SLOPE PROTECTION



G-1

PREPARED BY: <b>DE DOKKEN ENGINEERING</b> 110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA. 916-858-0642 <i>Matthew Atkinson</i> MATTHEW ATKINSON, PROJECT ENGINEER 01/12/24 DATE		<table><tr><td>MARK</td><td>CHANGES</td><td>RESIDENT ENGINEER</td><td>DATE</td></tr><tr><td></td><td>NO CHANGES</td><td></td><td></td></tr></table>		MARK	CHANGES	RESIDENT ENGINEER	DATE		NO CHANGES					<table><tr><td colspan="4">SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS</td></tr><tr><td>DESIGNED BY: DH</td><td>DRAWN BY: DH</td><td>CHECKED BY: MA</td><td>RECOMMENDED BY: <i>Chris Nguyen</i> CHRIS NGUYEN, P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER 01/23/2024 DATE</td></tr><tr><td colspan="2">NOEL MONDRAGON, P.E. SUPERVISING ENGINEER 01/23/2024 DATE</td><td colspan="2">APPROVED BY: <i>Mervat N. Mikhail</i> MERVAT N. MIKHAIL, P.E. DEPUTY DIRECTOR 01/24/2024 DATE</td></tr></table>		SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS				DESIGNED BY: DH	DRAWN BY: DH	CHECKED BY: MA	RECOMMENDED BY: <i>Chris Nguyen</i> CHRIS NGUYEN, P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER 01/23/2024 DATE	NOEL MONDRAGON, P.E. SUPERVISING ENGINEER 01/23/2024 DATE		APPROVED BY: <i>Mervat N. Mikhail</i> MERVAT N. MIKHAIL, P.E. DEPUTY DIRECTOR 01/24/2024 DATE		<table><tr><td colspan="4">DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT</td></tr><tr><td colspan="4">CONTOUR GRADING DOLA DITCH</td></tr><tr><td>J.L. REF. J.L. 12145</td><td>W.O. NO. H15220</td><td>PLAN SCALE 1"=20'</td><td>SHT. NO. 8</td><td>TOT. SHT'S. 54</td></tr></table>		DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT				CONTOUR GRADING DOLA DITCH				J.L. REF. J.L. 12145	W.O. NO. H15220	PLAN SCALE 1"=20'	SHT. NO. 8	TOT. SHT'S. 54
MARK	CHANGES	RESIDENT ENGINEER	DATE																																							
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SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS																																										
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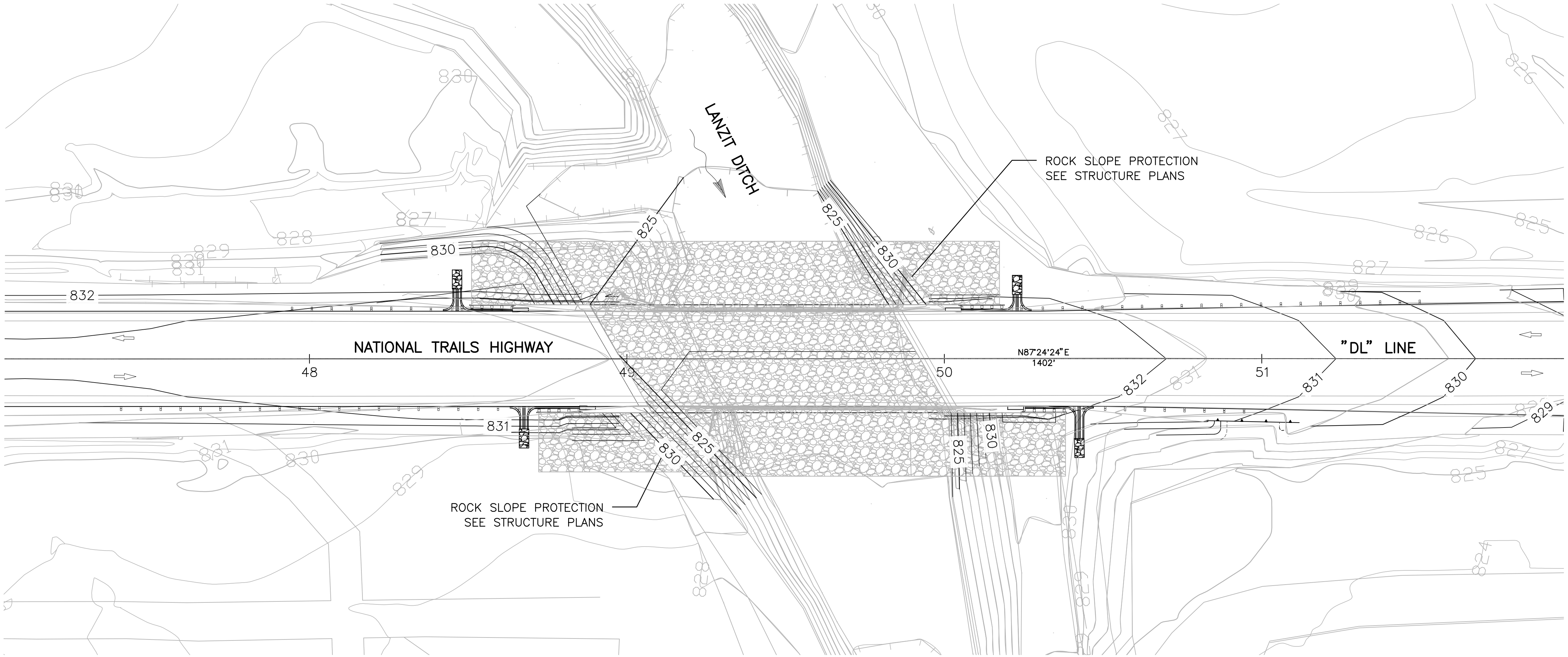


FILE NO. 586600 120

FILE NO. 586600 120

NOTE:  
1. FOR DECK CONTOURS, SEE STRUCTURE PLANS

LEGEND:  
↔ DIRECTION OF TRAFFIC  
[Pattern] ROCK SLOPE PROTECTION



G-2

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642

*Matthew Atkinson*  
MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24  
DATE

MARK	CHANGES	RESIDENT ENGINEER	DATE
	NO CHANGES		
FIELD CHANGES			



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

DESIGNED BY: DH	DRAWN BY: DH	CHECKED BY: MA	RECOMMENDED BY: <i>Chris Nguyen</i> CHRIS NGUYEN, P.E. TRANSPORTATION DESIGN ENGINEERING MANAGER 01/23/2024 DATE
NOEL MONDRAGON, P.E. SUPERVISING ENGINEER 01/23/2024 DATE			APPROVED BY: <i>Mervat N. Mikhail</i> MERVAT N. MIKHAIL, P.E. DEPUTY DIRECTOR 01/24/2024 DATE

DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

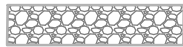
CONTOUR GRADING  
LANZIT DITCH

J.L. REF. J.L. 12145	W.O. NO. H15220	PLAN SCALE 1"=20'	SHT. NO. 9	TOT. SHT'S. 54
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LEGEND:

~~~~~ FR ~~~~~ FIBER ROLLS

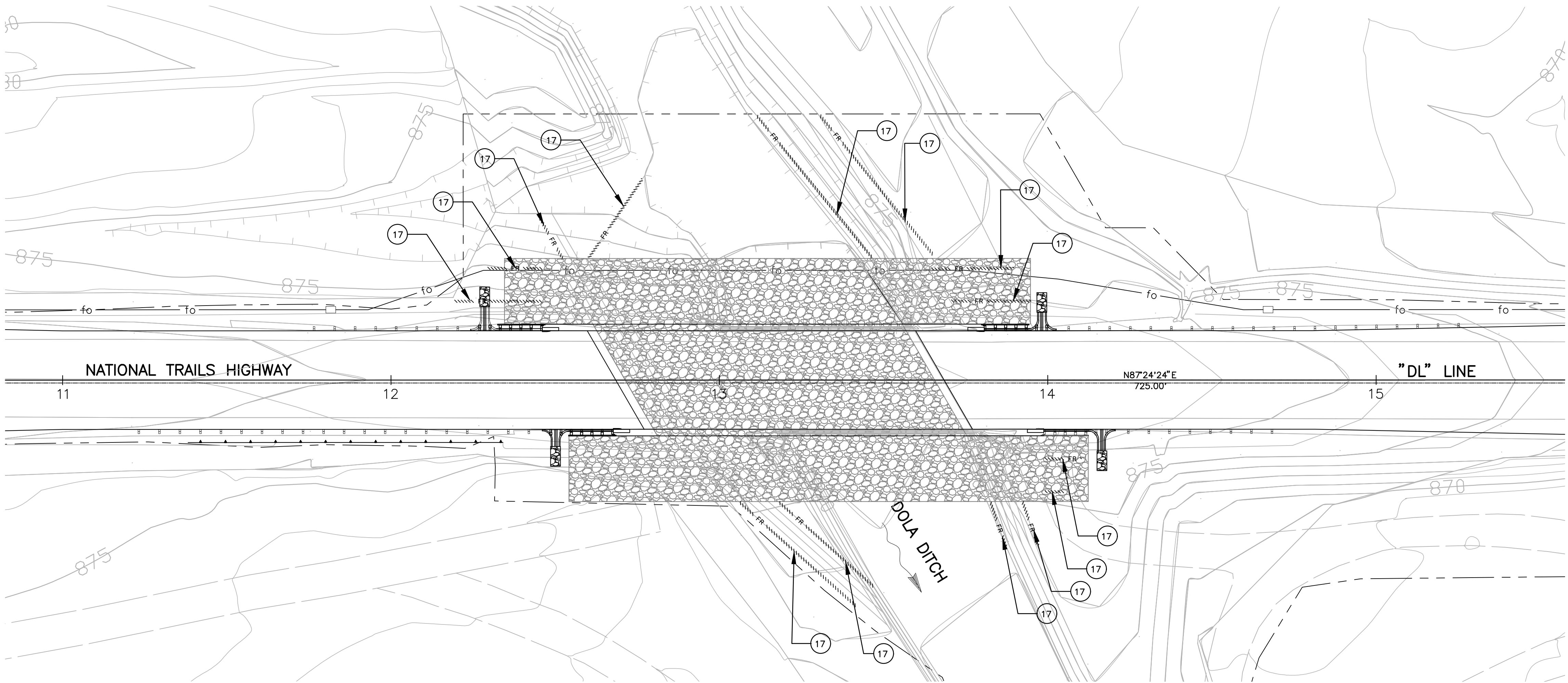


ROCK SLOPE PROTECTION



CONSTRUCTION NOTES

17 PLACE FIBER ROLL



EC-1

PREPARED BY:

**DOKKEN ENGINEERING**  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
*Matthew Atkinson*  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                                         |                                                                                              |                   |                                                                                                                                 |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                                                          | DRAWN BY:<br>DH                                                                              | CHECKED BY:<br>MA | RECOMMENDED BY:<br><i>Chris Nguyen</i><br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| <i>Noel Mondragon</i><br>NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024<br>DATE | <i>Mervat N. Mikhail</i><br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                   |                                                                                                                                 |

| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| EROSION CONTROL<br>DOLA DITCH                     |                    |                      |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=20' | TOT. SHT'S.<br>54 |

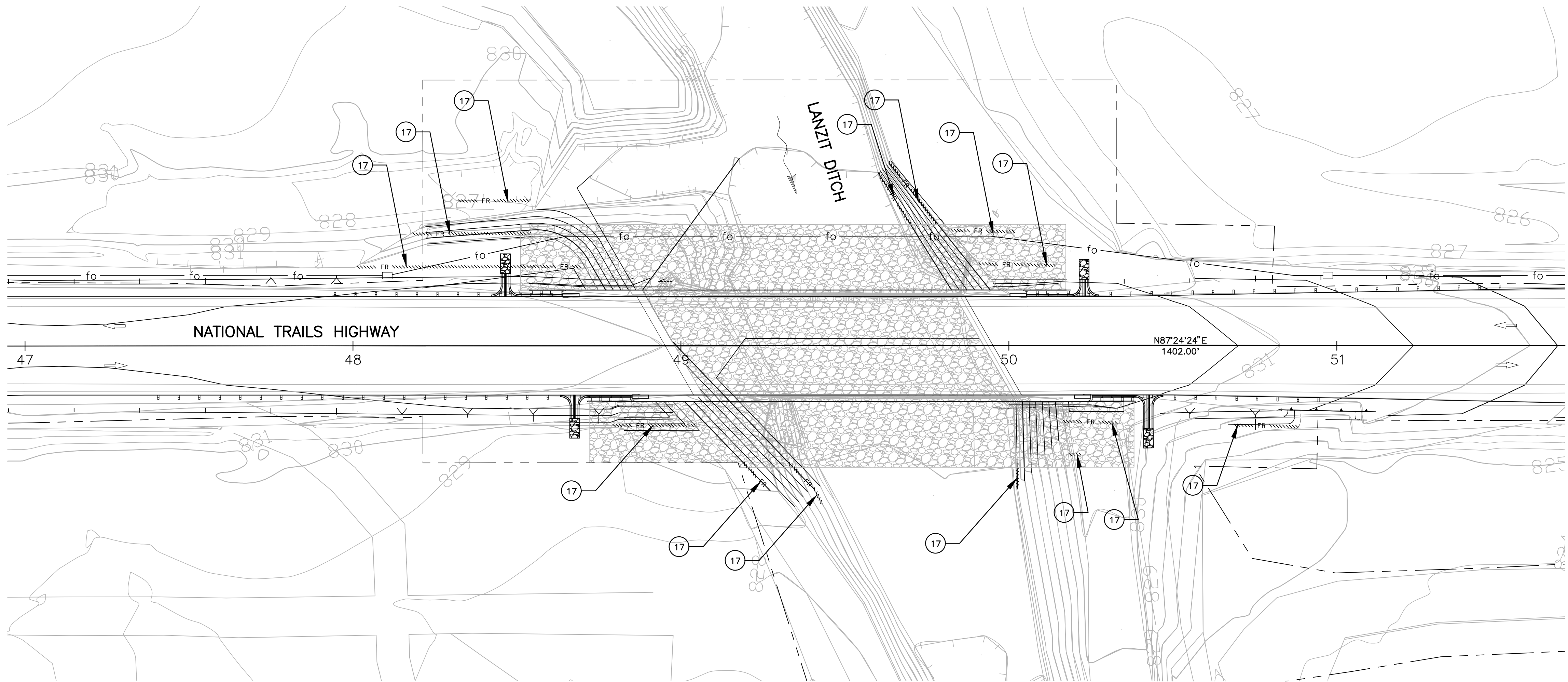


LEGEND:

- ~~~~~ FR ~~~~~ FIBER ROLLS  
[Pattern] ROCK SLOPE PROTECTION

CONSTRUCTION NOTES

- 17 PLACE FIBER ROLL



EC-2

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS |                    |                                                                                  |                                                                                                          |
|-----------------------------------------------------|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                  | DRAWN BY:<br>DH    | CHECKED BY:<br>MA                                                                | RECOMMENDED BY:<br>Chris Nguyen, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER        | 01/23/2024<br>DATE | APPROVED BY:<br>Mervat N. Mikhail, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                                                                                                          |

| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| EROSION CONTROL<br>LANZIT DITCH                   |                    |                      |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=20' | TOT. SHT'S.<br>54 |



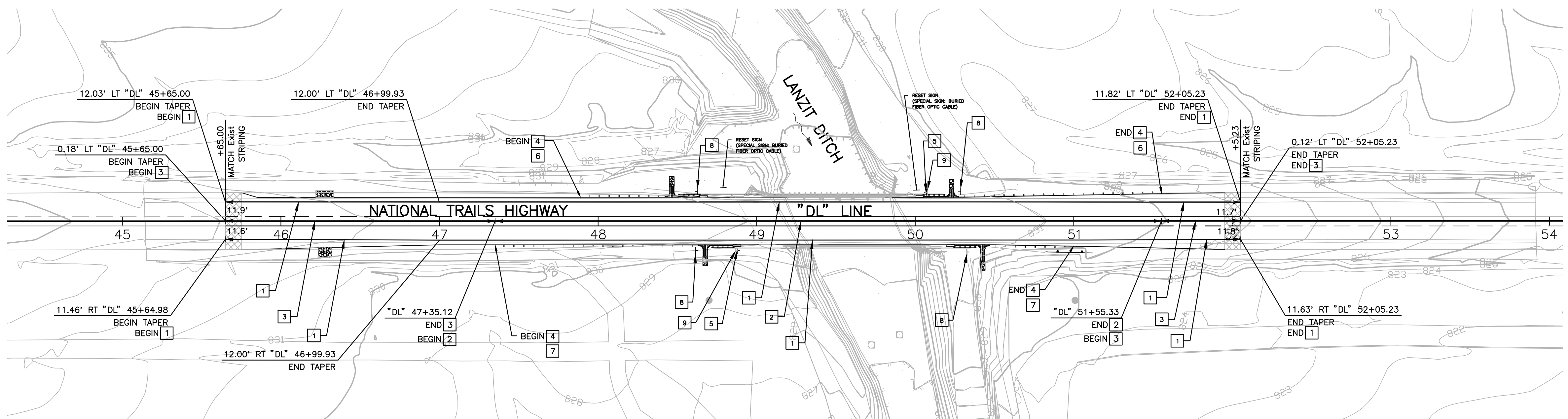
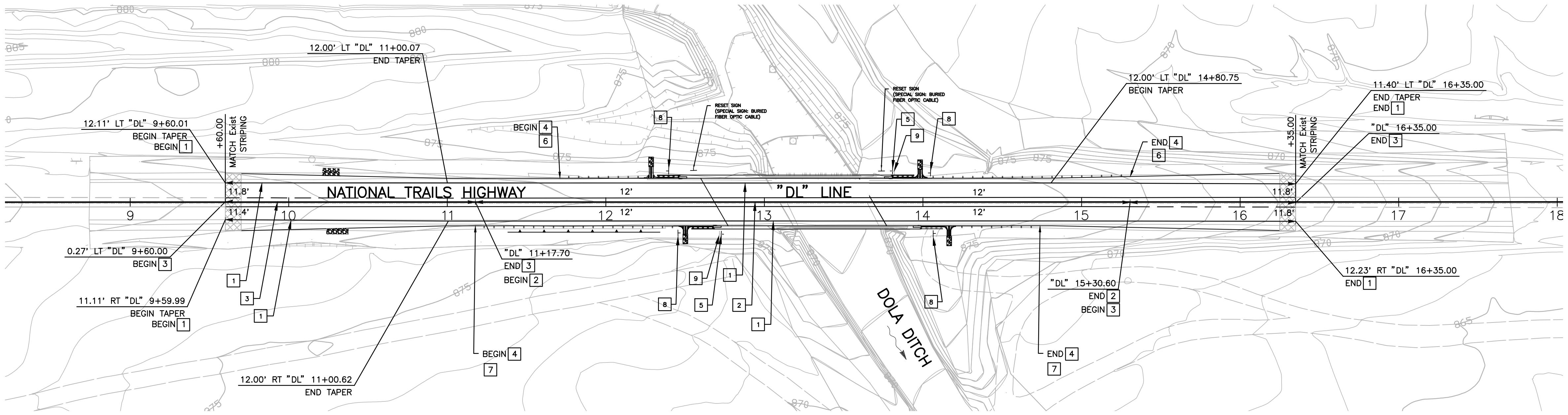
SAN BERNARDINO COUNTY TRAFFIC GENERAL NOTES:

1. ALL SIGNING, STRIPING AND PAVEMENT MARKINGS SHALL BE IN CONFORMANCE WITH THE CALIFORNIA MUTCD LATEST EDITION.
2. ALL STRIPING AND PAVEMENT MARKINGS SHALL BE PAINTED IN CONFORMANCE WITH THE CALTRANS 2022 STANDARD PLANS.
3. ALL STRIPING (LONG LINE) AND PAVEMENT MARKINGS SHALL BE RETROREFLECTIVE PAINT.
4. ALL SIGNS SHALL BE OF HIGH INTENSITY (FHWA TYPE II/IV) RETROREFLECTIVE SHEETING EXCEPT:
  - A. STOP SIGNS SHALL BE DIAMOND GRADE (FHWA TYPE VII IN RURAL SETTINGS AND TYPE IX IN URBAN SETTINGS) RETROREFLECTIVE SHEETING.
  - B. "NO PARKING" SIGNS SHALL BE OF SUPER ENGINEERING GRADE (FHWA TYPE II) RETROREFLECTIVE SHEETING.
  - C. SCHOOL SIGNS SHALL BE OF DIAMOND GRADE (FHWA TYPE IX) FLUORESCENT YELLOW-GREEN (FYG) RETROREFLECTIVE SHEETING.
  - D. STREET NAME MARKERS SHALL BE OF DIAMOND GRADE (FHWA TYPE IX) RETROREFLECTIVE SHEETING AND CONFORM TO COUNTY STANDARD 303.
  - E. CONSTRUCTION SIGNS SHALL BE OF DIAMOND GRADE (FHWA TYPE IX) FLUORESCENT ORANGE RETROREFLECTIVE SHEETING.
5. ALL DELINEATORS, CHANNELIZERS, AND OBJECT MARKERS SHALL BE OF FHWA TYPE VII RETROREFLECTIVE SHEETING.

6. SIGNS SHALL BE MOUNTED ON METAL POSTS SIMILAR TO COUNTY STANDARDS 303(a) AND 303(b).
7. ALL CONFLICTING STRIPING AND PAVEMENT MARKINGS NOT SHOWN ON PLANS SHALL BE REMOVED BY THE CONTRACTOR. REMOVAL SHALL BE ACCOMPLISHED BY SANDBLASTING, GRINDING, OR AS DIRECTED BY COUNTY REPRESENTATIVE.
8. ALL CONFLICTING SIGNS SHALL BE REMOVED, RELOCATED, OR COVERED BY THE CONTRACTOR. RELOCATABLE SIGNS SHALL BE INSTALLED AS SPECIFIED ON THE PLANS OR AS DIRECTED BY COUNTY REPRESENTATIVE.
9. ALL UNPROTECTED LOCATIONS RESULTING IN ISOLATED ABRUPT DEPRESSIONS OR ELEVATED OBJECT (I.E. CATCH BASINS, HEADWALLS, POWER POLES, END TREATMENT OF ASPHALT DIKES AND CONCRETE CURBS) SHALL BE PROTECTED BY DELINEATORS OR BARRIERS PER THE CALIFORNIA MUTCD LATEST EDITION.
10. ALL EXISTING SIGNING, STRIPING AND PAVEMENT MARKINGS (I.E. CROSS STREET STOP, STOP LIMIT LINE, AND CROSSWALK PAVEMENT MARKINGS) NOT SHOWN ON PLANS, IF REMOVED/OBLITERATED, SHALL BE REPLACED/RESTORED OF SAME KIND, AND IN CONFORMANCE WITH THE CALIFORNIA MUTCD LATEST EDITION.
11. THE CONTRACTOR SHALL NOTIFY COUNTY REPRESENTATIVE TO SCHEDULE A FINAL REVIEW (WALK THROUGH) WITH TRAFFIC DIVISION PERSONNEL FOR APPROVAL OF TRAFFIC CONTROL DEVICES PRIOR TO PROJECT ACCEPTANCE.

LEGEND:

◄ BEGIN/END OF TRAFFIC STRIPE DETAIL



TRAFFIC CONSTRUCTION NOTES

1. PLACE PAINT TRAFFIC STRIPE, DETAIL 27B PER CALTRANS STD PLAN A20B.
2. PLACE INSTALL PAINT TRAFFIC STRIPE, DETAIL 21 PER CALTRANS STD PLAN A20A.
3. PLACE PAINT TRAFFIC STRIPE, DETAIL 18 PER CALTRANS STD PLAN A20A.
4. INSTALL DELINEATORS (CLASS 1) SPACING 25' PER CA MUTCD 2014, FIG 3F-101 (CA) TYPE E.
5. INSTALL OBJECT MARKER (TYPE L) FOR BRIDGE NUMBER PER CA MUTCD 2014, FIG 2A-2(CA) AND FIG 2C-13(CA).
6. OBJECT MARKER TYPE P (OM-3R) WITH REFLECTIVE MATERIAL ON IMPACT HEAD.
7. PLACE OBJECT MARKER TYPE P (OM-3L) WITH REFLECTIVE MATERIAL ON IMPACT HEAD.
8. PLACE OBJECT MARKER, SEE SHEET C-1 FOR DETAILS.
9. REMOVE BRIDGE NUMBER OBJECT MARKER.

SS-1

PREPARED BY:

**DOKKEN ENGINEERING**  
110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24 DATE

| MARK | CHANGES    | RESIDENT ENGINEER | DATE |
|------|------------|-------------------|------|
|      | NO CHANGES |                   |      |

FIELD CHANGES



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                      |                   |                 |                                                              |
|--------------------------------------|-------------------|-----------------|--------------------------------------------------------------|
| DESIGNED BY:                         | DRAWN BY:         | CHECKED BY:     | RECOMMENDED BY:                                              |
| DH                                   | DH                | MA              | JEREMY JOHNSON, P.E.<br>TRAFFIC DIVISION ENGINEERING MANAGER |
| LEI LI, P.E.<br>SUPERVISING ENGINEER | 1/23/2024<br>DATE | 1/24/24<br>DATE | 01/24/2024<br>DATE                                           |

DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

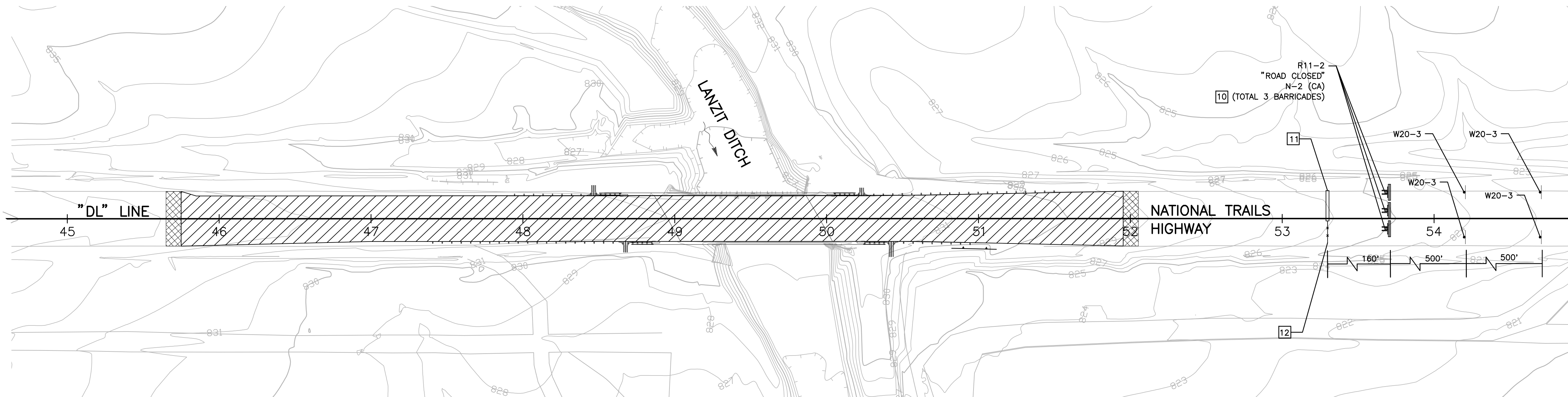
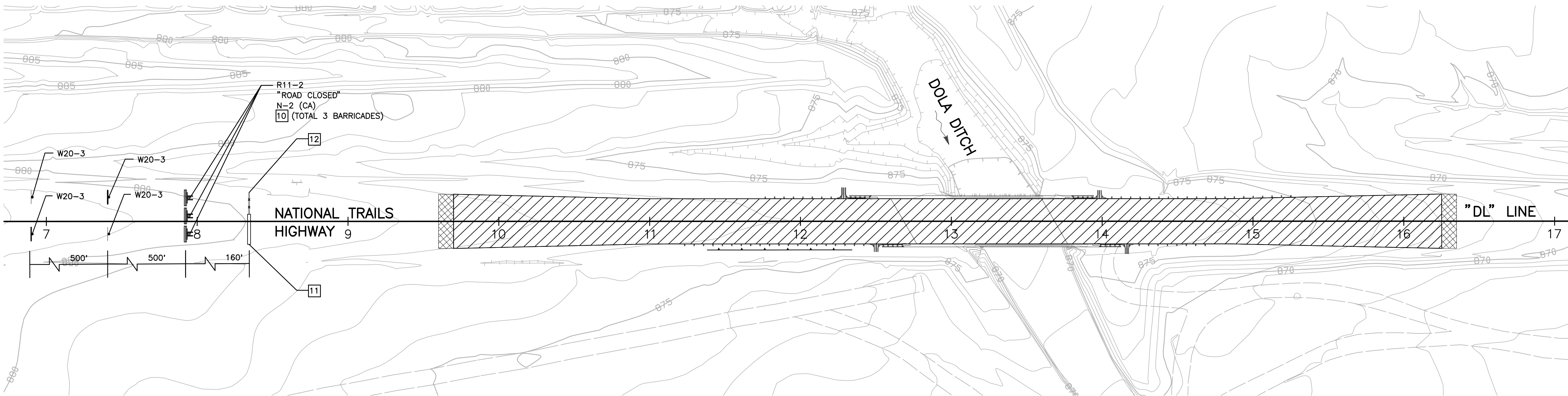
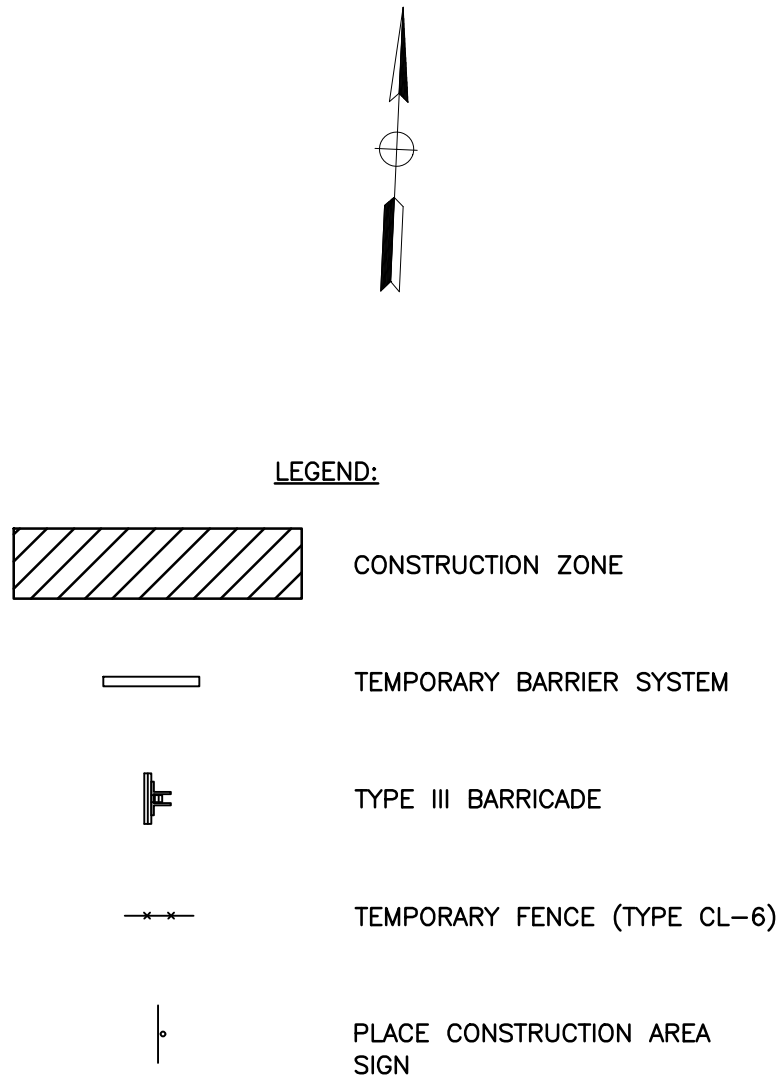
SIGNING AND STRIPING

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | 1"=40'     | 12       | 54          |

FILE NO. 586600 120



NOTE:  
1. SEE SHEET DE-1 FOR TEMPORARY TRAFFIC CONTROL GENERAL NOTES.



- TRAFFIC CONSTRUCTION NOTES
- 10 PLACE TYPE III BARRICADE, PER CALTRANS STD PLAN A73C.
  - 11 PLACE TEMPORARY BARRIER SYSTEM PER CALTRANS STD PLAN T3A.
  - 12 PLACE TEMPORARY FENCE (TYPE CL-6) PER CALTRANS STD PLAN A85.

CONSTRUCTION AREA SIGNS

| SIGN CODE | SIGN MESSAGE           | PANEL SIZE | POST SIZE | QUANTITY |
|-----------|------------------------|------------|-----------|----------|
| W20-3     | ROAD CLOSED (DISTANCE) | 48" x 48"  | 4" x 6"   | 8        |
| R11-2     | ROAD CLOSED            | 48" x 30"  | 4" x 6"   | 2        |

FOR ADDITIONAL CONSTRUCTION AREA SIGNS, SEE DETOUR PLANS

TH-1

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

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|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |

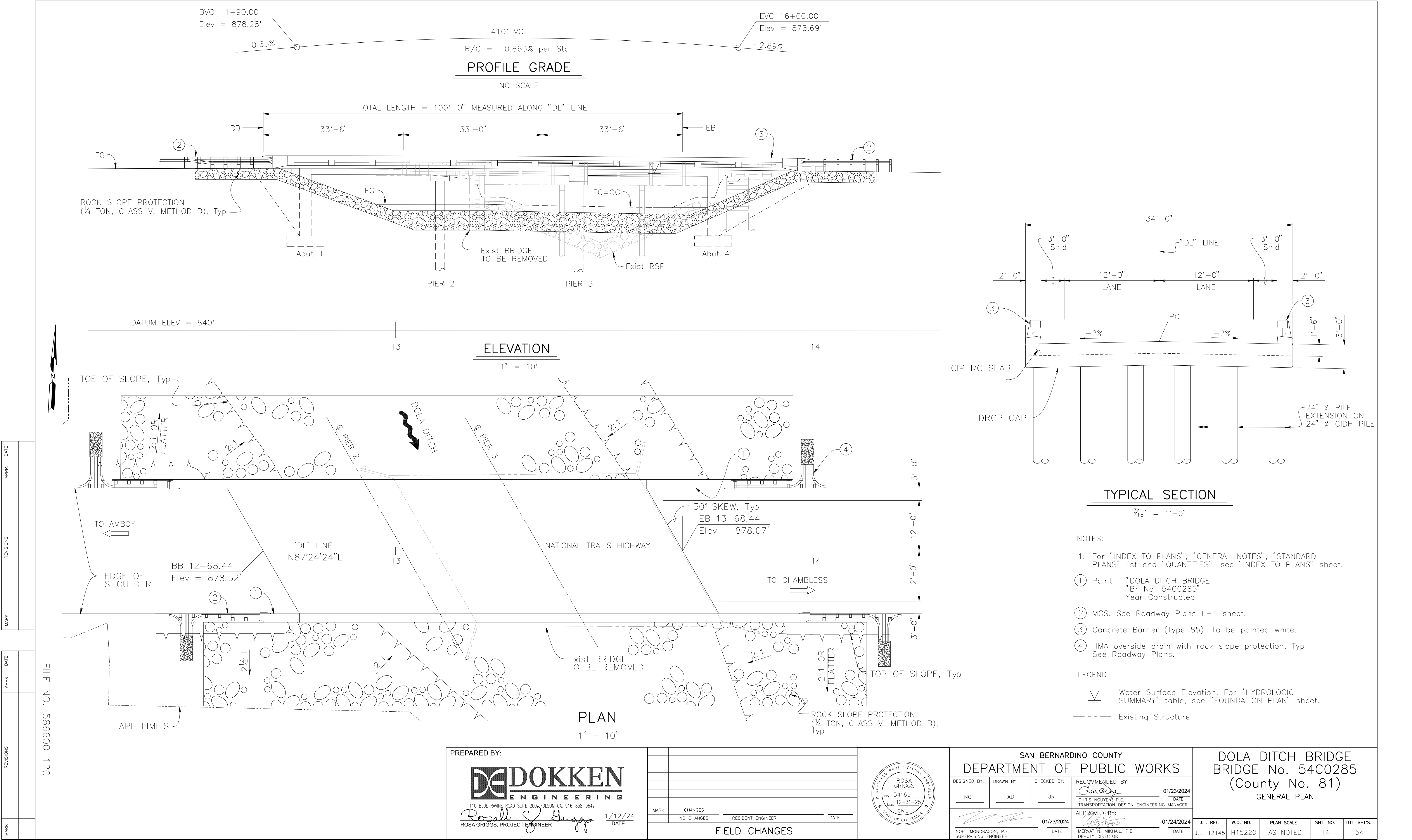


| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                       |                 |                   |                                                                                                       |
|---------------------------------------------------------------------------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                                        | DRAWN BY:<br>DH | CHECKED BY:<br>MA | RECOMMENDED BY:<br>JEREMY JOHNSON, P.E.<br>TRAFFIC DIVISION ENGINEERING MANAGER<br>01/24/2024<br>DATE |
| APPROVED BY:<br>LEI LI, P.E.<br>SUPERVISING ENGINEER<br>1/23/2024<br>DATE |                 |                   | 1/24/24<br>DATE                                                                                       |

| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                |                   |
|---------------------------------------------------|--------------------|----------------------|----------------|-------------------|
| TRAFFIC HANDLING PLAN                             |                    |                      |                |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=40' | SHT. NO.<br>13 | TOT. SHT'S.<br>54 |

FILE NO. 586600 120





GENERAL NOTES  
LOAD AND RESISTANCE FACTOR DESIGN

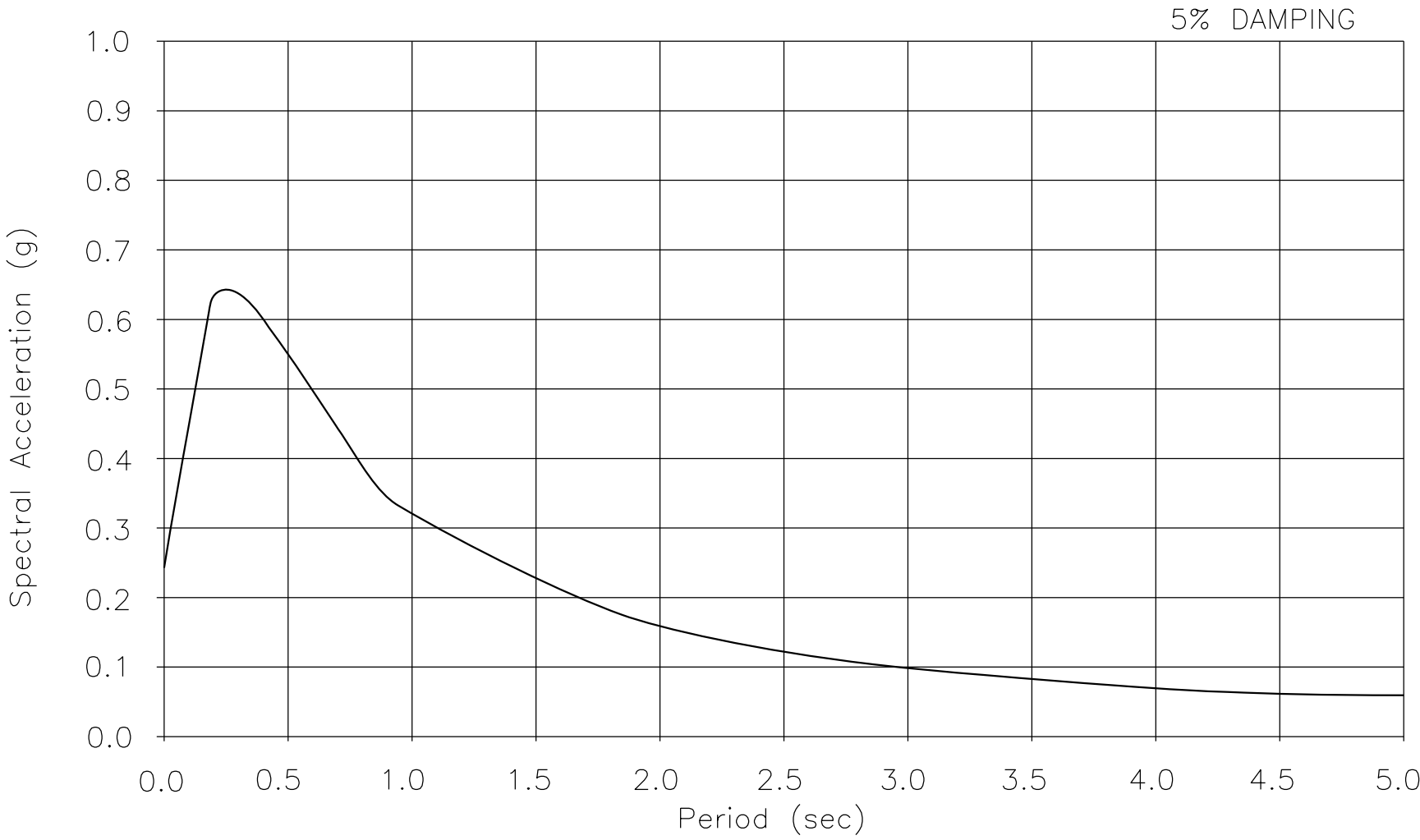
DESIGN: AASHTO LRFD Bridge Design Specifications, 8th Edition with California Amendments, preface dated January 2017

SEISMIC DESIGN: CALTRANS SEISMIC DESIGN CRITERIA (SDC) Version 2.0, April 2019

DEAD LOAD: Includes 0.035 ksf for future wearing surface

LIVE LOAD: HL-93 and Permit Design Load

SEISMIC DATA: Soil profile :  $V_{S30} = 1017$  ft/s  
Moment Magnitude : 6.40  
Peak Ground Acceleration = 0.25g

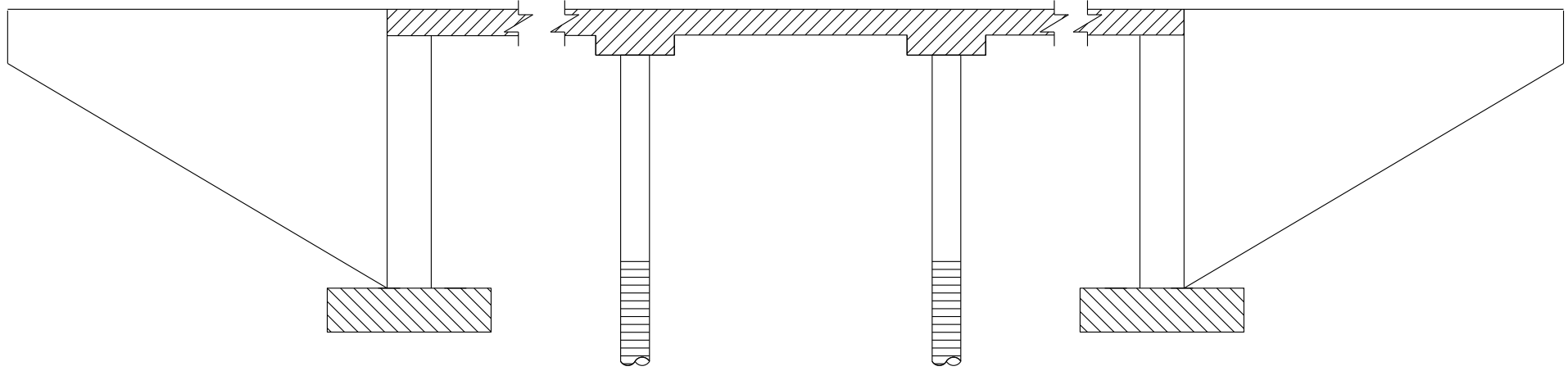


ARS CURVE  
No Scale

REINFORCED CONCRETE:  $f_y = 60$  ksi  
 $f'_c =$  See "CONCRETE STRENGTH AND TYPE LIMITS"  
 $n = 8$

STANDARD PLANS DATED 2023

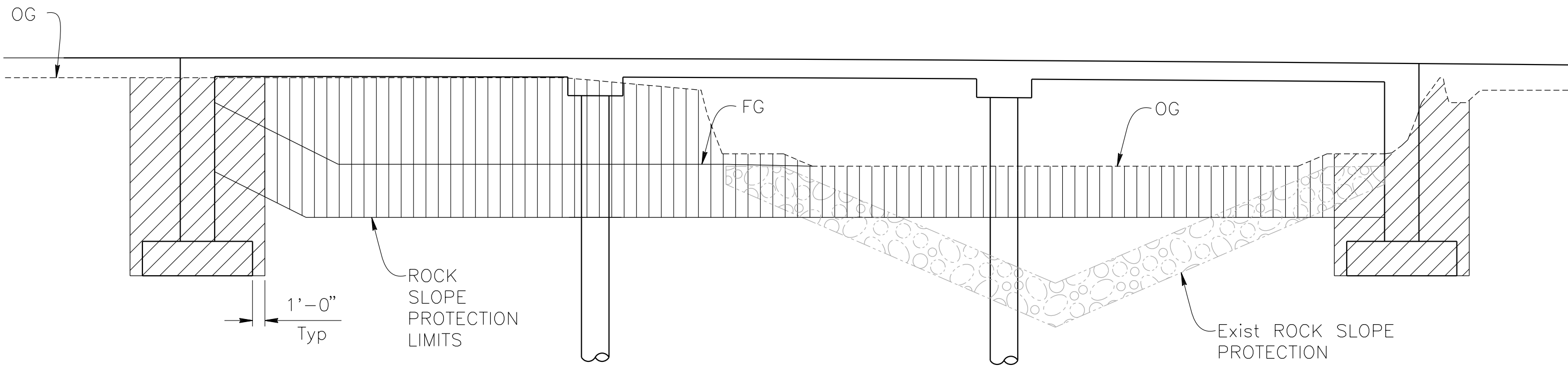
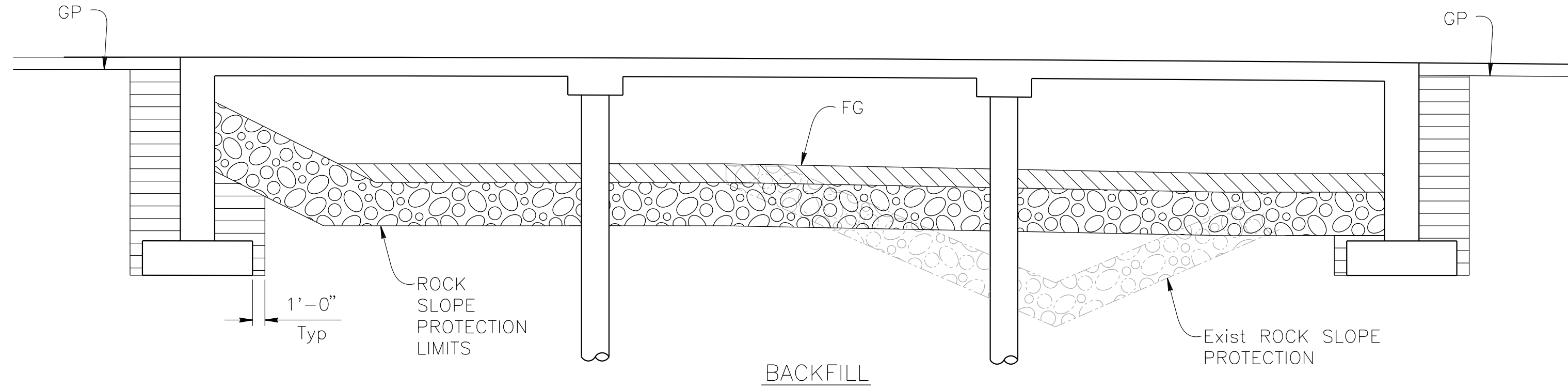
- A3A ABBREVIATIONS (SHEET 1 OF 3)
- A3B ABBREVIATIONS (SHEETS 2 OF 3)
- A3C ABBREVIATIONS (SHEETS 3 OF 3)
- A10A LEGEND - LINES AND SYMBOLS (SHEET 1 OF 5)
- A10B LEGEND - LINES AND SYMBOLS (SHEET 2 OF 5)
- A10C LEGEND - LINES AND SYMBOLS (SHEET 3 OF 5)
- A10D LEGEND - LINES AND SYMBOLS (SHEET 4 OF 5)
- A10E LEGEND - LINES AND SYMBOLS (SHEET 5 OF 5)
- A10F LEGEND - SOIL (SHEET 1 OF 2)
- A10G LEGEND - SOIL (SHEET 2 OF 2)
- A10H LEGEND - ROCK
- A62C LIMITS OF PAYMENT FOR EXCAVATION AND BACKFILL - BRIDGE
- B0-1 BRIDGE DETAILS
- B0-3 BRIDGE DETAILS
- B0-13 BRIDGE DETAILS
- B11-83 CONCRETE BARRIER TYPE 85 DETAILS No. 1
- B11-84 CONCRETE BARRIER TYPE 85 DETAILS No. 2
- B11-85 CONCRETE BARRIER TYPE 85 DETAILS No. 3



- LEGEND:
- Structural Concrete, Bridge ( $f'_c = 3.6$  ksi @ 28 days)
  - Structural Concrete, Bridge Footing ( $f'_c = 3.6$  ksi @ 28 days)
  - Structural Concrete, Bridge (Polymer Fiber) ( $f'_c = 4.0$  ksi)
  - Cast-in-Drilled-Hole Concrete Piling ( $f'_c = 3.6$  ksi)

CONCRETE STRENGTH AND TYPE LIMITS

No Scale



NOTE:  
For Wingwall Excavation and Backfill Limits  
see Standard Plan A62C

LIMITS OF PAYMENT OF  
STRUCTURE EXCAVATION AND BACKFILL

No Scale

- LEGEND:
- Structure Excavation (Bridge)
  - Channel Excavation
  - Structure Backfill (Bridge)
  - Structure Backfill (Channel)
  - Rock Slope Protection, See "Rock Slope Protection Detail" sheet.

QUANTITIES

| ITEM                                             | QUANTITY | UNIT |
|--------------------------------------------------|----------|------|
| STRUCTURE EXCAVATION (BRIDGE)                    | 586      | CY   |
| STRUCTURE BACKFILL (BRIDGE)                      | 390      | CY   |
| STRUCTURE BACKFILL (CHANNEL)                     | 329      | CY   |
| 24" CAST-IN-DRILLED-HOLE CONCRETE PILING         | 726      | LF   |
| STRUCTURAL CONCRETE, BRIDGE FOOTING              | 78       | CY   |
| STRUCTURAL CONCRETE, BRIDGE                      | 156      | CY   |
| STRUCTURAL CONCRETE, BRIDGE (POLYMER FIBER)      | 207      | CY   |
| BAR REINFORCING STEEL (BRIDGE)                   | 121,089  | LB   |
| BAR REINFORCING STEEL (GALVANIZED)               | 1,798    | LB   |
| BRIDGE REMOVAL                                   | 1        | LS   |
| ROCK SLOPE PROTECTION (¼ TON, CLASS V, METHOD B) | 1,352    | CY   |
| ROCK SLOPE PROTECTION FABRIC (CLASS 8)           | 1,131    | SQYD |
| CONCRETE BARRIER (TYPE 85)                       | 267      | LF   |

INDEX TO PLANS

| SHEET No. | TITLE                         |
|-----------|-------------------------------|
| 14        | GENERAL PLAN                  |
| 15        | INDEX TO PLANS                |
| 16        | DECK CONTOURS                 |
| 17        | FOUNDATION PLAN               |
| 18        | ABUTMENT LAYOUT               |
| 19        | ABUTMENT DETAILS              |
| 20        | PIER LAYOUT                   |
| 21        | TYPICAL SECTION               |
| 22        | ADDITIONAL SLAB REINFORCEMENT |
| 23        | ROCK SLOPE PROTECTION DETAILS |
| 24        | LOG OF TEST BORINGS           |

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
Rosa Griggs, PROJECT ENGINEER  
1/12/24  
DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
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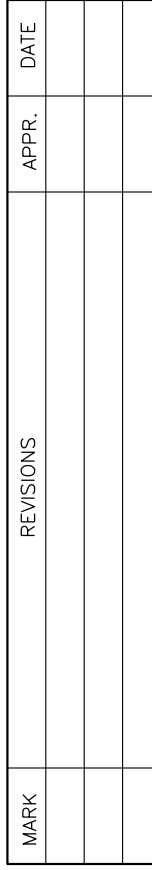
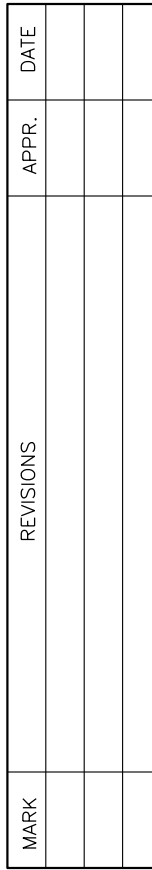
SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                              |           |                    |                    |
|----------------------------------------------|-----------|--------------------|--------------------|
| DESIGNED BY:                                 | DRAWN BY: | CHECKED BY:        | RECOMMENDED BY:    |
| NO                                           | AD        | JR                 | Chris Nguyen       |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER |           | 01/23/2024<br>DATE | 01/23/2024<br>DATE |
|                                              |           | 01/23/2024<br>DATE | 01/24/2024<br>DATE |

DOLA DITCH BRIDGE  
BRIDGE No. 54C0285  
(County No. 81)  
INDEX TO PLANS

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 15       | 54          |

FILE NO. 586600 120



PREPARED BY:

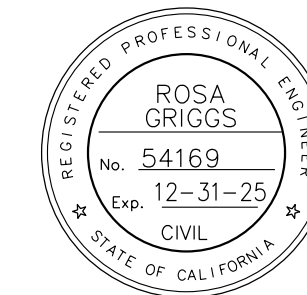
**DE DOKKEN**  
**ENGINEERING**

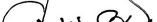

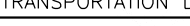
110 BLUE RAVINE ROAD SUITE 200 FOLSOM CA. 916-858-0642

*Rosall S. Griggs*

ROSA GRIGGS, PROJECT ENGINEER

1/12/24  
DATE

[illegible]

|                                                                                                                                       |                     |                       |                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SAN BERNARDINO COUNTY</b></p> <p align="center"><b>DEPARTMENT OF PUBLIC WORKS</b></p>                            |                     |                       |                                                                                                                                                                                      |
| DESIGNED BY:<br><br>NO                                                                                                                | DRAWN BY:<br><br>AD | CHECKED BY:<br><br>JR | RECOMMENDED BY:<br><br>CHRIS NGUYEN, P.E.<br>DATE<br>TRANSPORTATION SECTION ENGINEERING MANAGER |
| <br>NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER |                     | 01/23/2024<br>DATE    | APPROVED BY:<br><br>MERVAT N. MKHAIL, P.E.<br>DEPUTY DIRECTOR                                   |
|                                                                                                                                       |                     | 01/23/2024            | 01/24/2024                                                                                                                                                                           |

DOLA DITCH BRIDGE  
 BRIDGE No. 54C0285  
 (County No. 81)  
 DECK CONTOURS

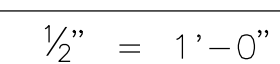
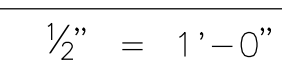
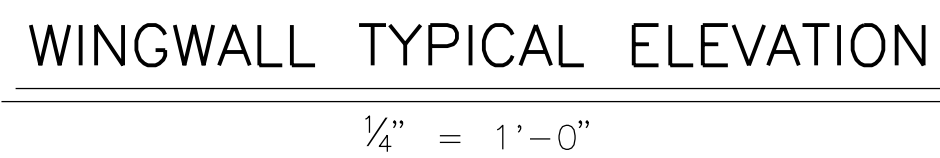
| L. REF. | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
|---------|----------|------------|----------|-------------|
| 12145   | H15220   | AS NOTED   | 16       | 54          |





| MARK | REVISIONS | APPR. | DATE |
|------|-----------|-------|------|
|      |           |       |      |
|      |           |       |      |
|      |           |       |      |

| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
|------------|----------|------------|----------|-------------|
| J.L. 12145 | H15220   | AS NOTED   | 18       | 54          |

[illegible]

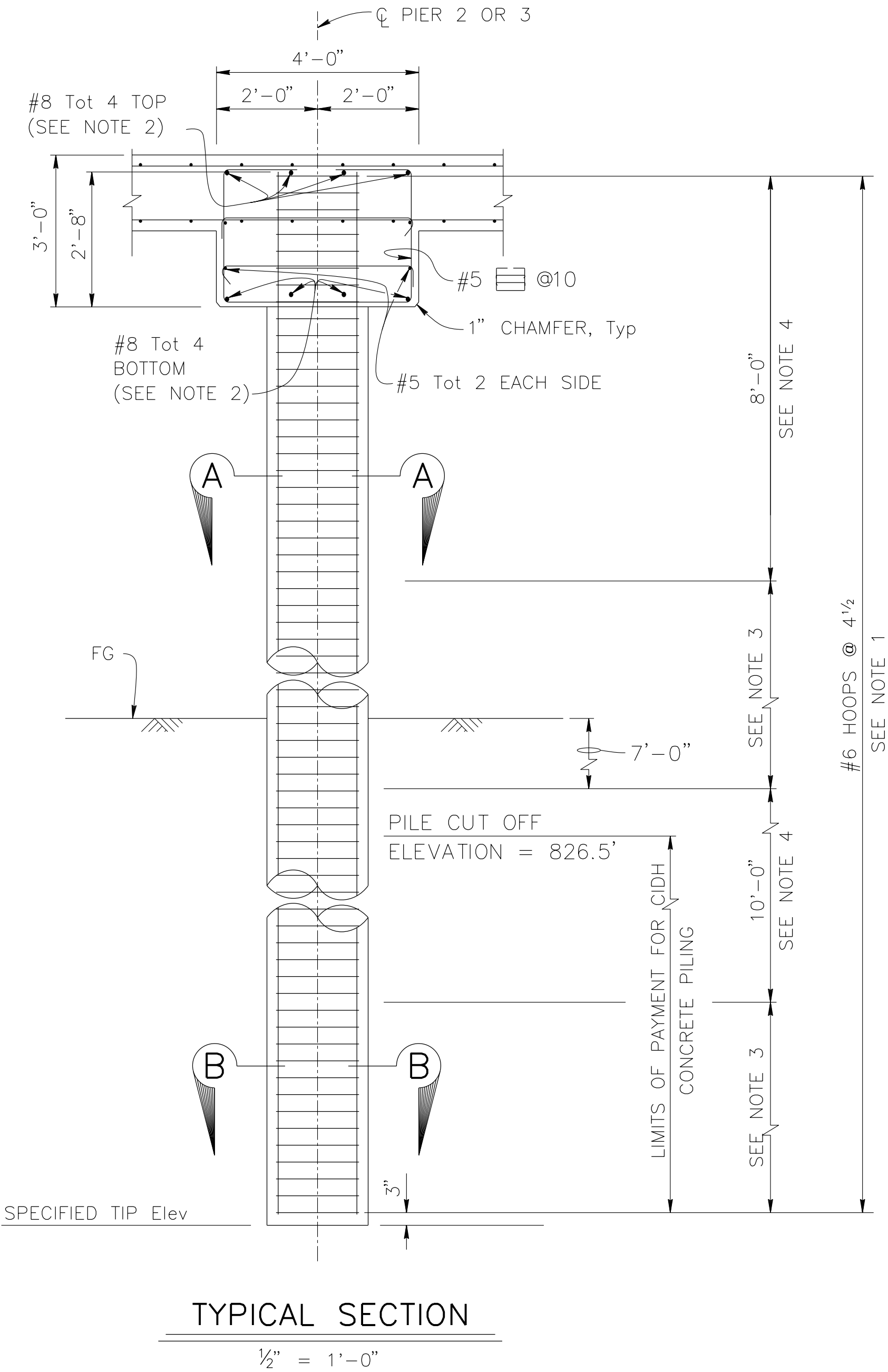
**DE DOKKEN**  
**ENGINEERING**  
110 BLUE RAVINE ROAD SUITE 200, FOLSOM, CA. 916-858-0642  
*Rosali S. Griggs*  
ROSA GRIGGS, PROJECT ENGINEER  
1/12/12  
DATE

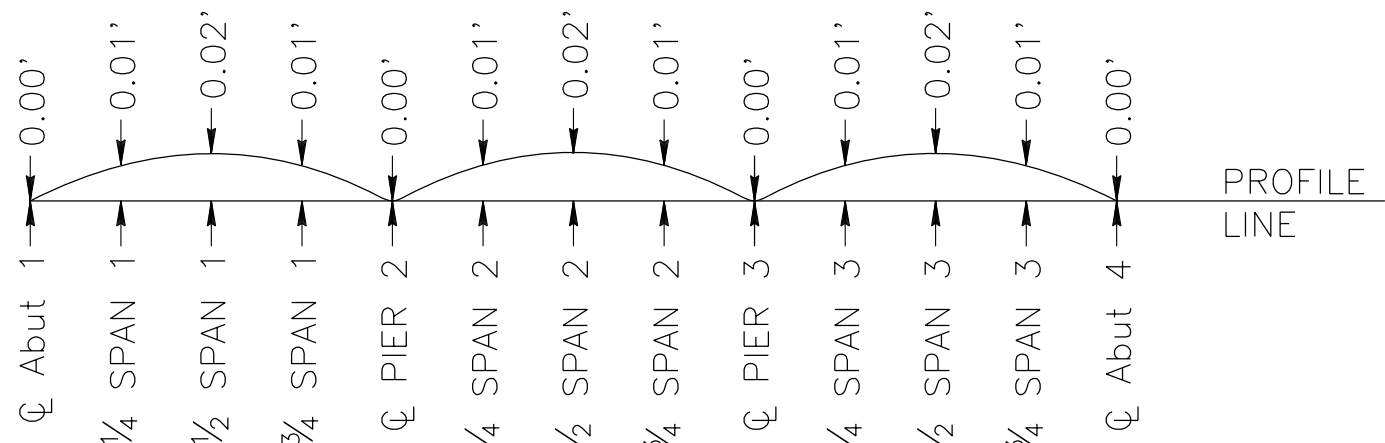
DOLA DITCH BRIDGE  
 BRIDGE No. 54C0285  
 (County No. 81)  
 ABUTMENT DETAILS



| MARK | REVISIONS | APPR. | DATE |
|------|-----------|-------|------|
|      |           |       |      |
|      |           |       |      |
|      |           |       |      |

| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
|------------|----------|------------|----------|-------------|
| J.L. 12145 | H15220   | AS NOTED   | 20       | 54          |

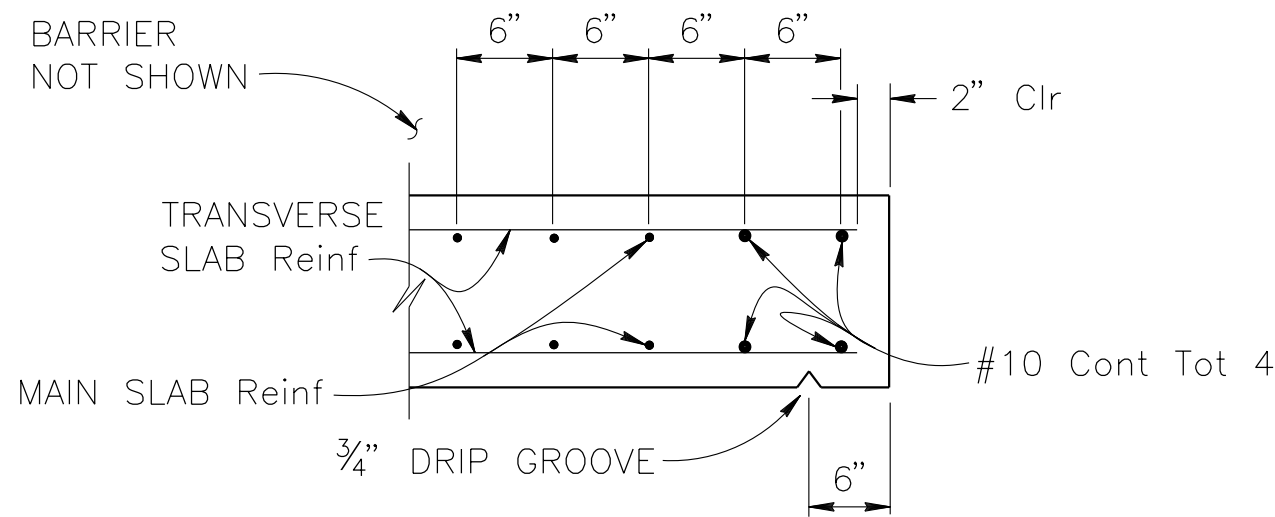




Does not include allowance  
for falsework settlement.

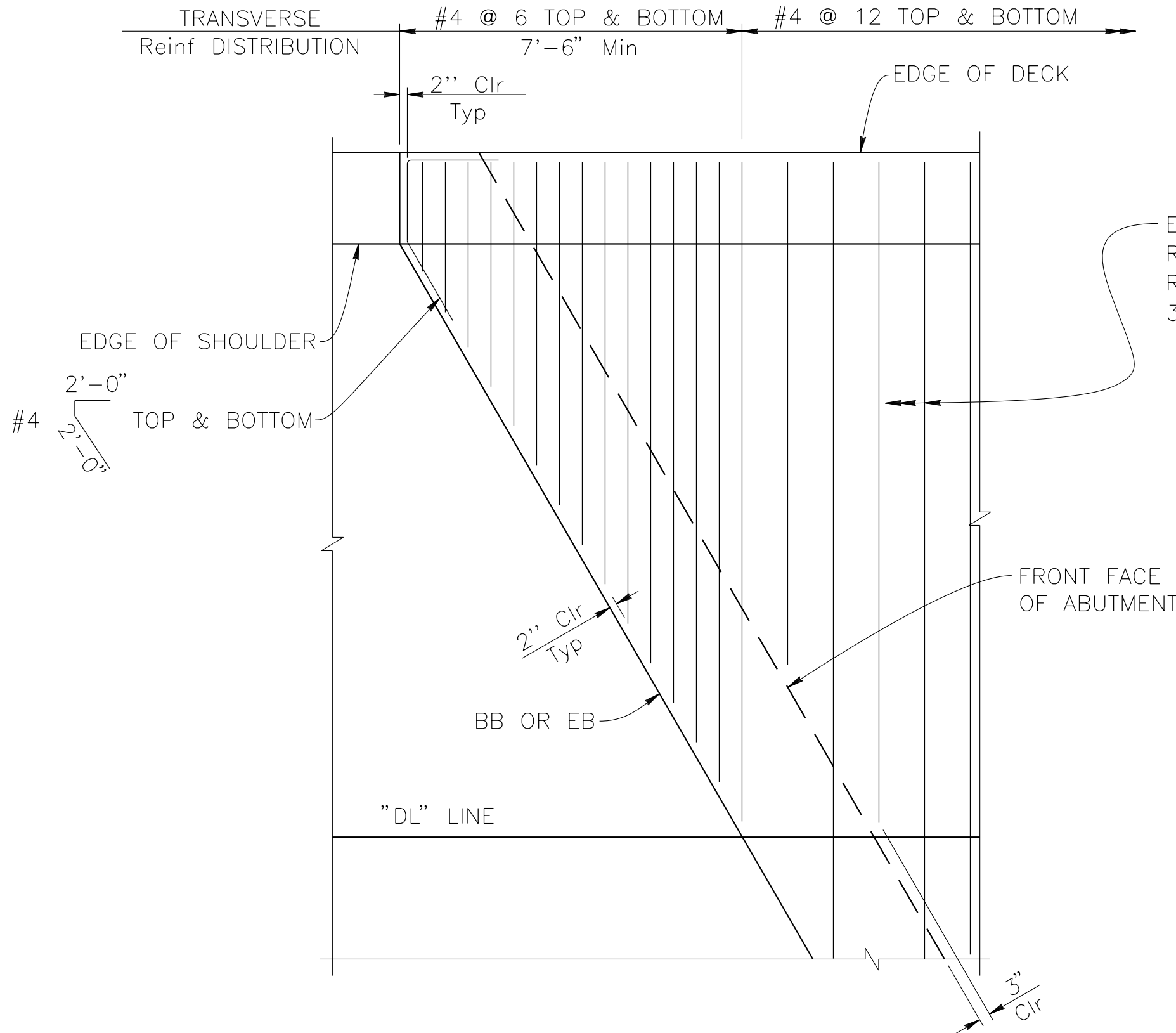
### CAMBER DIAGRAM

NO SCALE



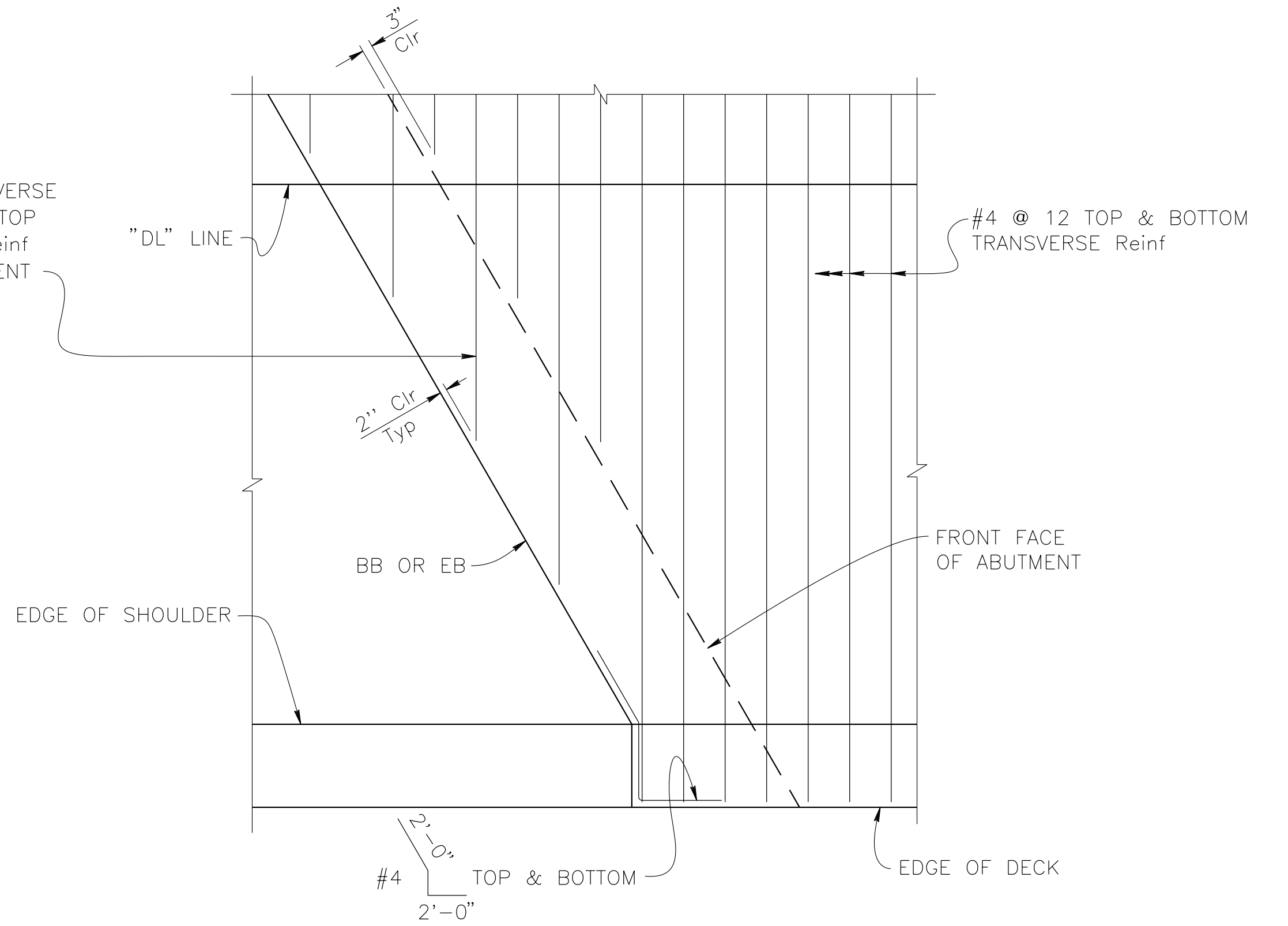
### EDGE OF SLAB DETAILS

NO SCALE



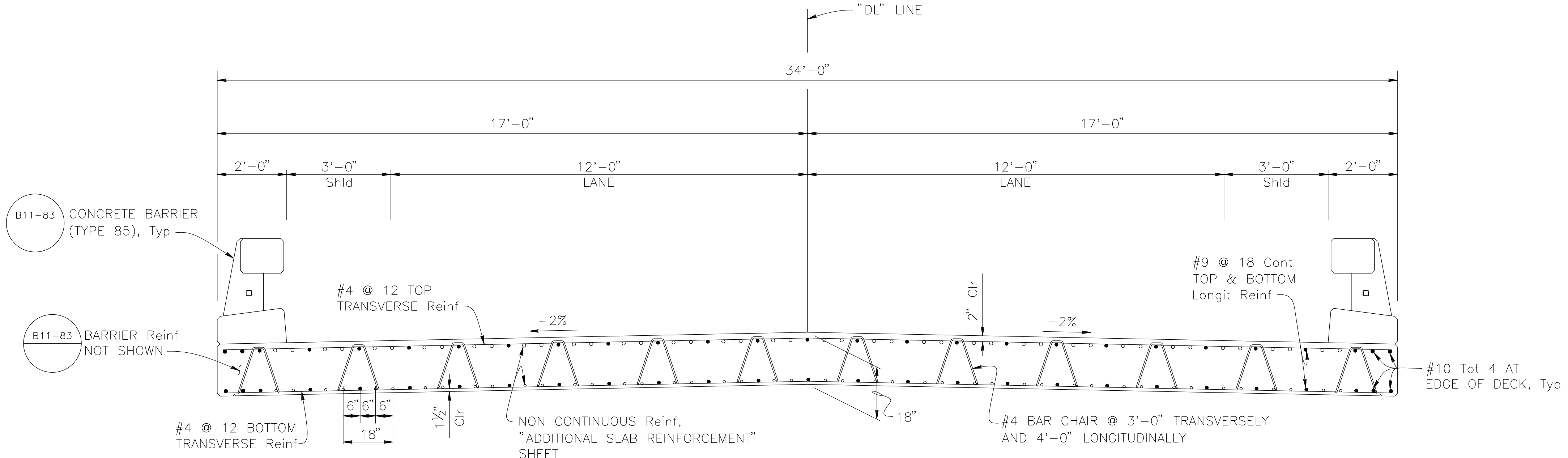
### TRANSVERSE REINFORCEMENT ACUTE CORNER DETAIL

$\frac{3}{8}'' = 1'-0''$



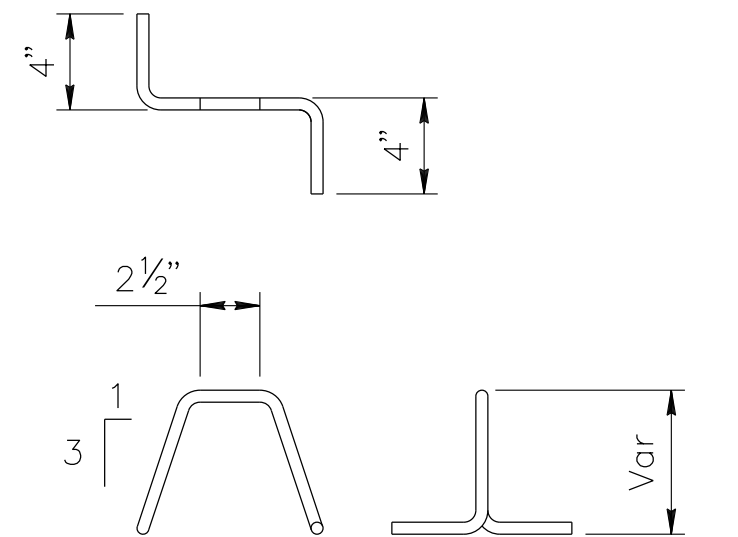
### TRANSVERSE REINFORCEMENT OBTUSE CORNER DETAIL

$\frac{3}{8}'' = 1'-0''$



### TYPICAL SECTION

$\frac{1}{2}'' = 1'-0''$



### REINFORCEMENT CHAIR DETAIL

NO SCALE

- NOTES:
1. Place longitudinal reinforcement parallel to  $\varnothing$  Bridge.
  2. Place and space transverse reinforcement normal to  $\varnothing$  Bridge.
  3. Falsework shall be released as soon as permitted by the specifications.

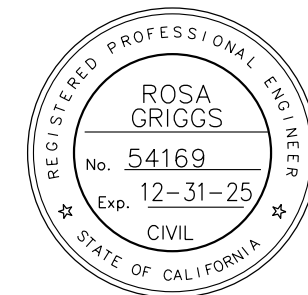
PREPARED BY:



Rosall S. Griggs  
ROSA GRIGGS, PROJECT ENGINEER  
1/12/24  
DATE

|      |            |                   |      |
|------|------------|-------------------|------|
| MARK | CHANGES    | RESIDENT ENGINEER | DATE |
|      | NO CHANGES |                   |      |

FIELD CHANGES



### SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS

|              |           |             |                                           |
|--------------|-----------|-------------|-------------------------------------------|
| DESIGNED BY: | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                           |
| NO           | AD        | JR          | Chris Nguyen                              |
|              |           |             | 01/23/2024                                |
|              |           |             | DATE                                      |
|              |           |             | CHRIS NGUYEN, P.E.                        |
|              |           |             | TRANSPORTATION DESIGN ENGINEERING MANAGER |
|              |           |             | APPROVED BY:                              |
|              |           |             | Mervat N. Mikhail                         |
|              |           |             | 01/24/2024                                |
|              |           |             | DATE                                      |
|              |           |             | MERVAT N. MIKHAIL, P.E.                   |
|              |           |             | DEPUTY DIRECTOR                           |

### DOLA DITCH BRIDGE BRIDGE No. 54C0285 (County No. 81) TYPICAL SECTION

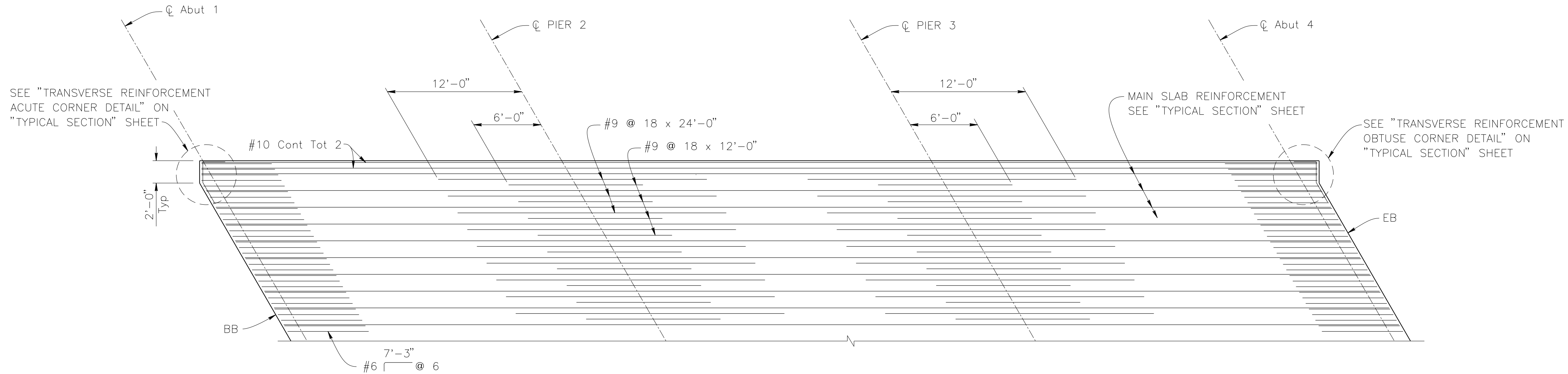
|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 21       | 54          |

FILE NO. 586600 120



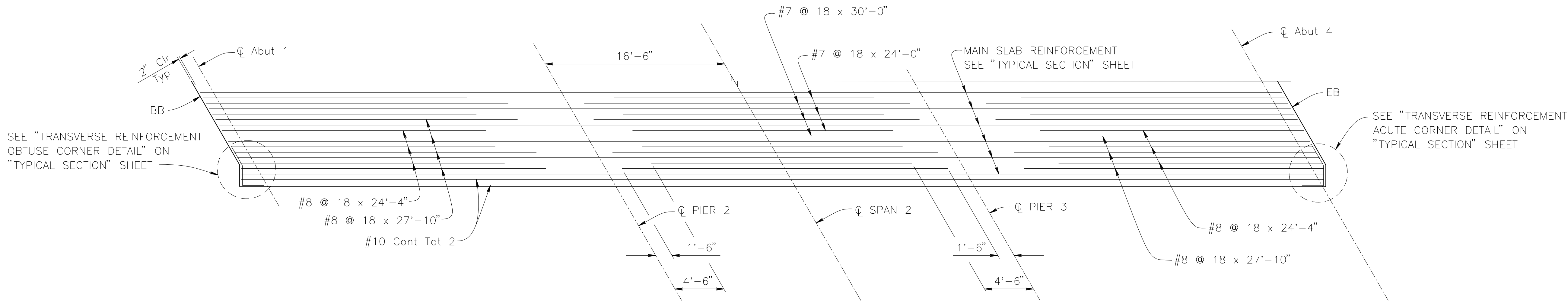
| MARK | REVISIONS | APPR. | DATE |
|------|-----------|-------|------|
|      |           |       |      |
|      |           |       |      |
|      |           |       |      |

FILE NO. 586600 120



## ADDITIONAL TOP SLAB REINFORCEMENT

$$\frac{3}{16}'' = 1'-0''$$





## ADDITIONAL BOTTOM SLAB REINFORCEMENT

$$\frac{3}{16}'' = 1'-0''''$$

| BAR SPLICE LENGTH                           |     |     |     |     |     |     |     |      |
|---------------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Bar size                                    | #4  | #5  | #6  | #7  | #8  | #9  | #10 | #11  |
| All bars, except top bars in spans over 24' | 23" | 28" | 34" | 39" | 45" | 68" | 76" | 85"  |
| Top bars in spans over 24'                  | 23" | 28" | 34" | 53" | 60" | 77" | 97" | 120" |

REINFORCEMENT NOTES:

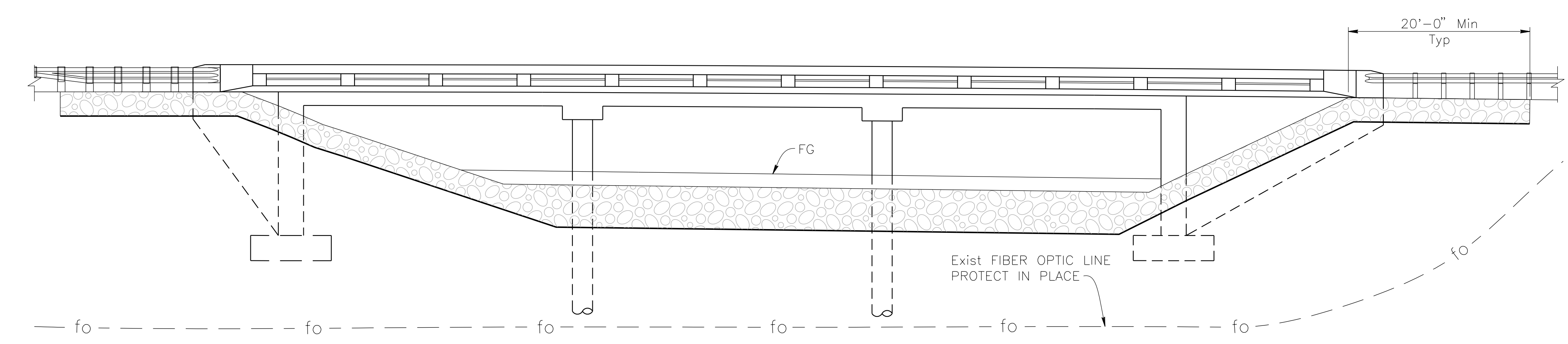
1. Splices in top main bars to be located near center of span.
2. Splices in bottom main bars to be located near bent.

|                                                                                                                                                                                                            |  |                                                                                       |  |                                                                                       |  |                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|
| PREPARED BY:                                                                                                                                                                                               |  |                                                                                       |  |                                                                                       |  |                                                                                                                  |  |
| <br>110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA. 916-858-0642<br><i>Rosa S. Griggs</i><br>ROSA GRIGGS, PROJECT ENGINEER |  | FIELD CHANGES<br><br>MARK      CHANGES<br>NO CHANGES      RESIDENT ENGINEER      DATE |  |  |  | SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                                                              |  |
|                                                                                                                                                                                                            |  |                                                                                       |  |                                                                                       |  | DOLA DITCH BRIDGE<br>BRIDGE No. 54C0285<br>(County No. 81)<br>ADDITIONAL SLAB REINFORCEMENT                      |  |
|                                                                                                                                                                                                            |  |                                                                                       |  |                                                                                       |  |                                                                                                                  |  |
|                                                                                                                                                                                                            |  |                                                                                       |  | DESIGNED BY: _____ NO _____ AD _____ JR _____                                         |  | RECOMMENDED BY: <i>[Signature]</i> 01/23/2024<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER |  |
|                                                                                                                                                                                                            |  |                                                                                       |  | <i>[Signature]</i> 01/23/2024<br>NGEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER         |  | <i>[Signature]</i> 01/24/2024<br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR                                      |  |
|                                                                                                                                                                                                            |  |                                                                                       |  | J.L. REF. J.L. 12145                                                                  |  | W.O. NO. H15220                                                                                                  |  |
|                                                                                                                                                                                                            |  |                                                                                       |  | PLAN SCALE AS NOTED                                                                   |  | SHT. NO. 22                                                                                                      |  |
|                                                                                                                                                                                                            |  |                                                                                       |  | TOT. SHT'S. 54                                                                        |  |                                                                                                                  |  |

| MARK | REVISIONS | DATE |
|------|-----------|------|
|      |           |      |
|      |           |      |
|      |           |      |
|      |           |      |

| MARK | REVISIONS | DATE |
|------|-----------|------|
|      |           |      |
|      |           |      |
|      |           |      |
|      |           |      |

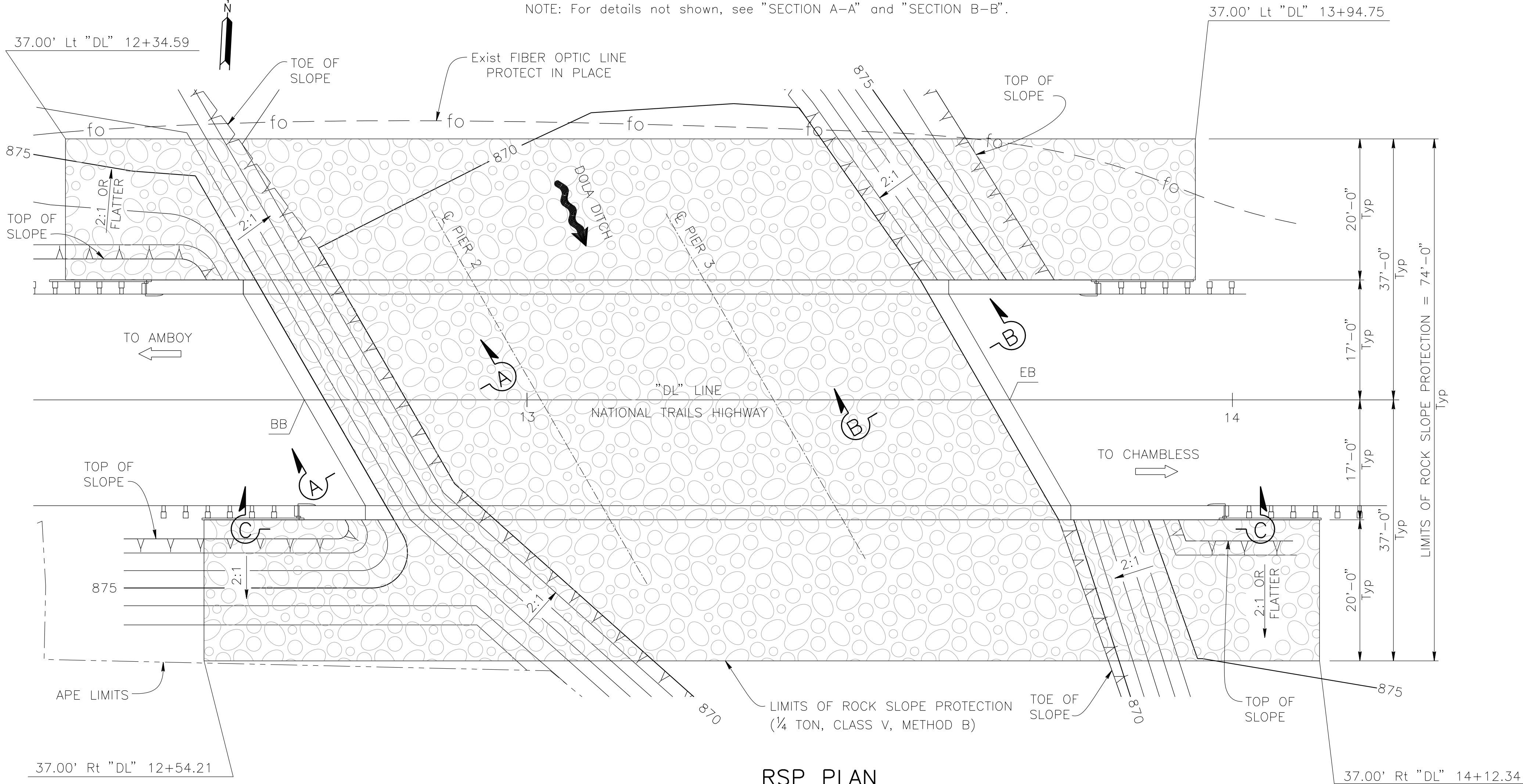
FILE NO. 586600 120



VIEW C-C

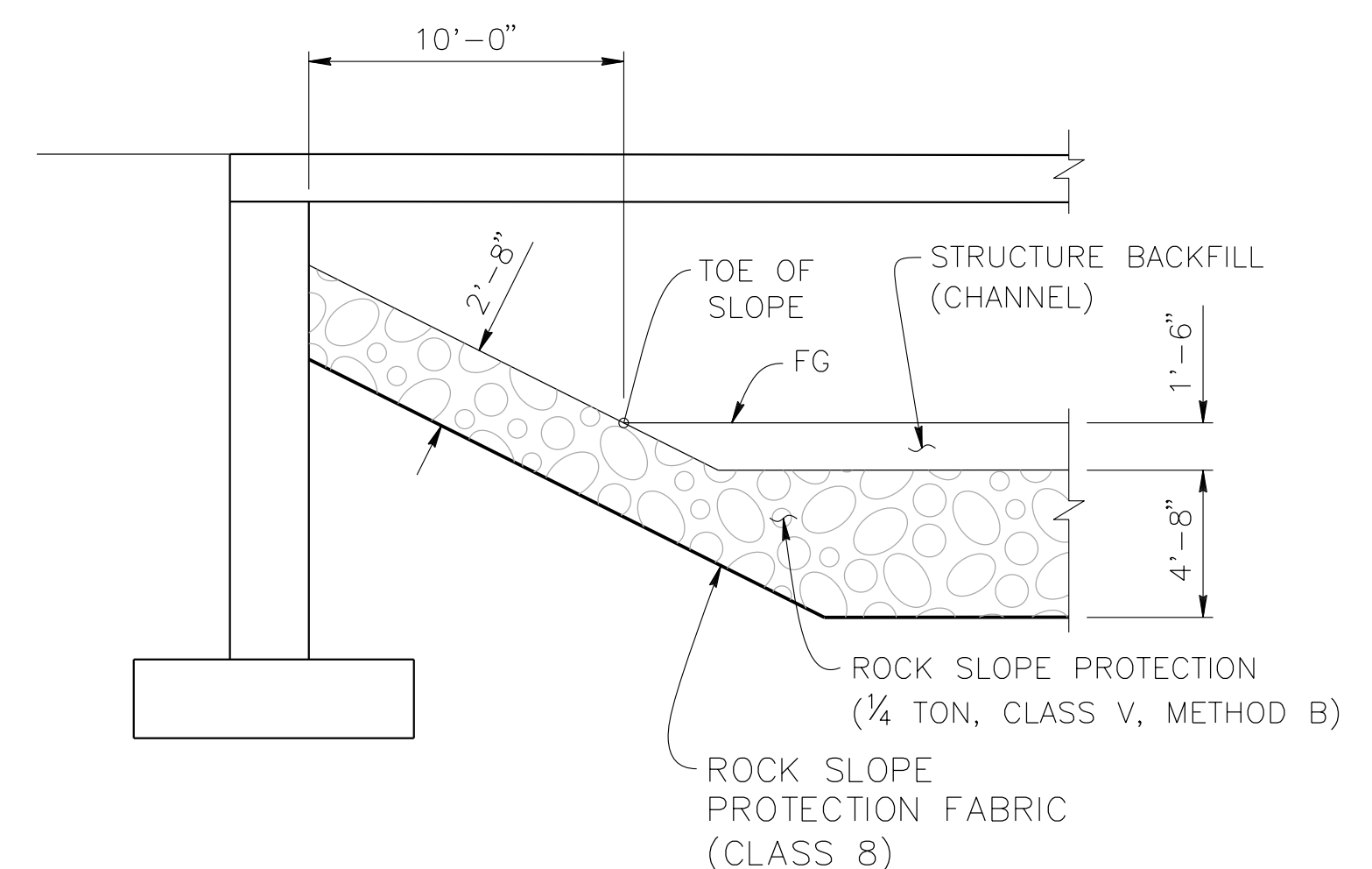
1/8" = 1'-0"

NOTE: For details not shown, see "SECTION A-A" and "SECTION B-B".



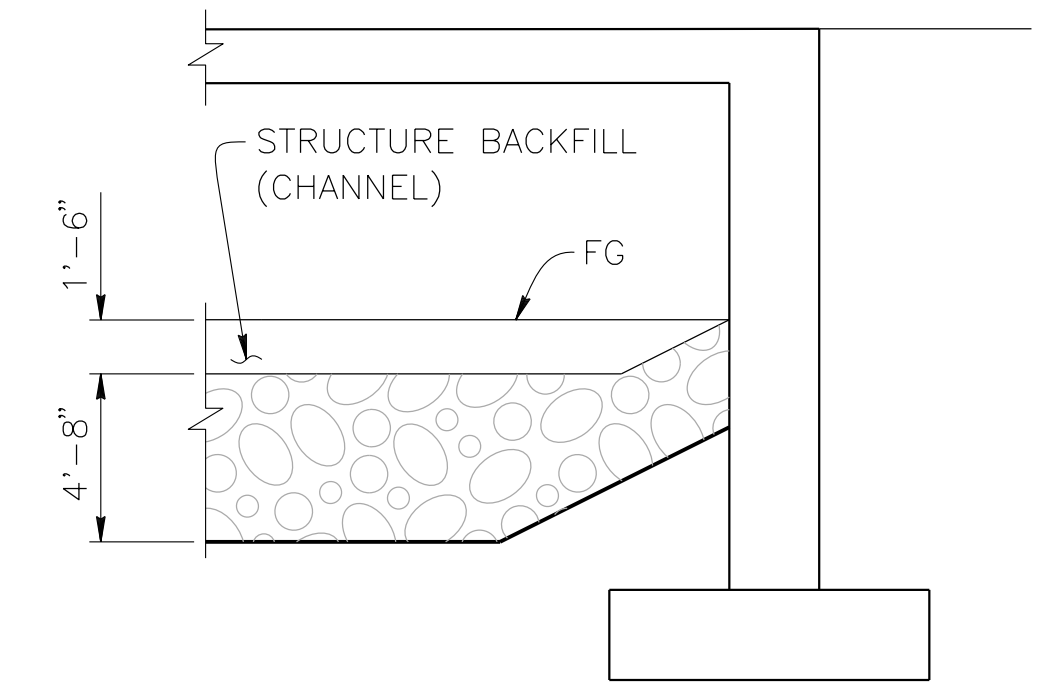
RSP PLAN

1" = 10'



SECTION A-A

3/16" = 1'-0"



SECTION B-B

3/16" = 1'-0"

NOTE: For details not shown, see "SECTION A-A".

PREPARED BY:

**DOKKEN ENGINEERING**

110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642

*Rosall S. Griggs* 1/12/24  
ROSA GRIGGS, PROJECT ENGINEER

| MARK | CHANGES    | RESIDENT ENGINEER | DATE |
|------|------------|-------------------|------|
|      | NO CHANGES |                   |      |

FIELD CHANGES

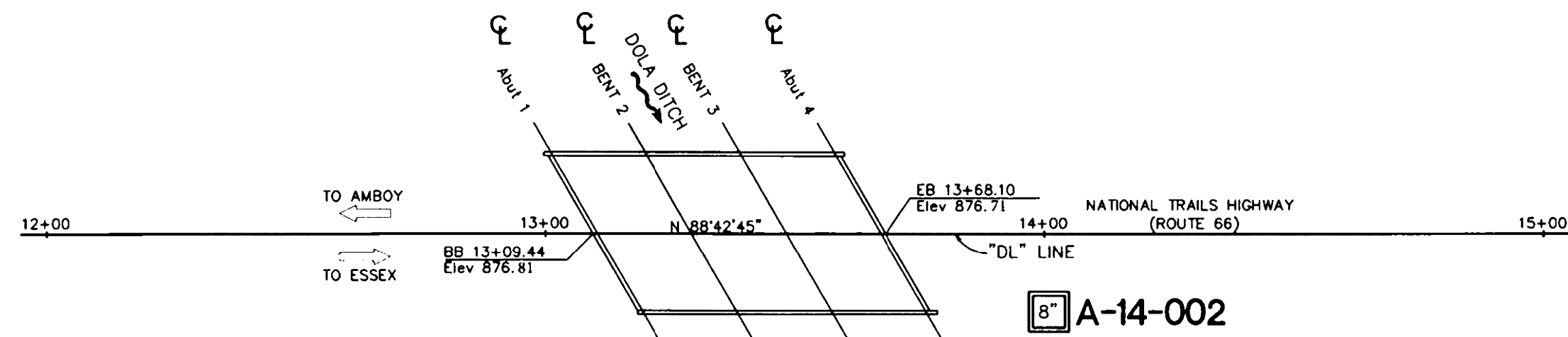


| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS |           |             |                                                                 |
|-----------------------------------------------------|-----------|-------------|-----------------------------------------------------------------|
| DESIGNED BY:                                        | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                 |
| NO                                                  | AD        | JR          | <i>Rosall S. Griggs</i>                                         |
|                                                     |           |             | 01/23/2024                                                      |
|                                                     |           |             | DATE                                                            |
|                                                     |           |             | CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER |
|                                                     |           |             | APPROVED BY:                                                    |
|                                                     |           |             | <i>Mervat N. Mikhail</i>                                        |
|                                                     |           |             | 01/24/2024                                                      |
|                                                     |           |             | DATE                                                            |
|                                                     |           |             | MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR                      |

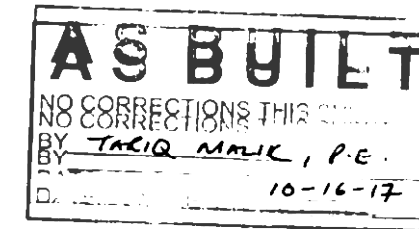
| DOLA DITCH BRIDGE<br>BRIDGE No. 54C0285<br>(County No. 81)<br>ROCK SLOPE PROTECTION DETAILS |          |            |          |             |
|---------------------------------------------------------------------------------------------|----------|------------|----------|-------------|
| J.L. REF.                                                                                   | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145                                                                                  | H15220   | AS NOTED   | 23       | 54          |



BENCHMARK:  
D.O.T. CONCRETE "C" R/W MONUMENT AT STATION  
396+83.39, 150. FEET LEFT OF THE CENTERLINE OF  
NATIONAL TRAILS HIGHWAY (ROUTE 66) UP 0.50  
FEET, PER CSFB 4234/1; HELD ELEVATION = 877.02  
FEET, NAVD 88. SURVEYED BY GLENN O. SNOKE ON  
1/31/2013.



PLAN  
SCALE: 1"=20'

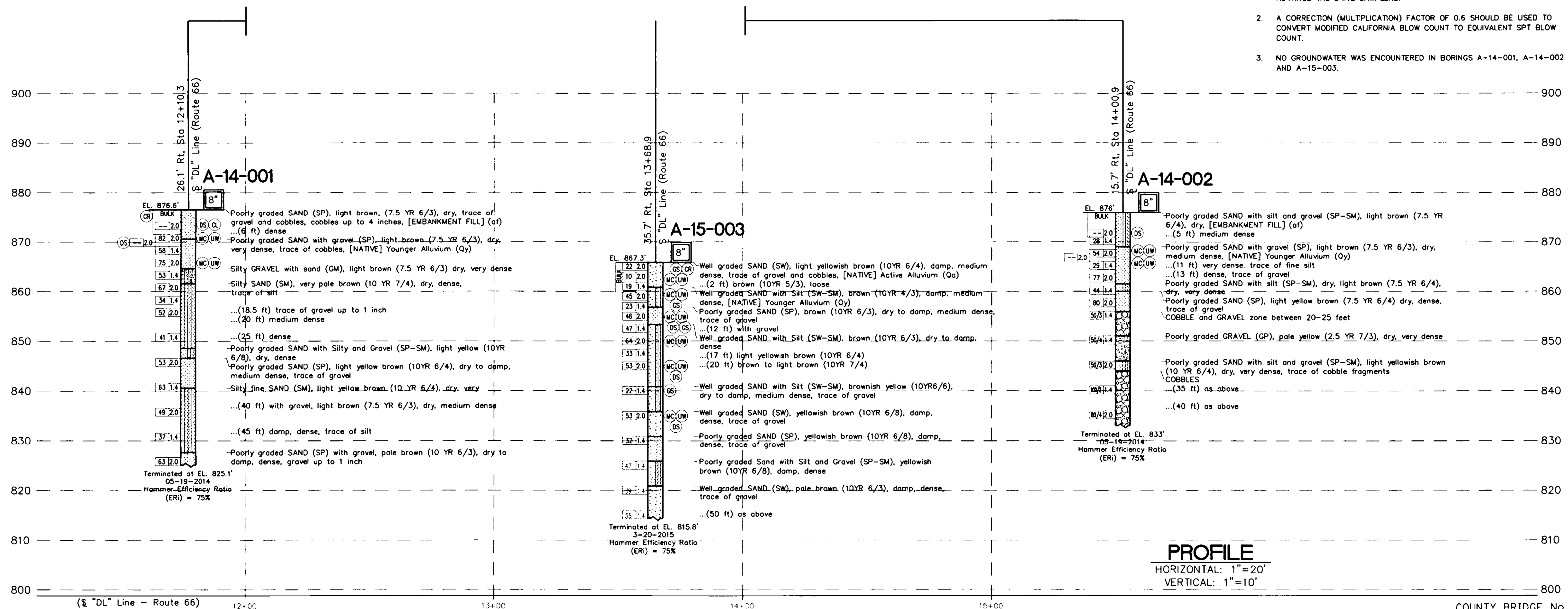


|                                                                                                                                                   |        |       |                          |           |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--------------------------|-----------|--------------|
| DIST                                                                                                                                              | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 08                                                                                                                                                | SBd    | 66    | 86.04                    | 1         | 3            |
| April 4, 2016                                                                                                                                     |        |       |                          |           |              |
| REGISTERED CIVIL ENGINEER DATE                                                                                                                    |        |       |                          |           |              |
| PLANS APPROVAL DATE                                                                                                                               |        |       |                          |           |              |
| The State of California or its officers or agents shall not be responsible for the accuracy or completeness of scanned copies of this plan sheet. |        |       |                          |           |              |
| TETRA TECH BAS GEOSCIENCE<br>1360 VALLEY VISTA DRIVE<br>DIAMOND BAR, CA 91765                                                                     |        |       |                          |           |              |

THIS LOG SHEET WAS PREPARED IN ACCORDANCE WITH THE  
CALTRANS SOIL & ROCK LOGGING, CLASSIFICATION, AND  
PRESENTATION MANUAL (2010)

NOTES:

- AUTOMATIC TRIP HAMMER SYSTEM CONSISTS OF A HAMMER WEIGHT OF 140 POUNDS FALLING A DISTANCE OF 30 INCHES WHICH WAS USED TO ADVANCE THE DRIVE SAMPLERS.
- A CORRECTION (MULTIPLICATION) FACTOR OF 0.6 SHOULD BE USED TO CONVERT MODIFIED CALIFORNIA BLOW COUNT TO EQUIVALENT SPT BLOW COUNT.
- NO GROUNDWATER WAS ENCOUNTERED IN BORINGS A-14-001, A-14-002 AND A-15-003.



PROFILE  
HORIZONTAL: 1"=20'  
VERTICAL: 1"=10'

COUNTY BRIDGE No. 81  
FEDERAL PROJECT No.: BRLO-5954(093)

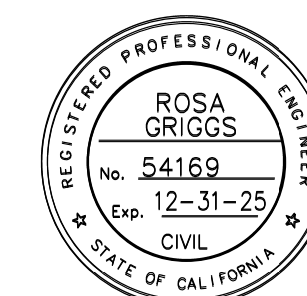
|                                                       |                                     |                                       |                                                                             |                                                                                           |                           |                                                  |                |
|-------------------------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|----------------|
| PETER SKOPEK, G.E.<br>DESIGN OVERSIGHT                | DRAWN BY<br>CDS/J.B. DEPOORTER      | A.H.M.<br>FIELD INVESTIGATION BY      | PREPARED FOR THE<br>SAN BERNARDINO COUNTY<br>TRANSPORTATION DESIGN DIVISION | BIGGS CARDOSA ASSOCIATES, Inc.<br>MICHAEL A. THOMAS<br>PROJECT ENGINEER - BRIDGE DESIGNER | BRIDGE NO.<br>54C-0285    | DOLA DITCH BRIDGE                                |                |
| SIGN OFF DATE                                         | CHECKED BY<br>FERNANDO CUENCA, P.E. | DATE: MAY 19, 2014 AND MARCH 20, 2015 |                                                                             | POST MILES<br>86.04                                                                       | LOG OF TEST BORINGS No. 1 |                                                  |                |
| CS LOTB SOIL LEGEND SHEET 1 (ENGLISH) (REV. 03/14/12) |                                     |                                       |                                                                             | UNIT:<br>PROJECT NUMBER & PHASE:                                                          | CONTRACT NO.: 08-924806L  | DISCARD PRINTS BEARING<br>EARLIER REVISION DATES | REVISION DATES |

PREPARED BY:



|      |            |                   |      |
|------|------------|-------------------|------|
| MARK | CHANGES    | RESIDENT ENGINEER | DATE |
|      | NO CHANGES |                   |      |

FIELD CHANGES

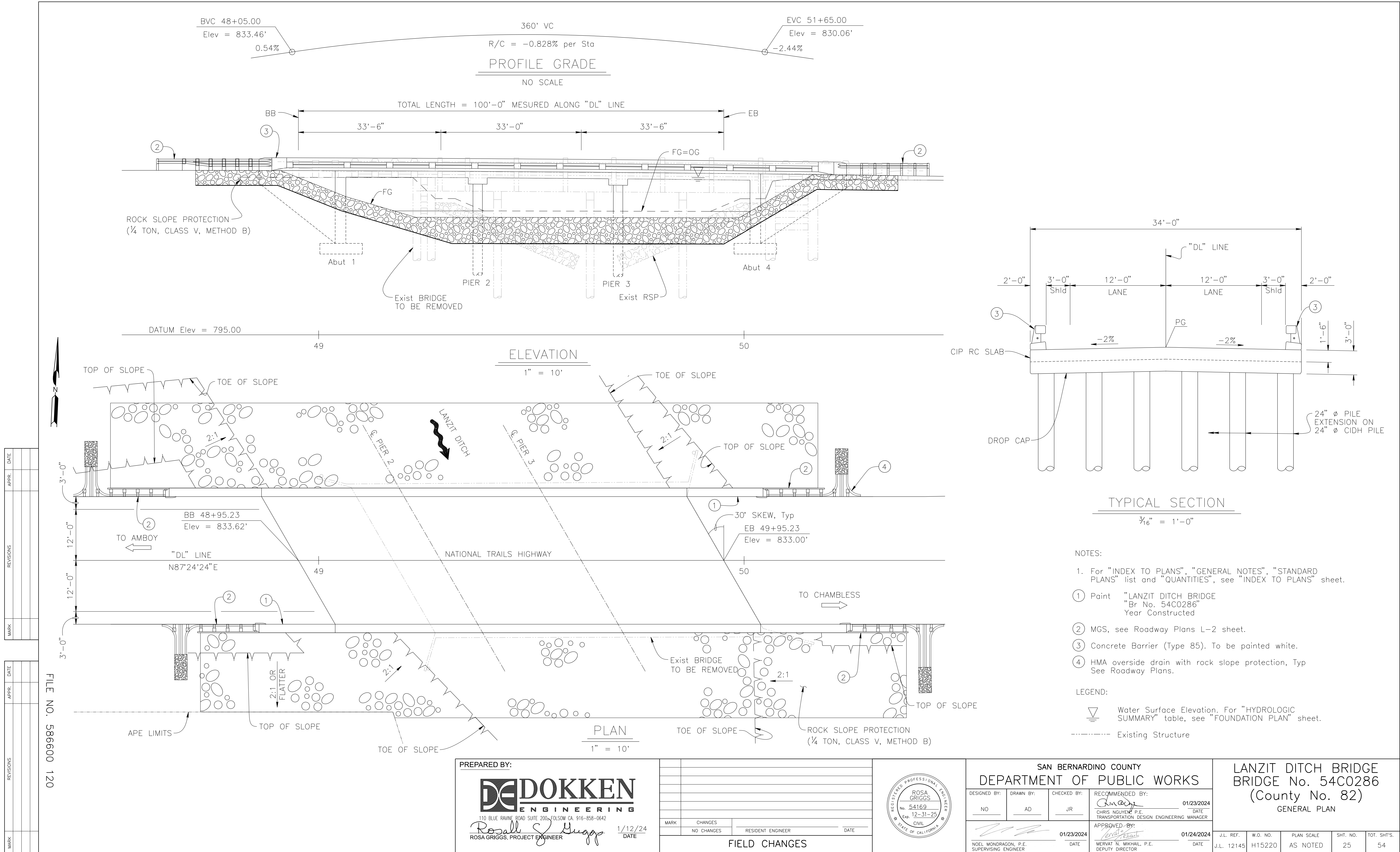


|                                                                            |                 |                   |                                                                                                  |
|----------------------------------------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------------------------------------|
| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                        |                 |                   |                                                                                                  |
| DESIGNED BY:<br>NO                                                         | DRAWN BY:<br>AD | CHECKED BY:<br>JR | RECOMMENDED BY:<br>Chris Nguyen, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024 |
| APPROVED BY:<br>NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024 |                 |                   | APPROVED BY:<br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024                         |

DOLA DITCH BRIDGE  
BRIDGE No. 54C0285  
(County No. 81)  
LOG OF TEST BORINGS

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 24       | 54          |

FILE NO. 586600 120





GENERAL NOTES  
LOAD AND RESISTANCE FACTOR DESIGN

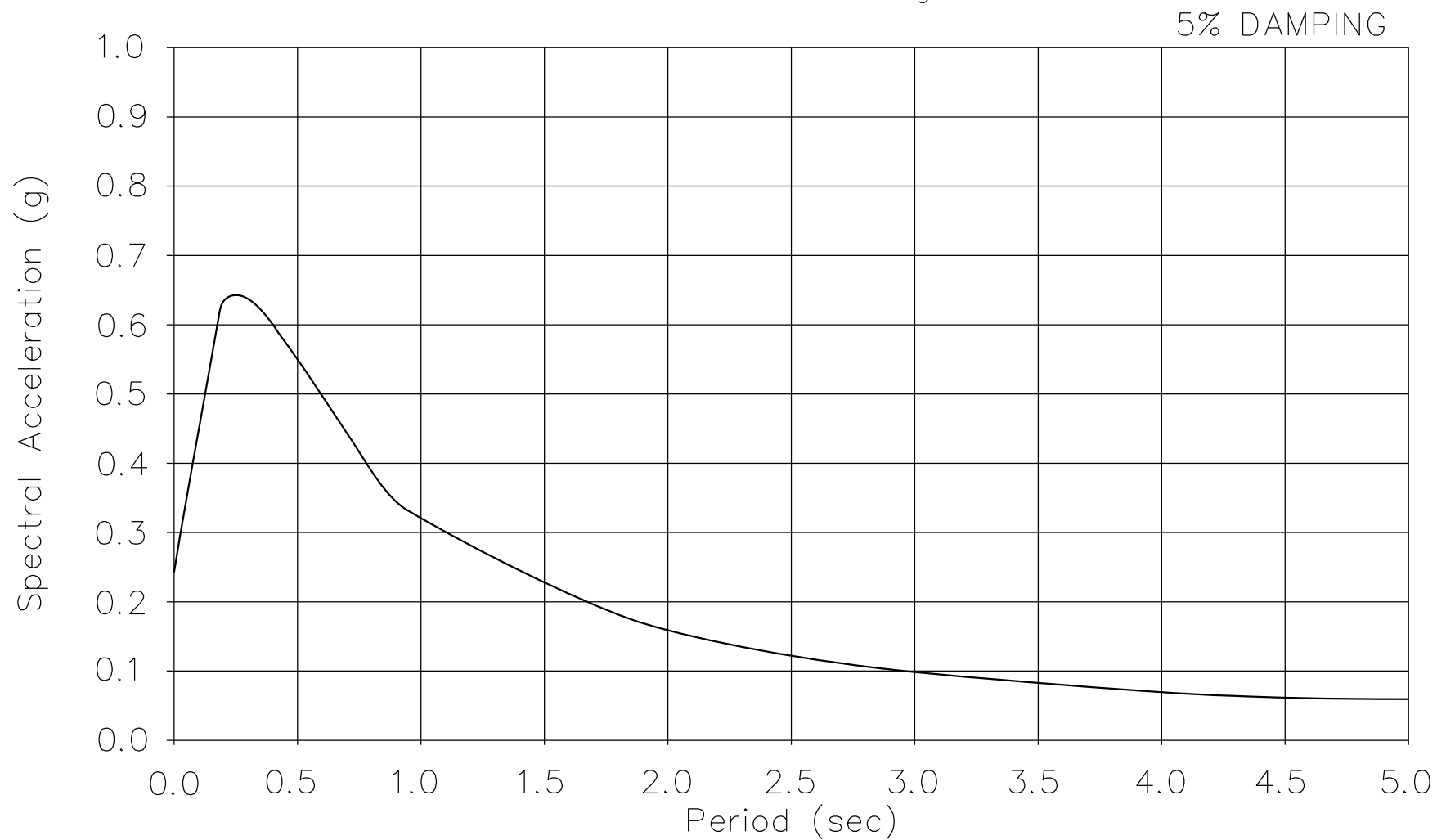
DESIGN: AASHTO LRFD Bridge Design Specifications, 8th Edition with California Amendments, preface dated January 2017

SEISMIC DESIGN: CALTRANS SEISMIC DESIGN CRITERIA (SDC) Version 2.0, April 2019

DEAD LOAD: Includes 0.035 ksf for future wearing surface

LIVE LOAD: HL-93 and Permit Design Load

SEISMIC DATA: Soil profile :  $V_{s30} = 1017$  ft/s  
Moment Magnitude : 6.40  
Peak Ground Acceleration = 0.25g



ARS CURVE

No Scale

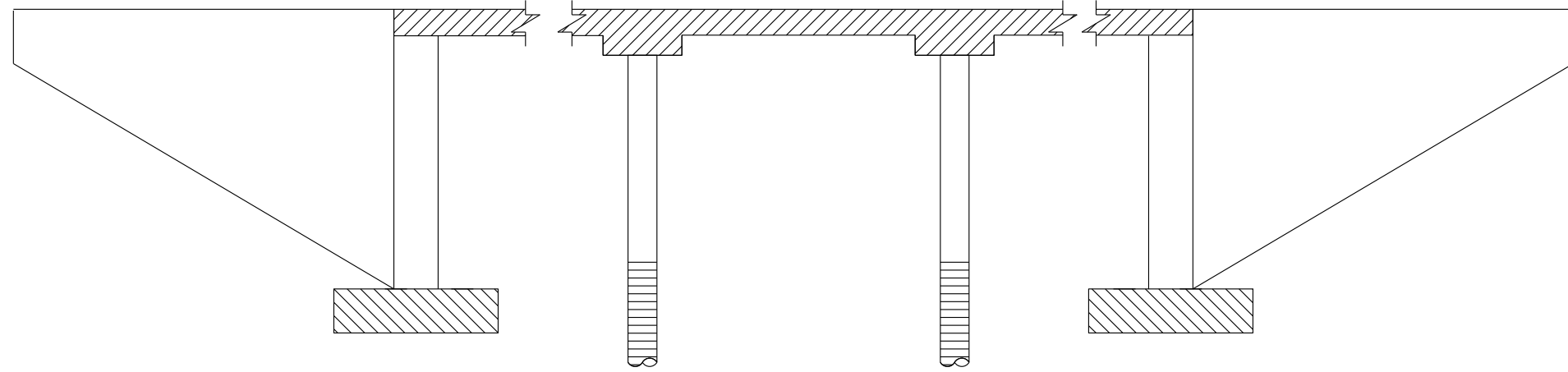
REINFORCED CONCRETE:  $f_y = 60$  ksi  
 $f'_c =$  See "CONCRETE STRENGTH AND TYPE LIMITS"  
 $n = 8$

STANDARD PLANS DATED 2023

A3A ABBREVIATIONS (SHEET 1 OF 3)  
A3B ABBREVIATIONS (SHEETS 2 OF 3)  
A3C ABBREVIATIONS (SHEETS 3 OF 3)  
A10A LEGEND - LINES AND SYMBOLS (SHEET 1 OF 5)  
A10B LEGEND - LINES AND SYMBOLS (SHEET 2 OF 5)  
A10C LEGEND - LINES AND SYMBOLS (SHEET 3 OF 5)  
A10D LEGEND - LINES AND SYMBOLS (SHEET 4 OF 5)  
A10E LEGEND - LINES AND SYMBOLS (SHEET 5 OF 5)  
A10F LEGEND - SOIL (SHEET 1 OF 2)  
A10G LEGEND - SOIL (SHEET 2 OF 2)  
A10H LEGEND - ROCK  
A62C LIMITS OF PAYMENT FOR EXCAVATION AND BACKFILL - BRIDGE  
B0-1 BRIDGE DETAILS  
B0-3 BRIDGE DETAILS  
B0-13 BRIDGE DETAILS  
B11-83 CONCRETE BARRIER TYPE 85 DETAILS No. 1  
B11-84 CONCRETE BARRIER TYPE 85 DETAILS No. 2  
B11-85 CONCRETE BARRIER TYPE 85 DETAILS No. 3

STANDARD PLAN SHEET No.

DETAIL No.

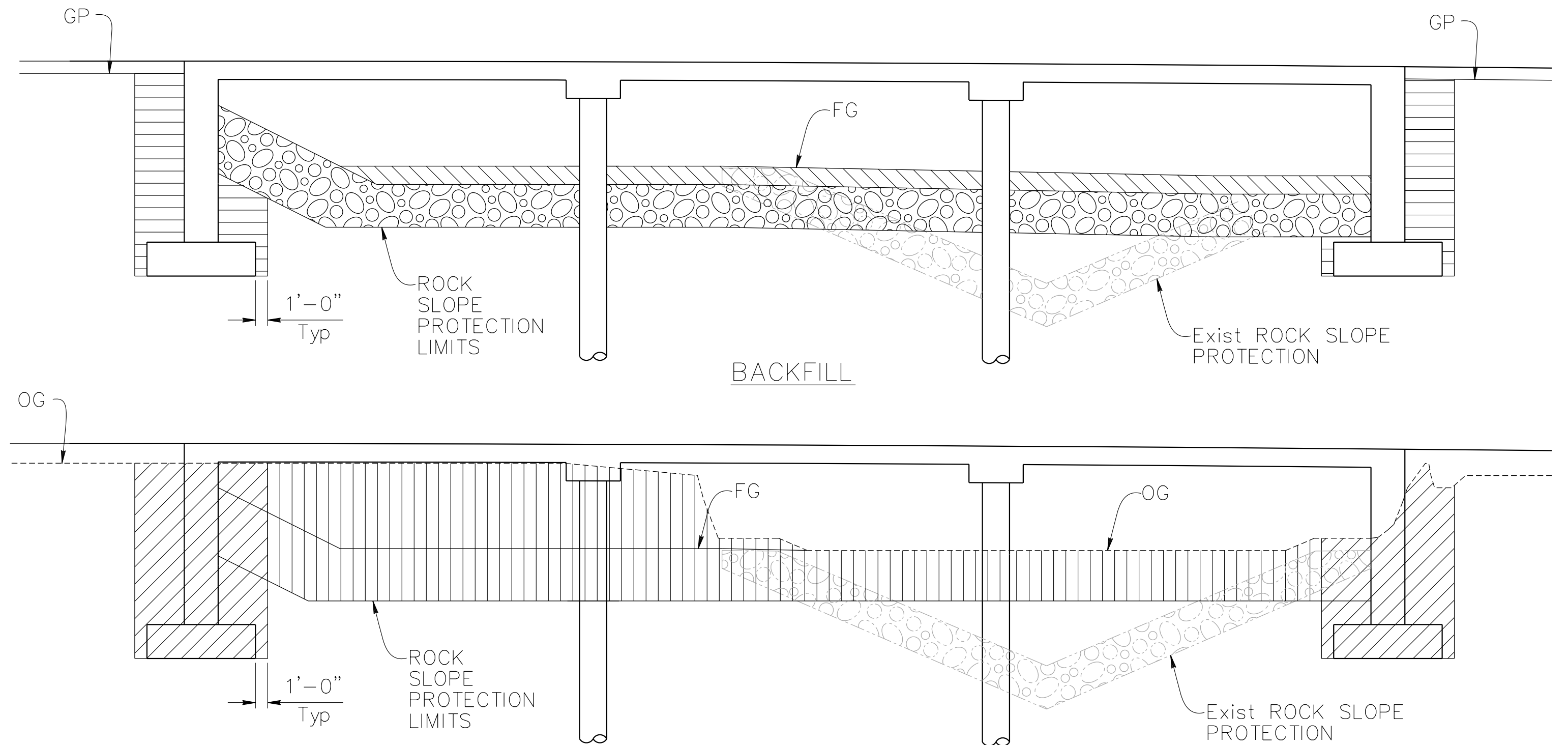


LEGEND:

- Structural Concrete, Bridge ( $f'_c = 3.6$  ksi @ 28 days)
- Structural Concrete, Bridge Footing ( $f'_c = 3.6$  ksi @ 28 days)
- Structural Concrete, Bridge (Polymer Fiber) ( $f'_c = 4.0$  ksi)
- Cast-in-Drilled-Hole Concrete Piling ( $f'_c = 3.6$  ksi)

CONCRETE STRENGTH AND TYPE LIMITS

No Scale



NOTE:  
For Wingwall Excavation and Backfill  
Limits see Standard Plan A62C

LIMITS OF PAYMENT OF  
STRUCTURE EXCAVATION AND BACKFILL

No Scale

LEGEND:

- Structure Excavation (Bridge)
- Channel Excavation
- Structure Backfill (Bridge)
- Structure Backfill (Channel)
- Rock Slope Protection, See "Rock Slope Protection Detail" sheet.

QUANTITIES

| ITEM                                             | QUANTITY | UNIT |
|--------------------------------------------------|----------|------|
| STRUCTURE EXCAVATION (BRIDGE)                    | 678      | CY   |
| STRUCTURE BACKFILL (BRIDGE)                      | 392      | CY   |
| STRUCTURE BACKFILL (CHANNEL)                     | 362      | CY   |
| 24" CAST-IN-DRILLED-HOLE CONCRETE PILING         | 618      | LF   |
| STRUCTURAL CONCRETE, BRIDGE FOOTING              | 78       | CY   |
| STRUCTURAL CONCRETE, BRIDGE                      | 165      | CY   |
| STRUCTURAL CONCRETE, BRIDGE (POLYMER FIBER)      | 207      | CY   |
| BAR REINFORCING STEEL (BRIDGE)                   | 98,287   | LB   |
| BAR REINFORCING STEEL (GALVANIZED)               | 1,838    | LB   |
| BRIDGE REMOVAL                                   | 1        | LS   |
| ROCK SLOPE PROTECTION (¼ TON, CLASS V, METHOD B) | 1,791    | CY   |
| ROCK SLOPE PROTECTION FABRIC (CLASS 8)           | 1,131    | SQYD |
| CONCRETE BARRIER (TYPE 85)                       | 279      | LF   |

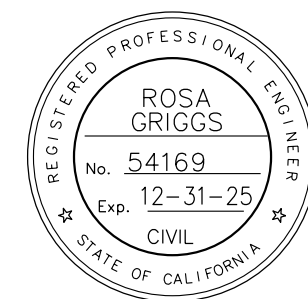
INDEX TO PLANS

| SHEET No. | TITLE                         |
|-----------|-------------------------------|
| 25        | GENERAL PLAN                  |
| 26        | INDEX TO PLANS                |
| 27        | DECK CONTOURS                 |
| 28        | FOUNDATION PLAN               |
| 29        | ABUTMENT LAYOUT               |
| 30        | ABUTMENT DETAILS              |
| 31        | PIER LAYOUT                   |
| 32        | TYPICAL SECTION               |
| 33        | ADDITIONAL SLAB REINFORCEMENT |
| 34        | ROCK SLOPE PROTECTION DETAILS |
| 35        | LOG OF TEST BORINGS           |

PREPARED BY:

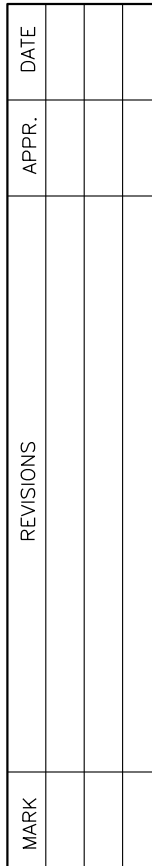
**DOKKEN ENGINEERING**  
110 BLUE RAINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
Rosa Griggs, PROJECT ENGINEER  
1/12/24 DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                             |                                                                               |                        |                                                                                                       | LANZIT DITCH BRIDGE<br>BRIDGE No. 54C0286<br>(County No. 82)<br>INDEX TO PLANS |                    |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------|
| DESIGNED BY:<br>NO                                                              | DRAWN BY:<br>AD                                                               | CHECKED BY:<br>JR      | RECOMMENDED BY:<br>Chris Nguyen, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024 DATE | J.L. REF.<br>J.L. 12145                                                        | W.O. NO.<br>H15220 |
| APPROVED BY:<br>Noel Mondragon, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024 DATE | APPROVED BY:<br>Mervat N. Mikhail, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024 DATE | PLAN SCALE<br>AS NOTED | SHT. NO.<br>26                                                                                        | TOT. SHT'S.<br>54                                                              |                    |

FILE NO. 586600 120



- | MARK | REVISIONS | APPR. | DATE |
|------|-----------|-------|------|
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|      |           |       |      |
|      |           |       |      |

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 27       | 54          |



| SCOUR DATA TABLE |                                                              |                                     |
|------------------|--------------------------------------------------------------|-------------------------------------|
| Support Location | Long Term (Degradation and Contraction) Scour Elevation (ft) | Short Term (Local) Scour Depth (ft) |
| Abut 1           | 821.06                                                       | 4.56                                |
| PIER 2           | 821.06                                                       | 4.56                                |
| PIER 3           | 821.06                                                       | 4.56                                |
| Abut 4           | 821.06                                                       | 4.56                                |

NOTE:

1. The contractor shall verify all existing utilities prior to new construction.

LEGEND:

XXX.X Bottom of footing elevation (ft)

24" Ø CIDH Pile

| HYDROLOGIC SUMMARY                                                                                                                                                                                                                                                    |              |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| Drainage Area: 16,853 acres                                                                                                                                                                                                                                           |              |            |
|                                                                                                                                                                                                                                                                       | Design Flood | Base Flood |
| Frequency                                                                                                                                                                                                                                                             | 50-yr        | 100-yr     |
| Discharge                                                                                                                                                                                                                                                             | 4020 cfs     | 4545 cfs   |
| Water Surface Elevation at Bridge                                                                                                                                                                                                                                     | 831.42 ft    | 832.14 ft  |
| Flood plain data are based upon information available when the plans were prepared and are shown to meet federal requirements. The accuracy of said information is not warranted by the State and interested or affected parties should make their own investigation. |              |            |

| SPREAD FOOTING DATA TABLE |                                                          |                                                                                    |                                                                                         |
|---------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Location                  | Service Limit State Permissible Net Contact Stress (ksf) | Strength Factored Gross Nominal Bearing Resistance For Controlling Load Case (ksf) | Extreme Event Factored Gross Nominal Bearing Resistance for Controlling Load Case (ksf) |
| Abut 1                    | 4.1                                                      | 10.0                                                                               | N/A                                                                                     |
| Abut 4                    | 3.9                                                      | 10.0                                                                               | N/A                                                                                     |

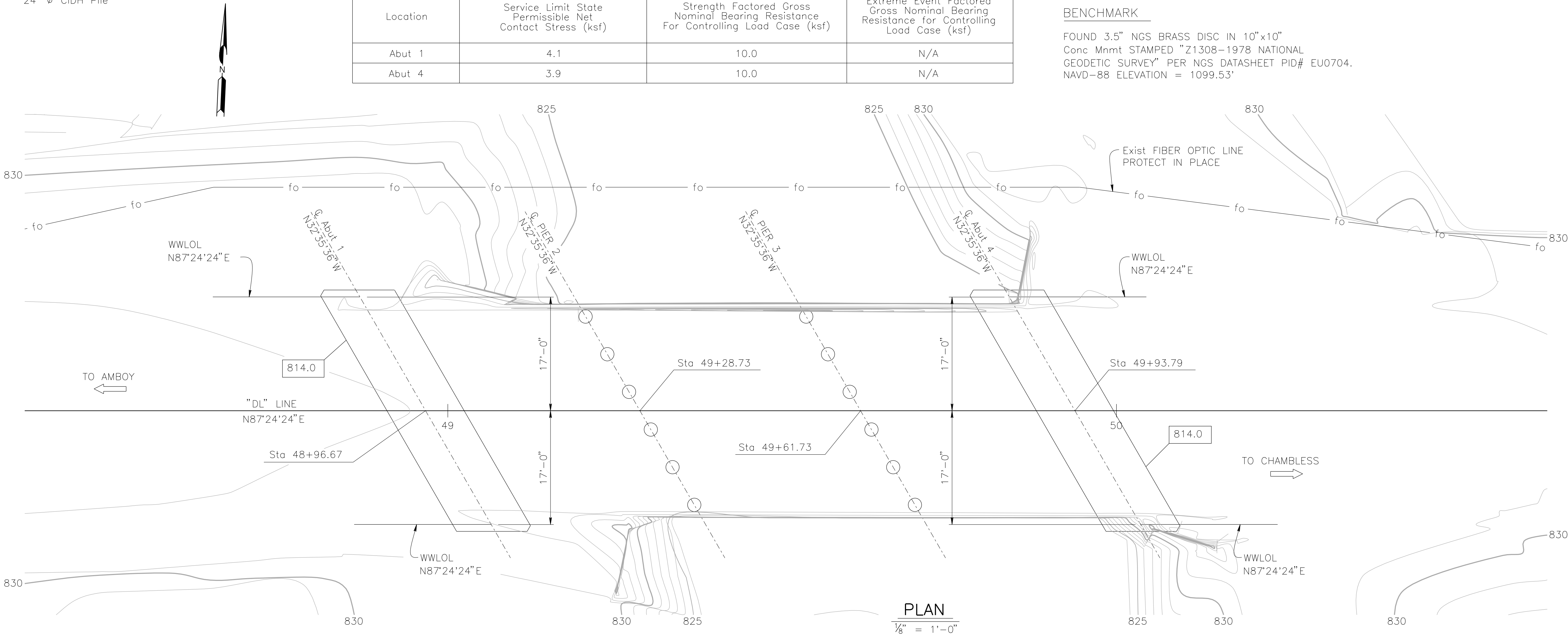
| PILE DATA TABLE |           |                           |         |                                  |                              |
|-----------------|-----------|---------------------------|---------|----------------------------------|------------------------------|
| Location        | Pile Type | Nominal Resistance (kips) |         | Design Tip Elevation (ft)        | Specified Tip Elevation (ft) |
|                 |           | Compression               | Tension |                                  |                              |
| PIER 2          | 24" CIDH  | 320                       | N/A     | 763.5(a)<br>806.5(c)<br>785.0(d) | 763.5                        |
| PIER 3          | 24" CIDH  | 316                       | N/A     | 766.5(a)<br>806.5(c)<br>785.0(d) | 766.5                        |

NOTES:

1. Design tip elevations for Abutments are controlled by: (a) Compression, (b) Tension (c) Settlement and (d) Lateral Load.  
2. The CIDH Specified Tip Elevation shall not be raised.  
3. Design tip elevation for lateral load is provided by design engineer.

BENCHMARK

FOUND 3.5" NGS BRASS DISC IN 10"x10"  
Conc Mnmt STAMPED "Z1308-1978 NATIONAL  
GEODETIC SURVEY" PER NGS DATASHEET PID# EU0704.  
NAVD-88 ELEVATION = 1099.53'



PREPARED BY:

110 BLUE RAINE ROAD SUITE 200 FOLSOM CA. 916-858-0642

Rosall S. Griggs  
ROSA GRIGGS, PROJECT ENGINEER

1/12/24  
DATE

|      |         |            |                   |      |
|------|---------|------------|-------------------|------|
| MARK | CHANGES | NO CHANGES | RESIDENT ENGINEER | DATE |
|------|---------|------------|-------------------|------|

FIELD CHANGES

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|              |           |             |                                                                     |
|--------------|-----------|-------------|---------------------------------------------------------------------|
| DESIGNED BY: | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                     |
| NO           | AD        | JR          | <br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER |

01/23/2024

APPROVED BY:

NOEL MONDRAGON, P.E.  
SUPERVISING ENGINEER

01/23/2024

APPROVED BY:

MERVAT N. MIKHAIL, P.E.  
DEPUTY DIRECTOR

01/24/2024

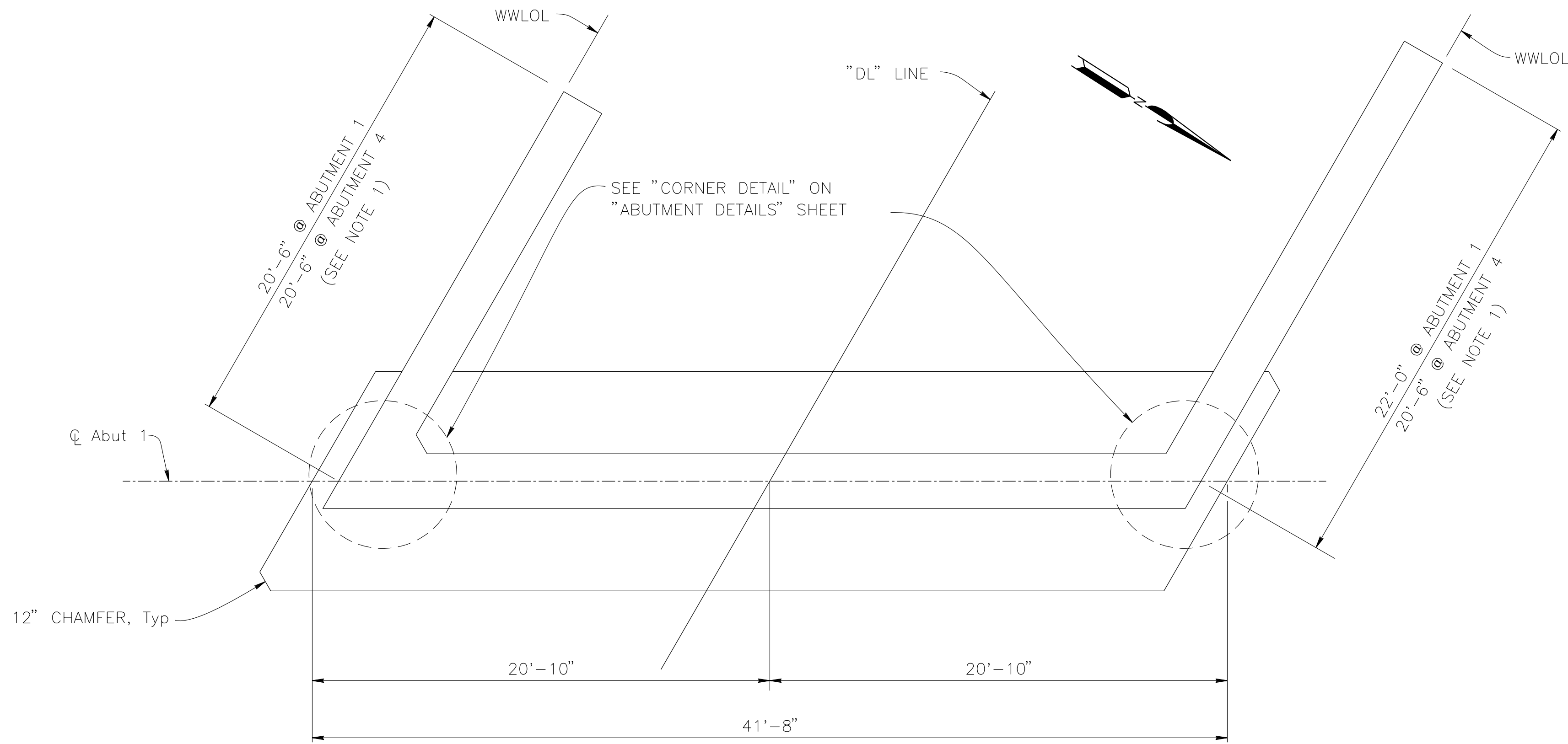
LANZIT DITCH BRIDGE  
BRIDGE No. 54C0286  
(County No. 82)  
FOUNDATION PLAN

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 28       | 54          |

FILE NO. 586600 120

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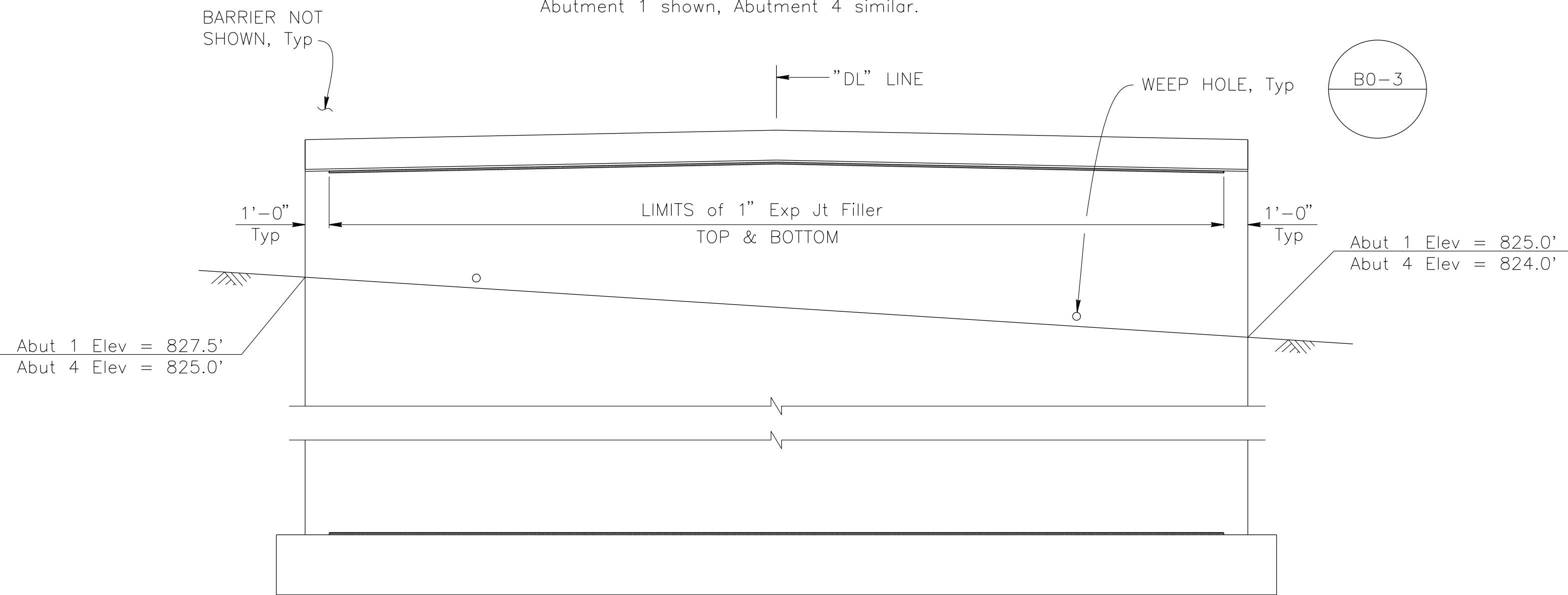
FILE NO. 586600 120



## PLAN

$$\frac{1}{4}'' = 1'-0''$$

Abutment 1 shown, Abutment 4 similar.



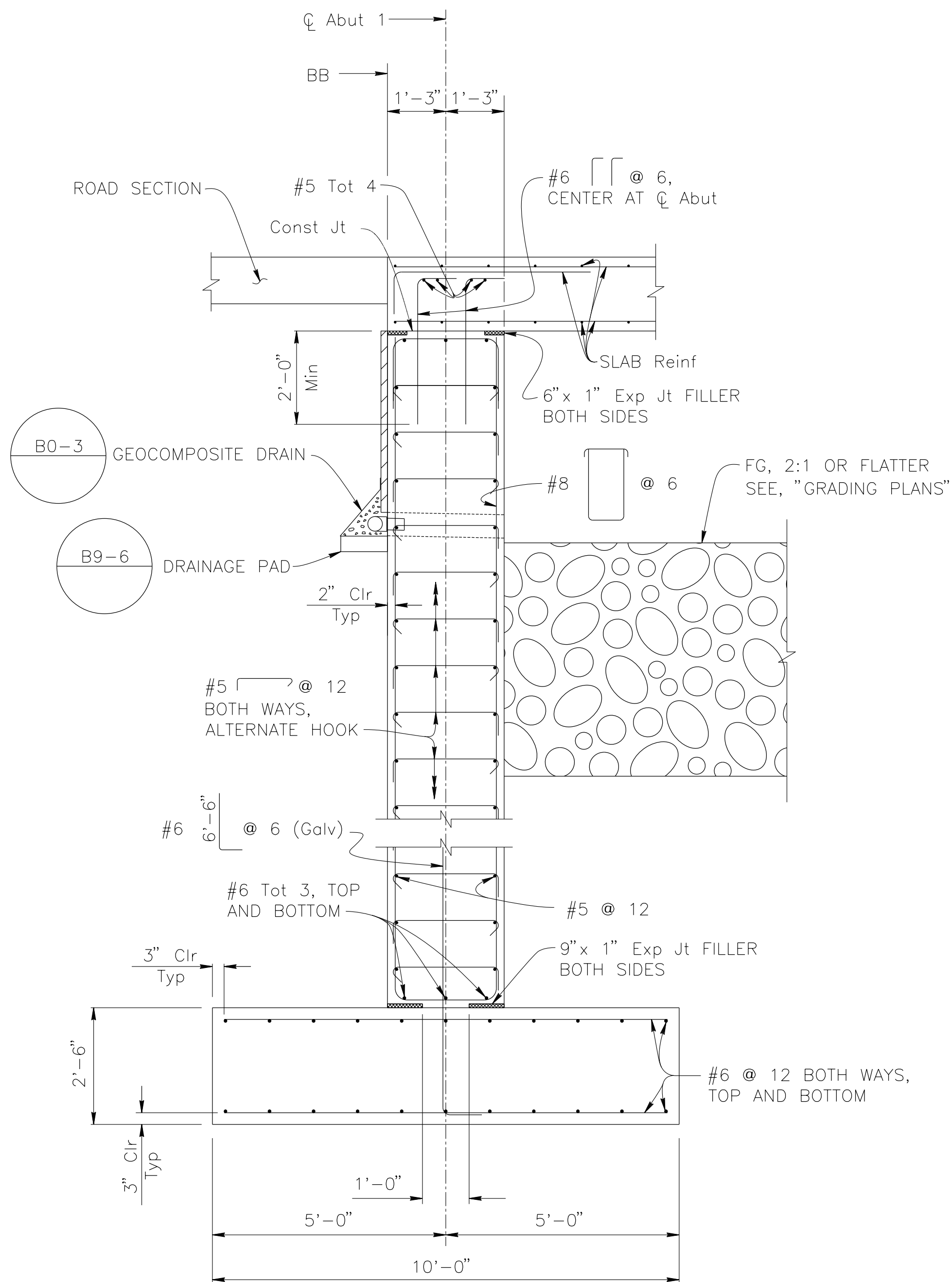
ELEVATION

$$\frac{1}{4}'' = 1' - 0''$$

Abutment 1 shown, Abutment 4 similar.

NOTES:

1. For Wingwall Details, see "ABUTMENT DETAILS" sheet.

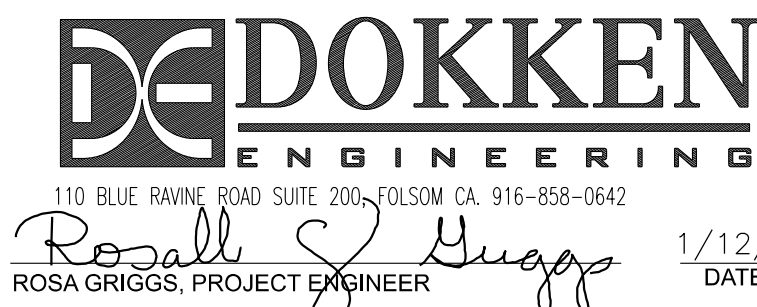


## TYPICAL SECTION


$$\frac{1}{2}'' = 1'-0''$$

Abutment 1 shown, Abutment 4 similar.

PREPARED BY:

[illegible]

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                       |           |             |                                  |            |
|---------------------------------------------------------------------------------------|-----------|-------------|----------------------------------|------------|
| DESIGNED BY:                                                                          | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                  |            |
| <u>NO</u>                                                                             | <u>AD</u> | <u>JR</u>   | <u>Chris Nguyen</u>              | 01/23/2024 |
|                                                                                       |           |             | CHRIS NGUYEN, P.E.               | DATE       |
|                                                                                       |           |             | TRANSPORATION DESIGN ENGINEERING | MANAGER    |
|  |           |             | APPROVED BY:                     |            |
|                                                                                       |           |             | <u>Mervat N. Mikhal</u>          | 01/24/2024 |
| NOEL MONDRAGON, P.E.                                                                  |           |             | MERVAT N. MIKHAL, P.E.           | DATE       |
| SUPERVISING ENGINEER                                                                  |           |             | DEPUTY DIRECTOR                  |            |

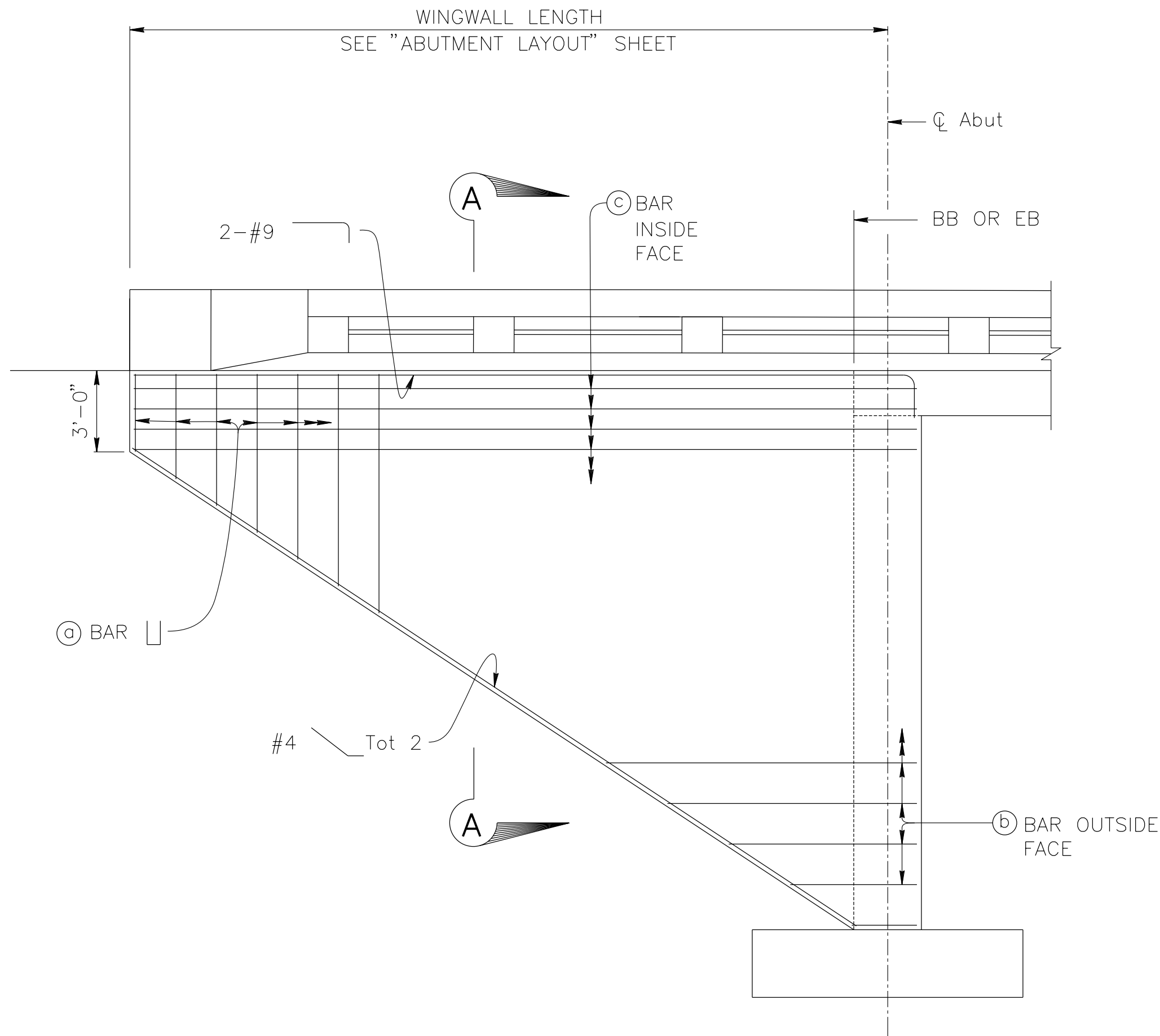
LANZIT DITCH BRIDGE  
BRIDGE No. 54C0286  
(County No. 82)  
ABUTMENT LAYOUT

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 29       | 54          |



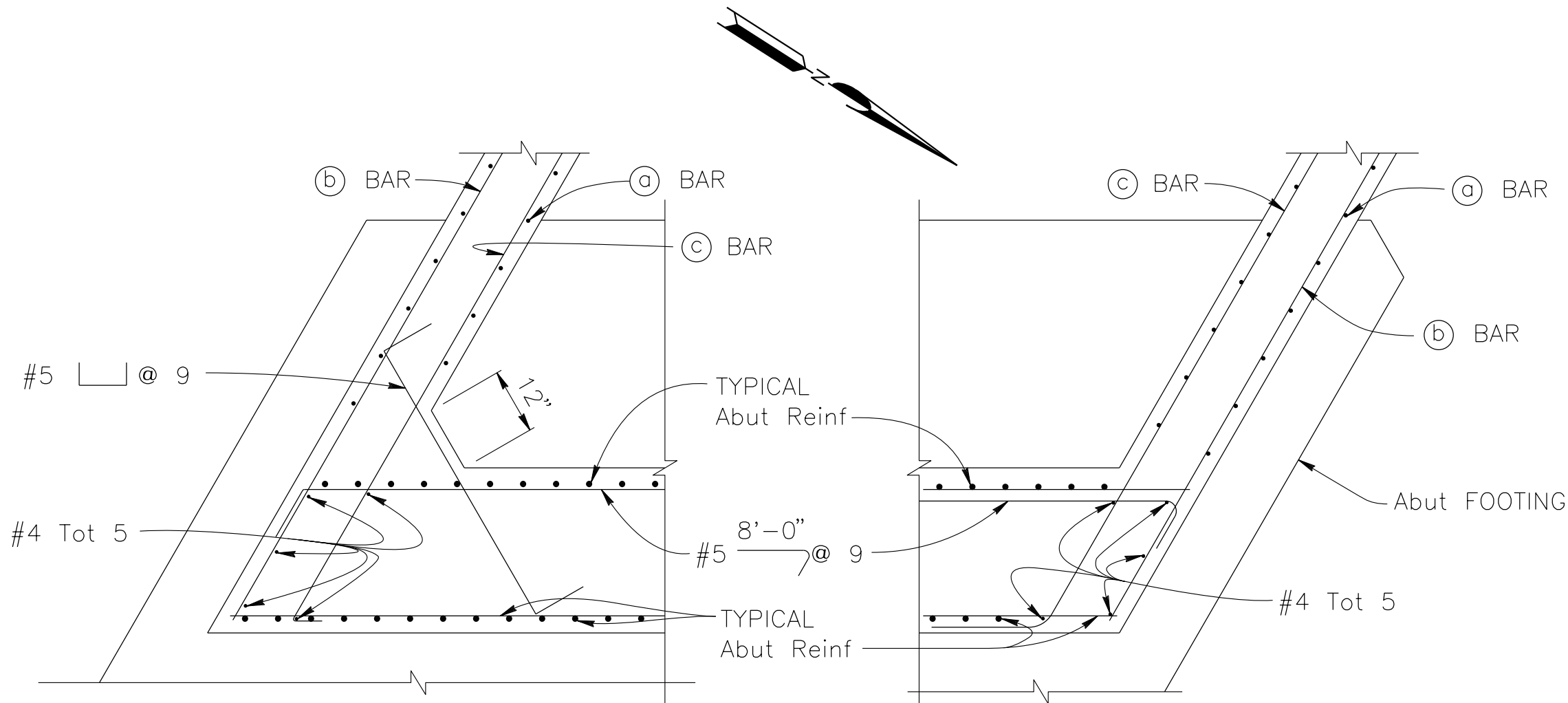
WINGWALL REINFORCEMENT TABLE

| BAR | WINGWALL LENGTH |         |
|-----|-----------------|---------|
|     | 20'-6"          | 22'-0"  |
| ⓐ   | #4 @ 18         | #4 @ 18 |
| ⓑ   | #4 @ 18         | #4 @ 18 |
| ⓒ   | #9 @ 9          | #9 @ 9  |
| T   | 1'-0"           | 1'-0"   |



WINGWALL TYPICAL ELEVATION

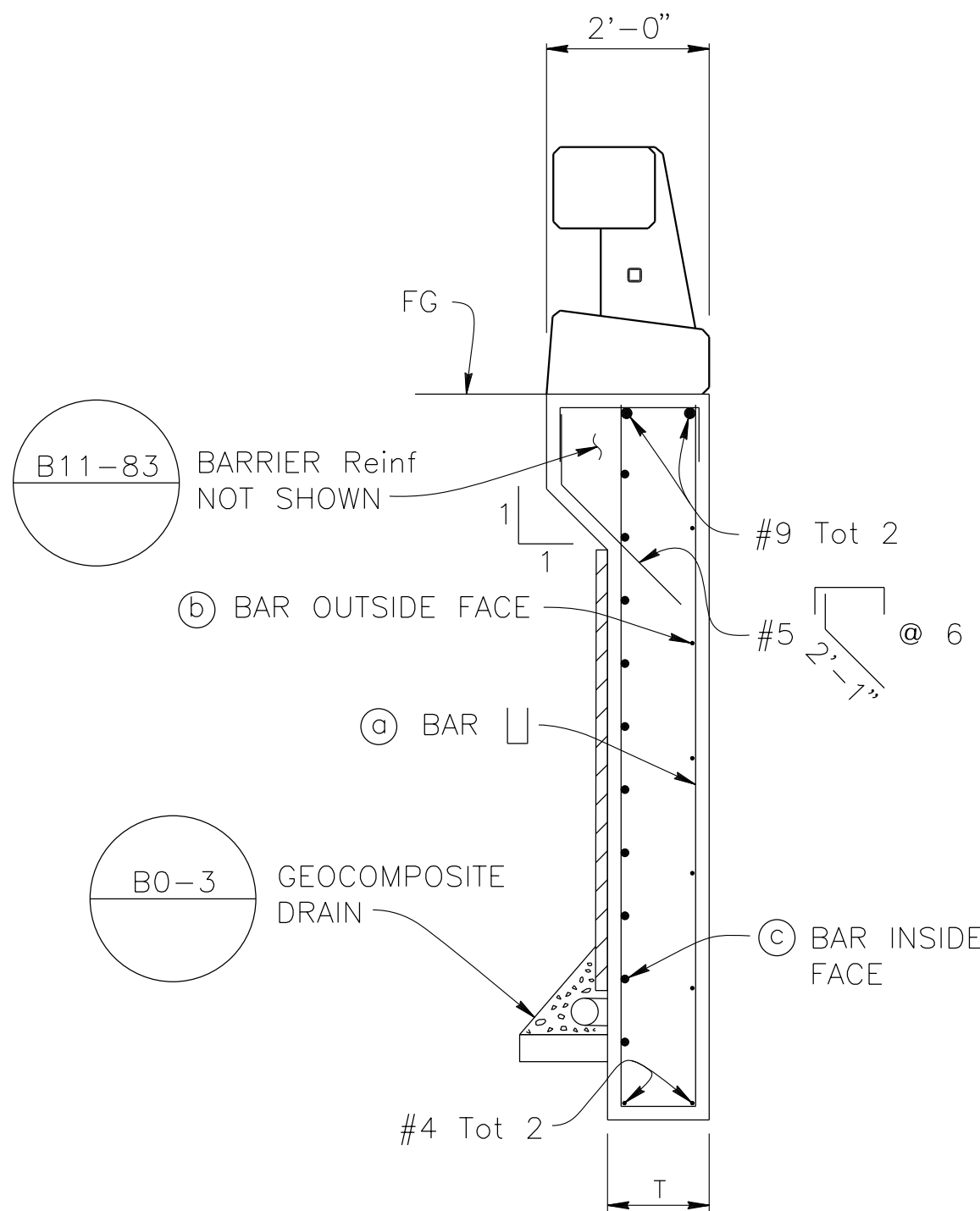
1/4" = 1'-0"



CORNER DETAIL

1/2" = 1'-0"

Abutment 1 shown, Abutment 4 similar.



SECTION A-A

1/2" = 1'-0"

PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200 FOLSOM CA 916-858-0642  
*Rosall S. Griggs*  
ROSA GRIGGS, PROJECT ENGINEER  
1/12/24  
DATE

|      |            |                   |      |
|------|------------|-------------------|------|
| MARK | CHANGES    | RESIDENT ENGINEER | DATE |
|      | NO CHANGES |                   |      |

FIELD CHANGES



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                             |           |             |                                                                                                              |
|---------------------------------------------------------------------------------------------|-----------|-------------|--------------------------------------------------------------------------------------------------------------|
| DESIGNED BY:                                                                                | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                                                              |
| NO                                                                                          | AD        | JR          | <i>Chris Nguyen</i><br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| <i>Noel Mondragon</i><br>NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024<br>DATE |           |             | <i>Mervat N. Mikhail</i><br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE                 |

LANZIT DITCH BRIDGE  
BRIDGE No. 54C0286  
(County No. 82)  
ABUTMENT DETAILS

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 30       | 54          |

FILE NO. 586600 120

| MARK | REVISIONS | APPR. | DATE |
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|      |           |       |      |
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EDGE OF DECK

"DL" LINE

CL PIER 2 OR 3

EDGE OF DECK

6'-6"

6'-6"

3'-3"

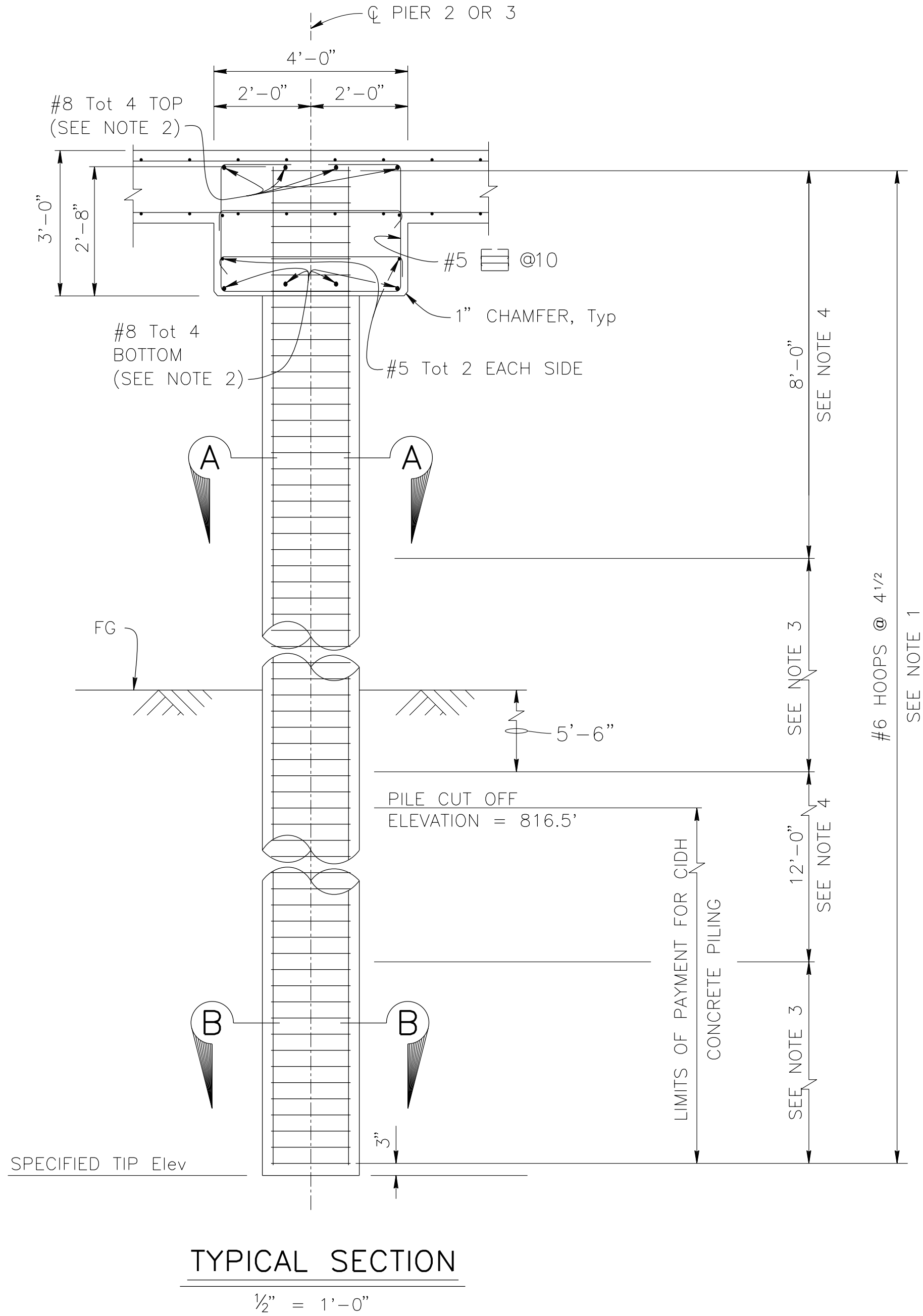
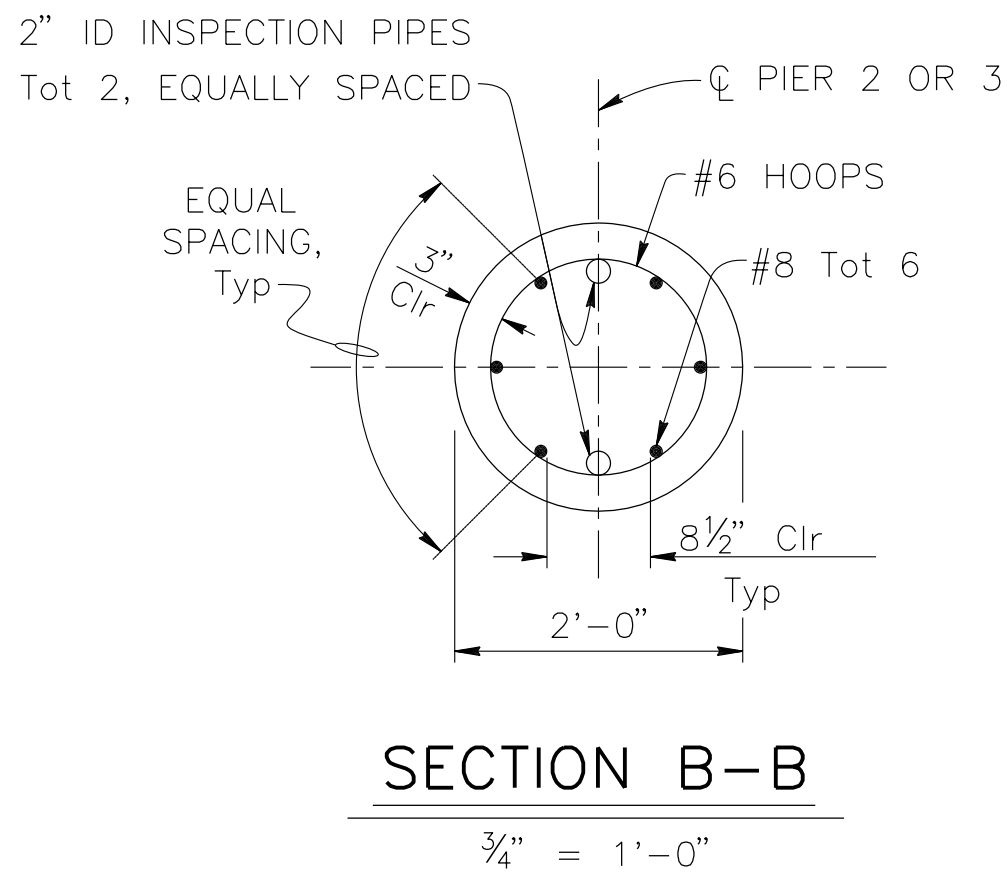
3'-3"

6'-6"

6'-6"

PLAN

$\frac{3}{8}" = 1'-0"$

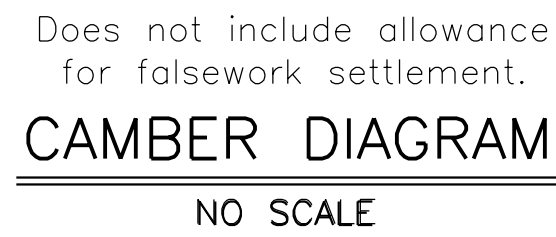


NOTES:

1. All hoops must be ultimate butt weld splice continuous.
2. No splices in main cap reinforcement allowed.
3. Ultimate butt splice only in longitudinal reinforcement.
4. No splice in longitudinal reinforcement allowed.

[illegible]

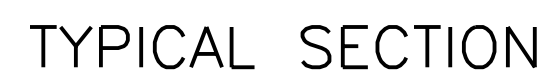




$$\frac{3}{8}'' = 1' - 0''$$



$$\frac{3}{8}'' = 1'-0''$$



---


$$\frac{1}{2}'' = 1'-0''$$



NO SCALE

1. Place longitudinal reinforcement parallel to  $\mathcal{C}$  Bridge.
2. Place and space transverse reinforcement normal to  $\mathcal{C}$  Bridge.
3. False work shall be released as soon as permitted by the specifications.

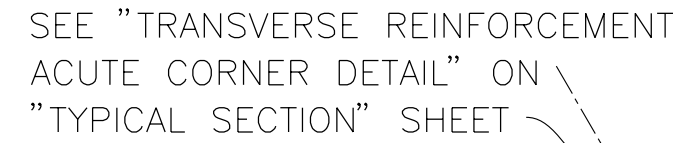
110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA. 916-858-0642  
Rosall S. Griggs 1/12/24  
 ROSA GRIGGS, PROJECT ENGINEER DATE

LANZIT DITCH BRIDGE  
BRIDGE No. 54C0286  
(County No. 82)  
TYPICAL SECTION

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 32       | 54          |

| MARK | REVISIONS | APPR. | DATE |
|------|-----------|-------|------|
|      |           |       |      |
|      |           |       |      |
|      |           |       |      |

FILE NO. 586600 120


$$\frac{3}{16}'' = 1'-0''$$

$$\frac{3}{16}'' = 1'-0''''$$

| BAR SPLICE LENGTH                           |     |     |     |     |     |     |     |      |
|---------------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Bar size                                    | #4  | #5  | #6  | #7  | #8  | #9  | #10 | #11  |
| All bars, except top bars in spans over 24' | 23" | 28" | 34" | 39" | 45" | 68" | 76" | 85"  |
| Top bars in spans over 24'                  | 23" | 28" | 34" | 53" | 60" | 77" | 97" | 120" |

1. Splices in top main bars to be located near center of span.
2. Splices in bottom main bars to be located near bent.

[illegible]





April 4, 2016

16-10002

REGISTERED CIVIL ENGINEER

DATE

PETER SKEPEK

NO. CE 2635

Exp 06/30/2017

CIVIL

STATE OF CALIFORNIA

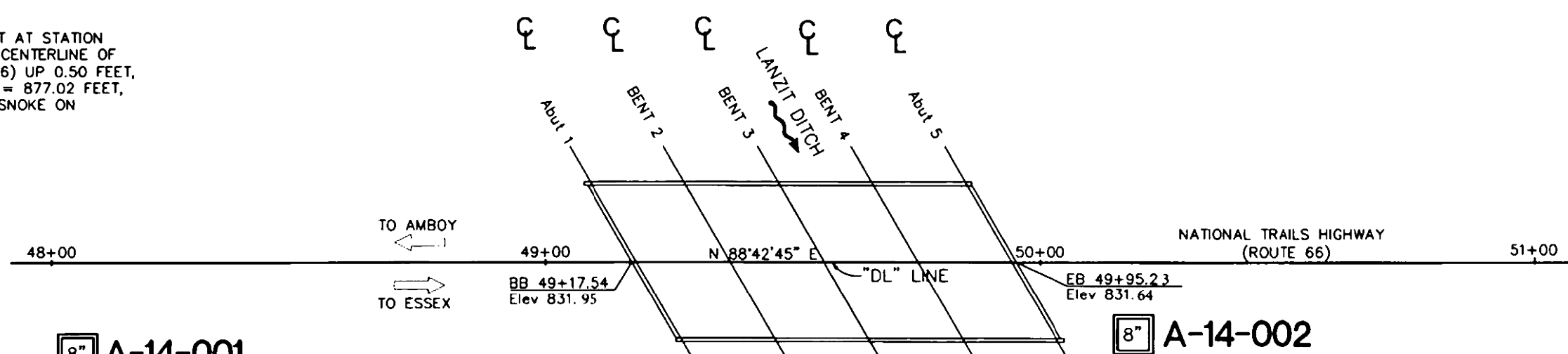
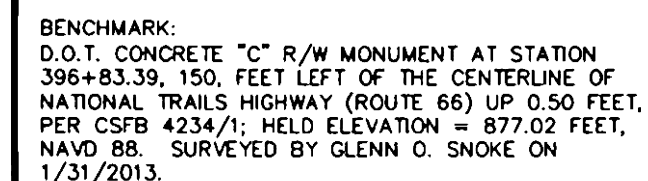
PLANS APPROVAL DATE

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of scanned copies of this plan sheet.

TETRA TECH BAS GEOSCENCE  
1360 VALLEY VISTA DRIVE  
DIAMOND BAR, CA 91765

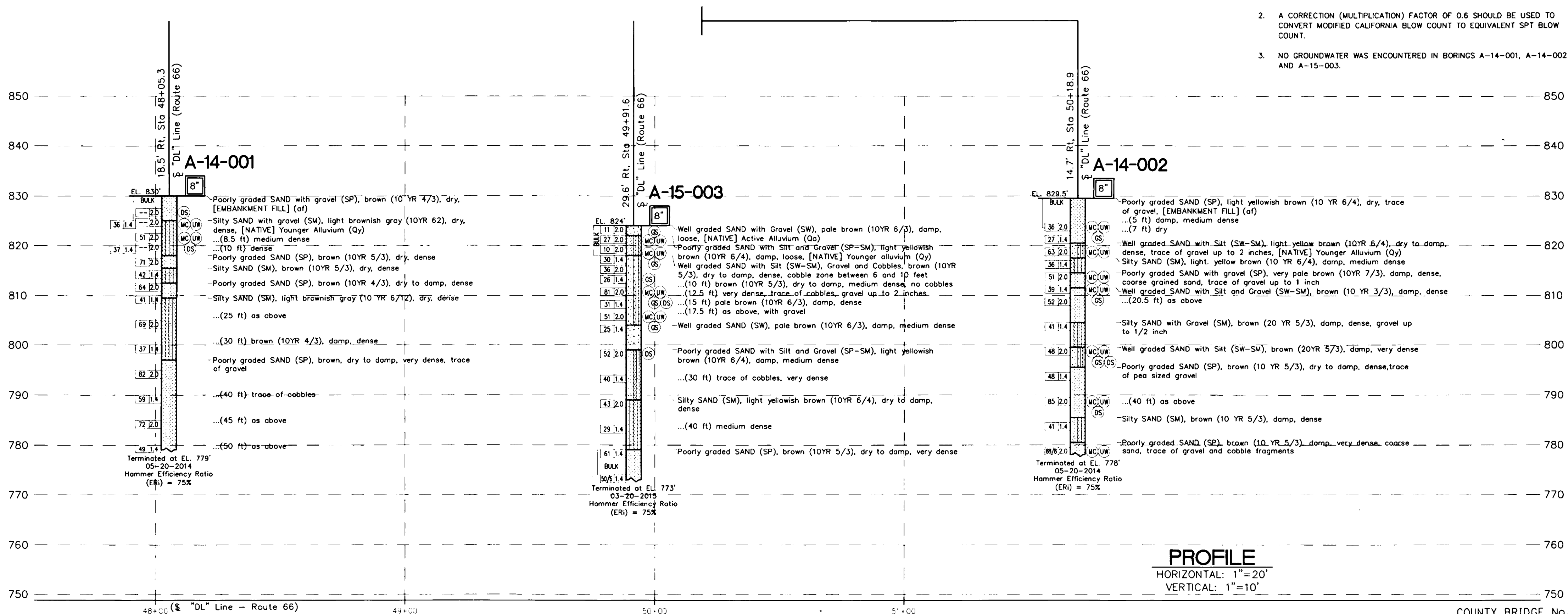
NOTES:

1. AUTOMATIC TRIP HAMMER SYSTEM CONSISTS OF A HAMMER WEIGHT OF 140 POUNDS FALLING A DISTANCE OF 30 INCHES WHICH WAS USED TO ADVANCE THE DRIVE SAMPLERS.
2. A CORRECTION (MULTIPLICATION) FACTOR OF 0.6 SHOULD BE USED TO CONVERT MODIFIED CALWATER BLOW COUNT TO EQUIVALENT SPT BLOW COUNT.
3. NO GROUNDWATER WAS ENCOUNTERED IN BORINGS A-14--001, A-14--002 AND A-15--003.



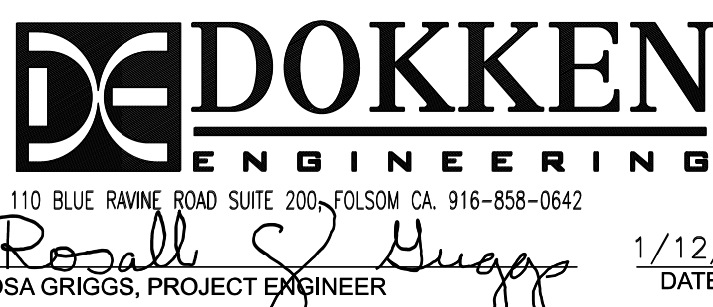
**PLAN**  
SCALE: 1"=20'

**AS BUILT**  
NO CORRECTIONS  
TARIQ MAMK, P.E.  
DATE COMPLETED 10-16-17




|                                                             |            |                       |                                       |                                                                             |                                                                                           |                                  |                           |                                                    |                |       |       |
|-------------------------------------------------------------|------------|-----------------------|---------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|---------------------------|----------------------------------------------------|----------------|-------|-------|
| PETER SPOPEK, G.E.<br>DESIGN OVERSIGHT<br><br>SIGN OFF DATE | DRAWN BY   | CDS/J.B. DEPOORTER    | A.H.M.<br>FIELD INVESTIGATION BY:     | PREPARED FOR THE<br>SAN BERNARDINO COUNTY<br>TRANSPORTATION DESIGN DIVISION | BIGGS CARDOSA ASSOCIATES, Inc.<br>MICHAEL A. THOMAS<br>PROJECT ENGINEER - BRIDGE DESIGNER | BRIDGE NO.                       | LANZIT DITCH BRIDGE       |                                                    |                |       |       |
|                                                             | CHECKED BY | FERNANDO CUENCA, P.E. | DATE: MAY 20, 2014 AND MARCH 20, 2015 |                                                                             |                                                                                           | 54C-0286                         | LOG OF TEST BORINGS No. 1 |                                                    |                |       |       |
|                                                             |            |                       |                                       |                                                                             |                                                                                           | POST MILES                       |                           |                                                    |                |       | 86.72 |
| GS LOT# SOIL LEGEND SHEET 1 (ENGLISH) (REV. 03/14/12)       |            |                       |                                       | ORIGINAL SCALE IN INCHES<br>FOR REDUCED PLANS                               | 0 1 2 3                                                                                   | UNIT:<br>PROJECT NUMBER & PHASE: | CONTRACT NO.: 08-924807L  | DISREGARD PRINTS BEARING<br>EARLIER REVISION DATES | REVISION DATES | SHEET | OF    |
|                                                             |            |                       |                                       |                                                                             |                                                                                           |                                  |                           |                                                    | 39             | 39    |       |

PREPARED BY:

[illegible]

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                       |           |             |                                                                 |            |
|---------------------------------------------------------------------------------------|-----------|-------------|-----------------------------------------------------------------|------------|
| DESIGNED BY:                                                                          | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                 |            |
| NO                                                                                    | AD        | JR          | CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER | 01/23/2024 |
|  |           | 01/23/2024  | APPROVED BY:                                                    |            |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER                                          | DATE      |             | MERAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR                       | 01/24/2024 |

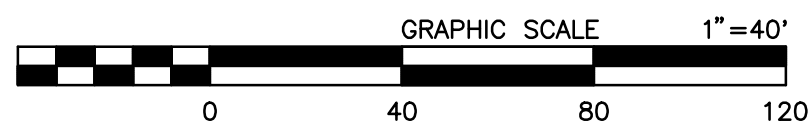
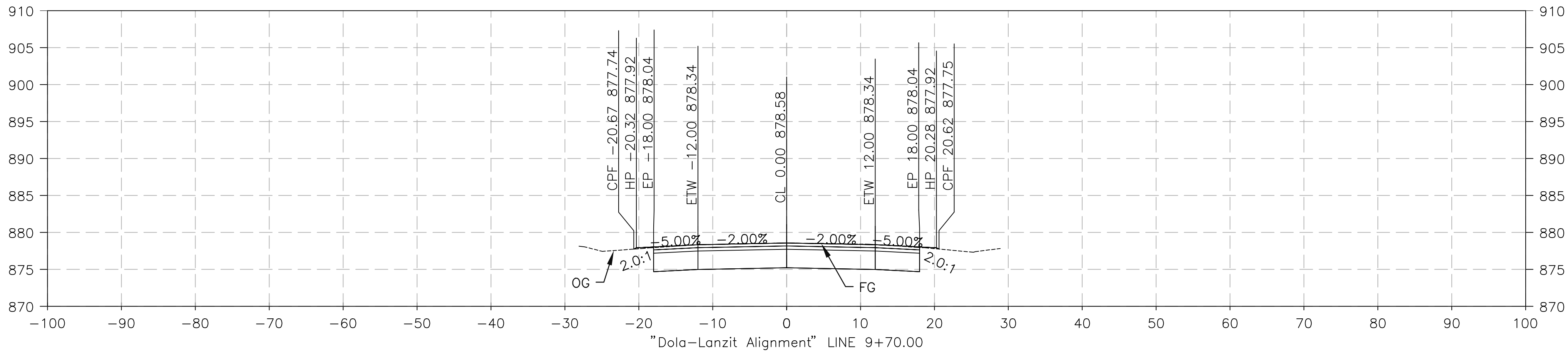
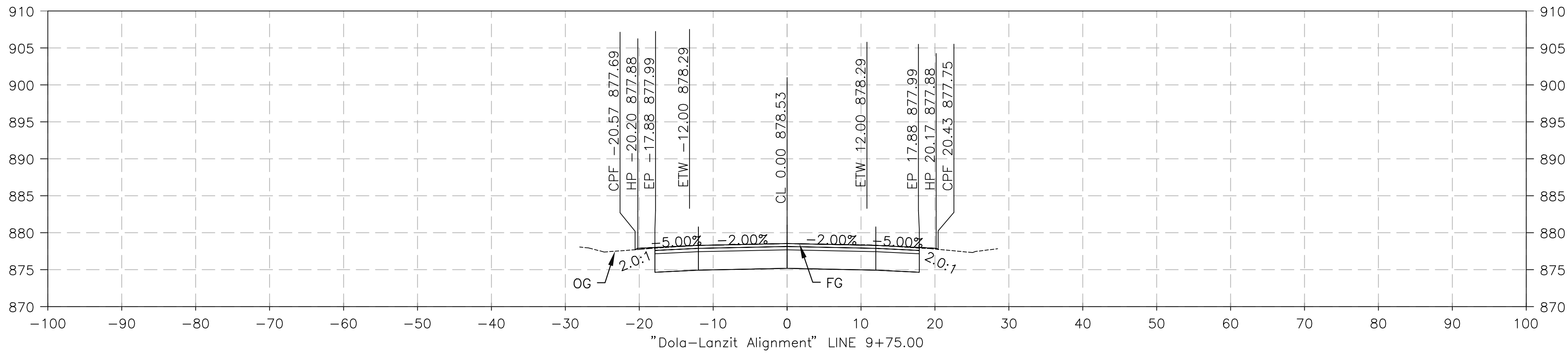
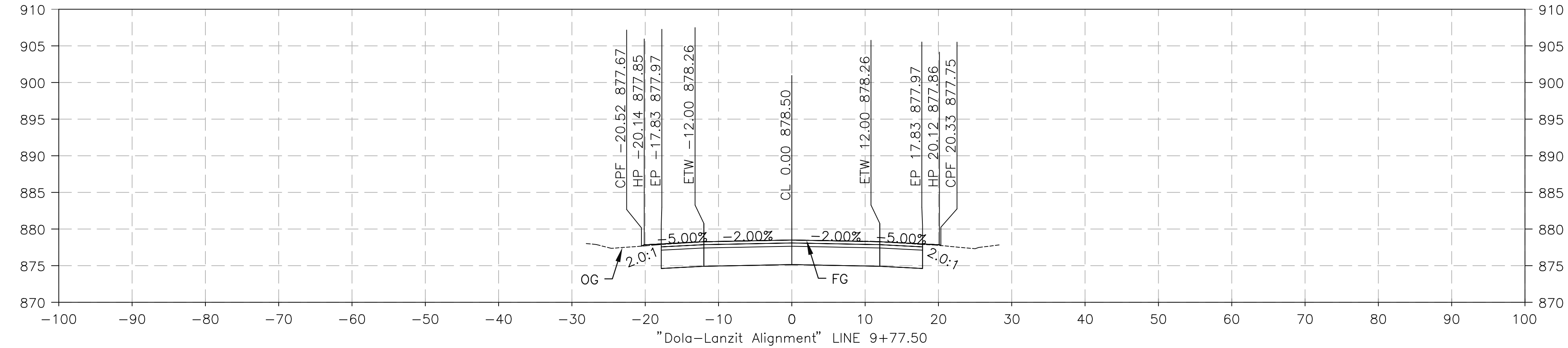
LANZIT DITCH BRIDGE  
BRIDGE No. 54C0286  
(County No. 82)  
LOG OF TEST BORINGS

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | AS NOTED   | 35       | 54          |

FILE NO. 586600 120

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FILE NO. 586600 120



PREPARED BY:

**DOKKEN ENGINEERING**  
110 BLUE RAINE ROAD SUITE 200, FOLSOM, CA 95688-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24 DATE

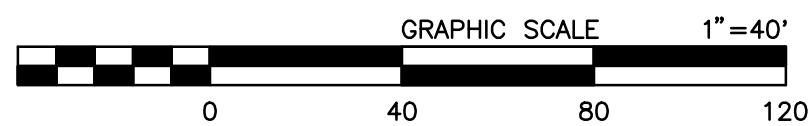
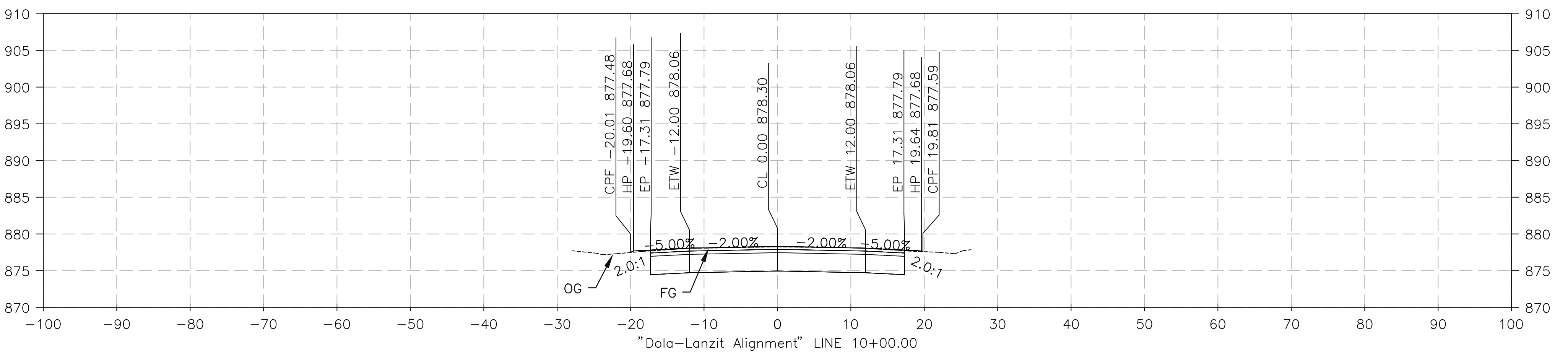
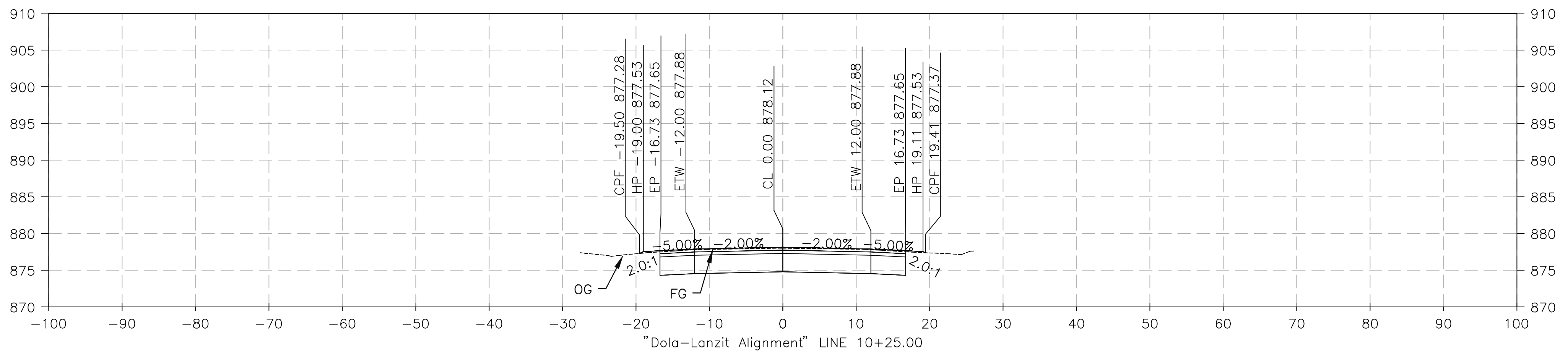
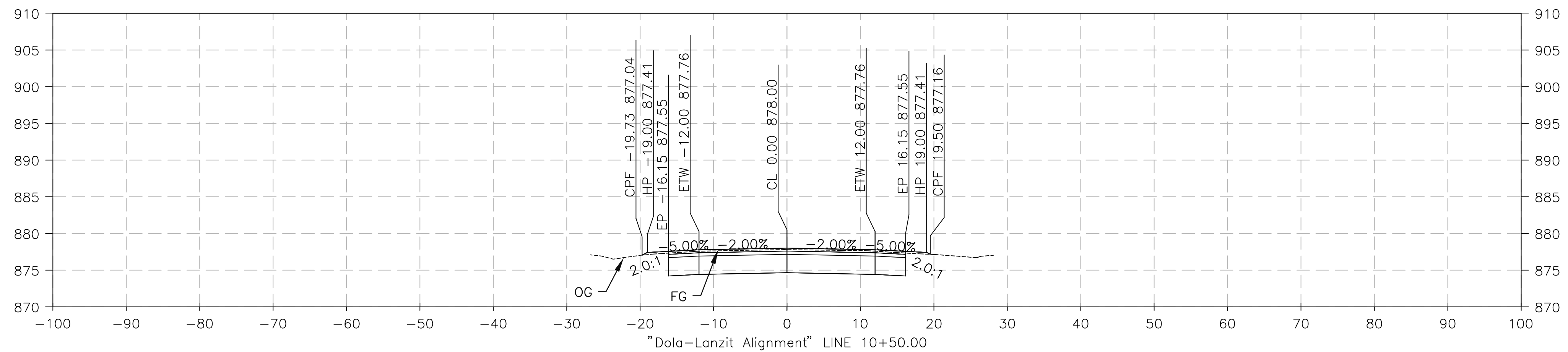
MARK CHANGES NO CHANGES RESIDENT ENGINEER DATE

FIELD CHANGES



|                                                                 |                    |                      |                                                                                                       |                                                   |  |
|-----------------------------------------------------------------|--------------------|----------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS             |                    |                      |                                                                                                       | DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |  |
| DESIGNED BY:<br>DH                                              | DRAWN BY:<br>DH    | CHECKED BY:<br>MA    | RECOMMENDED BY:<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024 DATE | DESIGN CROSS SECTION<br>DOLA DITCH                |  |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024 DATE |                    |                      | MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024 DATE                                         |                                                   |  |
| J.L. REF.<br>J.L. 12145                                         | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=10' | SHT. NO.<br>36                                                                                        | TOT. SHT'S.<br>54                                 |  |

FILE NO. 586600 120



PREPARED BY:



110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA, 916-858-0642







MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24  
DATE

|      |            |                   |      |
|------|------------|-------------------|------|
| MARK | CHANGES    |                   |      |
|      | NO CHANGES | RESIDENT ENGINEER | DATE |



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                                                                       |                                                                                             |                                                                                             |                                                                                                                                                          |                    |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| DESIGNED BY:                                                                                                                          | DRAWN BY:                                                                                   | CHECKED BY:                                                                                 | RECOMMENDED BY:                                                                                                                                          |                    |
| <br>DH                                           | <br>DH | <br>MA | <br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER | 01/23/2024<br>DATE |
| <br>NOEL MONDRAGON, P.E.<br>PREPARED BY ENGINEER |                                                                                             |                                                                                             | 01/23/2024<br>DATE                                                                                                                                       |                    |
| <br>MERAT K. MIKHAL, P.E.<br>DEPUTY REVIEWER     |                                                                                             |                                                                                             | 01/24/2024<br>DATE                                                                                                                                       |                    |

## DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT

DESIGN CROSS SECTION

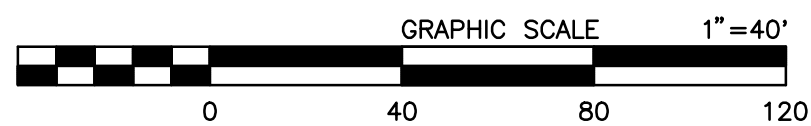
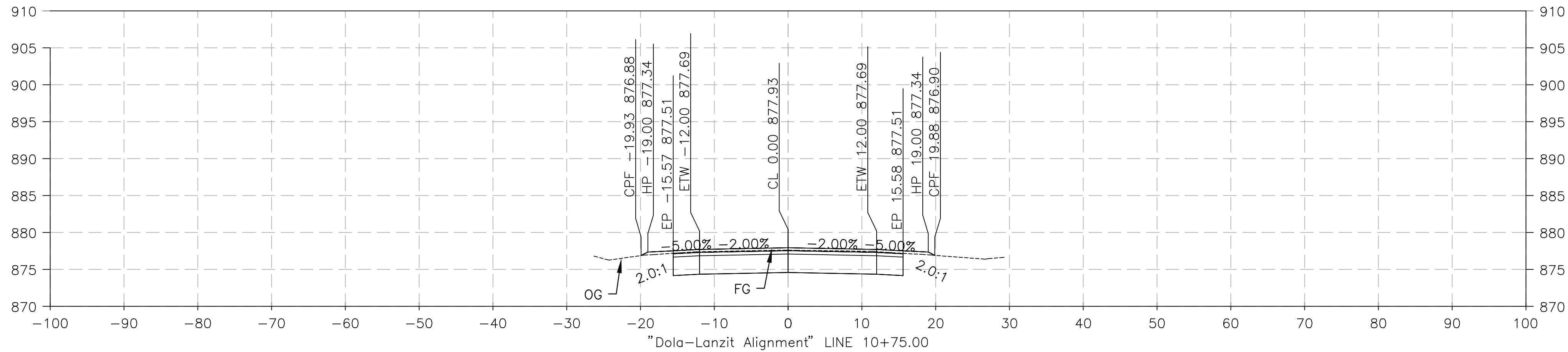
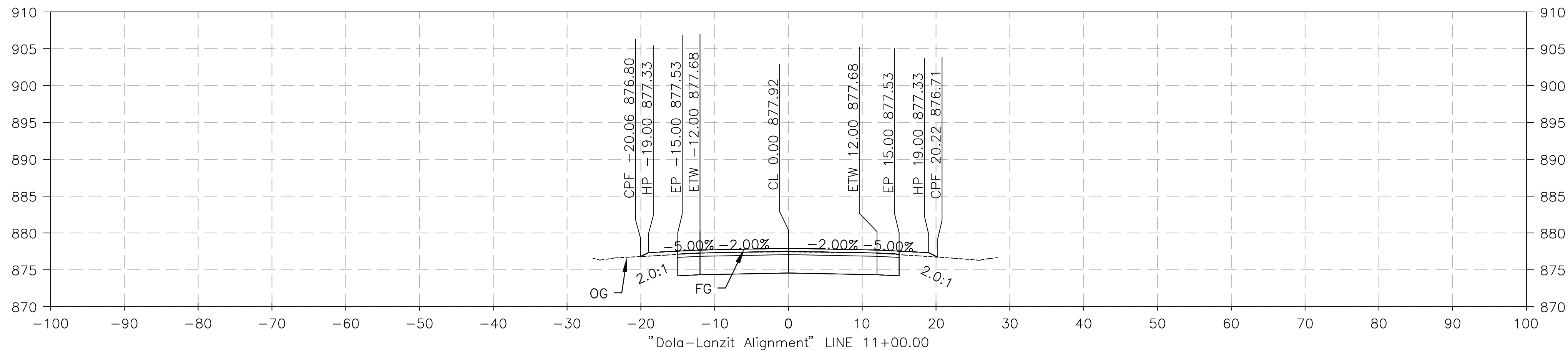
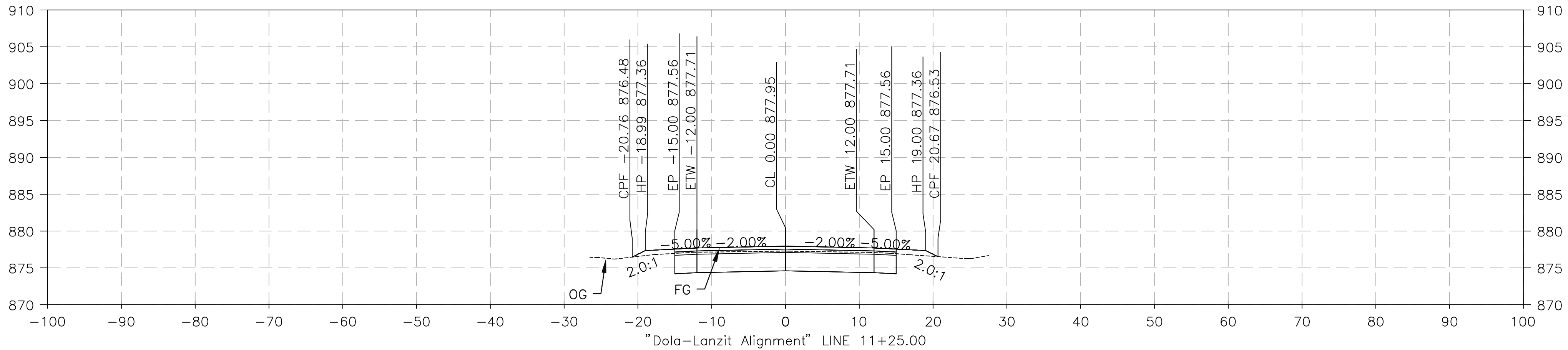
DOLA DITCH

|            |          |            |          |             |
|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | 1"=10'     | 37       | 54          |

FILE NO. 586600 120

FILE NO. 586600 120





PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM, CA 916-858-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



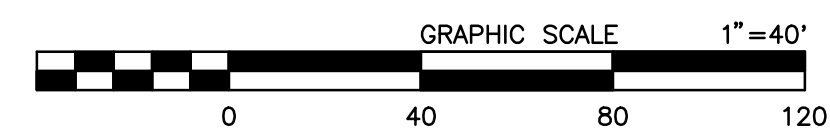
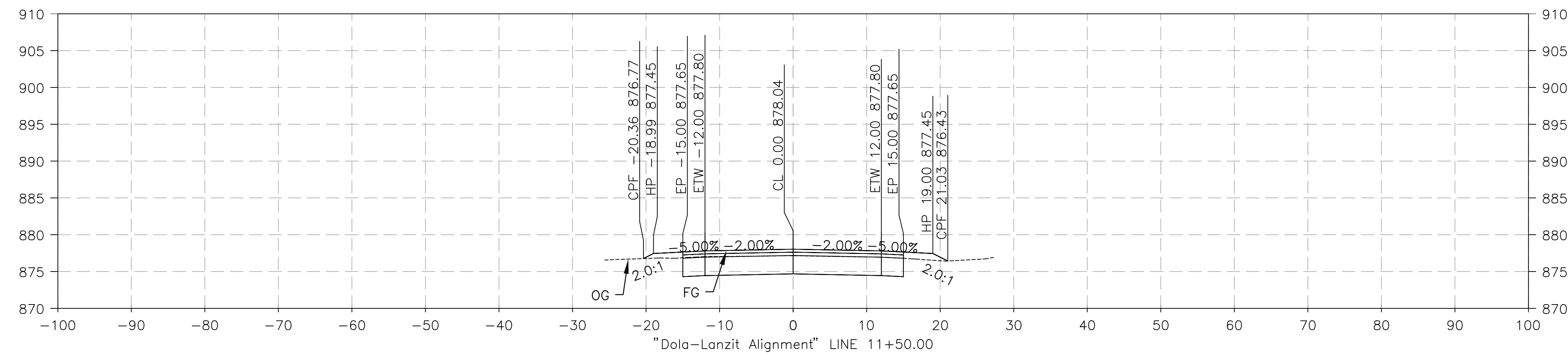
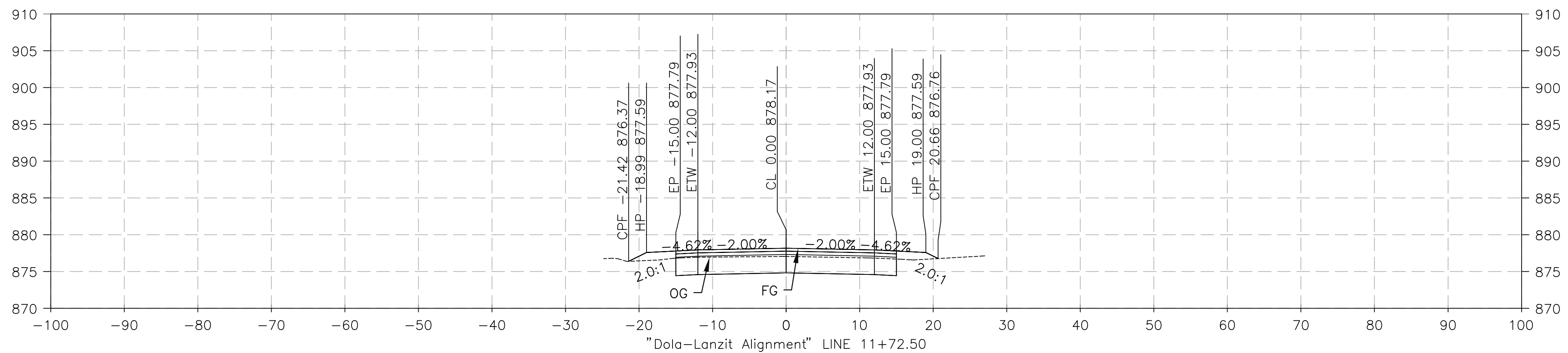
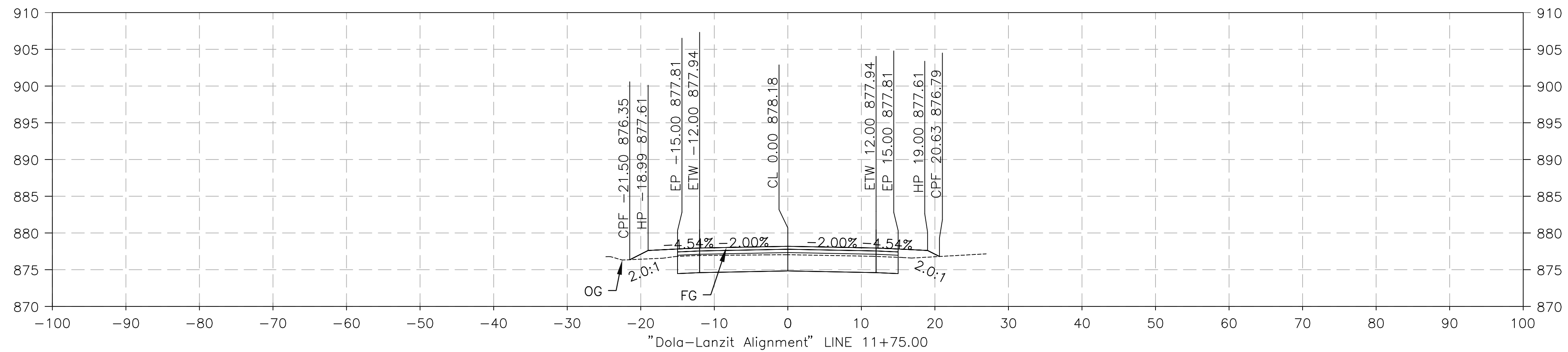
SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                              |                    |                                                                                  |                                                                                                          |
|----------------------------------------------|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                           | DRAWN BY:<br>DH    | CHECKED BY:<br>MA                                                                | RECOMMENDED BY:<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER | 01/23/2024<br>DATE | APPROVED BY:<br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                                                                                                          |

DOLA DITCH AND LANZIT DITCH  
BRIDGE REPLACEMENT

DESIGN CROSS SECTION  
DOLA DITCH


|                         |                    |                      |                |                   |
|-------------------------|--------------------|----------------------|----------------|-------------------|
| J.L. REF.<br>J.L. 12145 | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=10' | SHT. NO.<br>38 | TOT. SHT'S.<br>54 |
|-------------------------|--------------------|----------------------|----------------|-------------------|



PREPARED BY:



110 BLUE RAVINE ROAD SUITE 200, FOLSOM, CA 916-858-0642









MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24  
DATE

[illegible]

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                                                                      |                                                                                                      |                                                                                                      |                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESIGNED BY:                                                                                                                         | DRAWN BY:                                                                                            | CHECKED BY:                                                                                          | RECOMMENDED BY:                                                                                                                                                   |
| <br>_____<br>DH                                 | <br>_____<br>DH | <br>_____<br>MA | <br>_____<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING/MANAGER |
| <br>_____<br>NOEL MONDRAGON, P.E.<br>SUPERVISOR |                                                                                                      |                                                                                                      | 01/23/2024<br>DATE                                                                                                                                                |
| <br>_____<br>NOEL MONDRAGON, P.E.<br>SUPERVISOR |                                                                                                      |                                                                                                      | 01/24/2024<br>DATE                                                                                                                                                |

# DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT

DESIGN CROSS SECTION  
DOLA DITCH

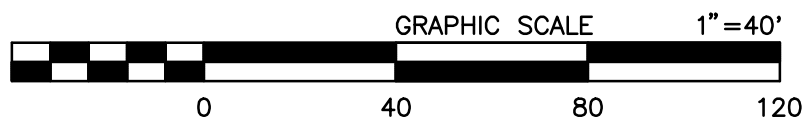
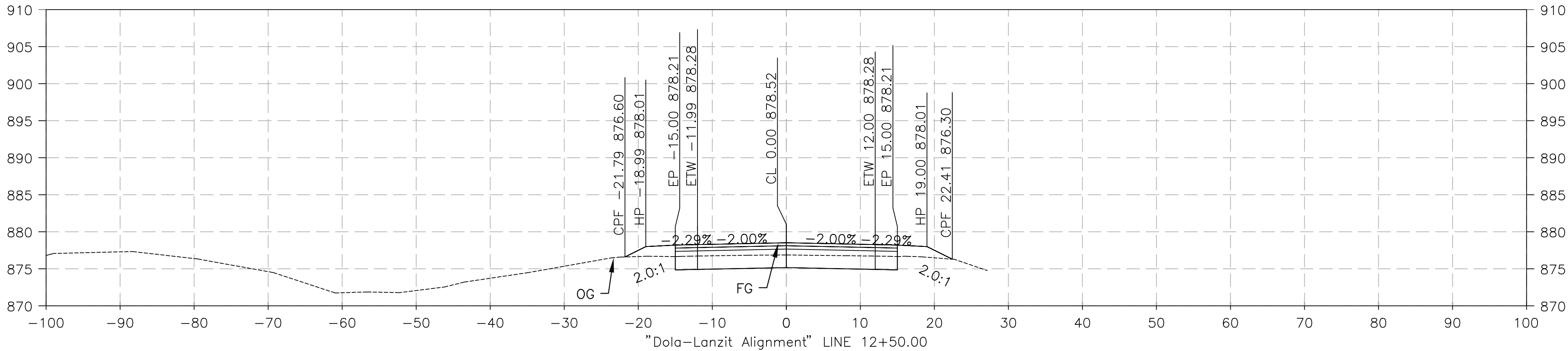
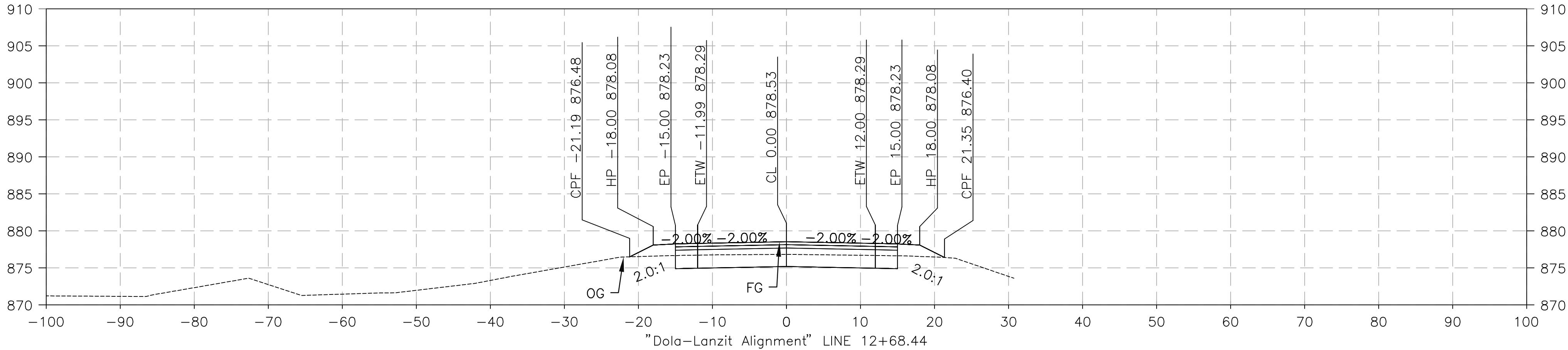
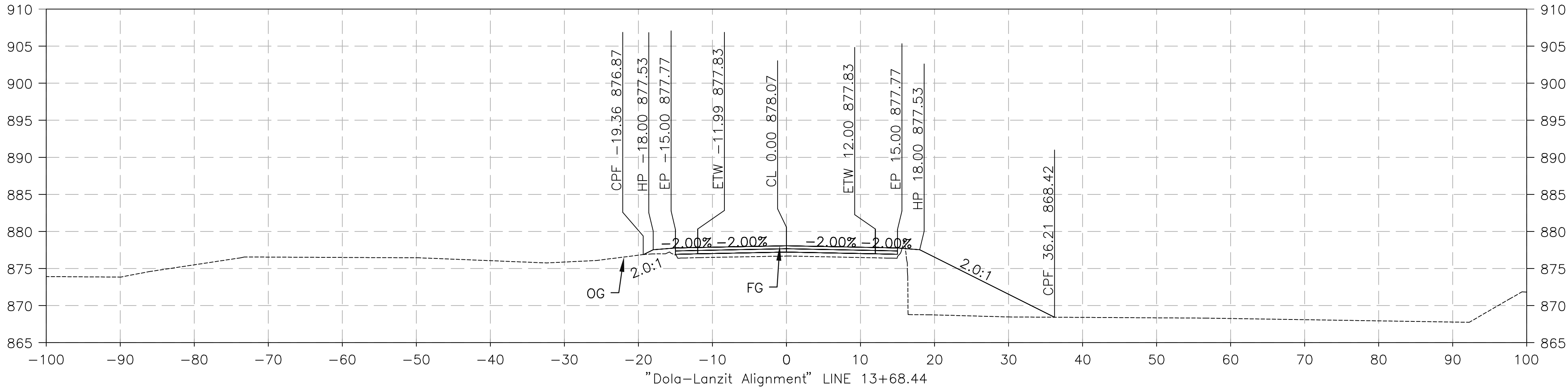
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|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | 1"=10'     | 39       | 54          |





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FILE NO. 586600 120



PREPARED BY:



MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

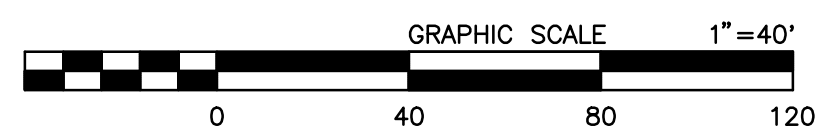
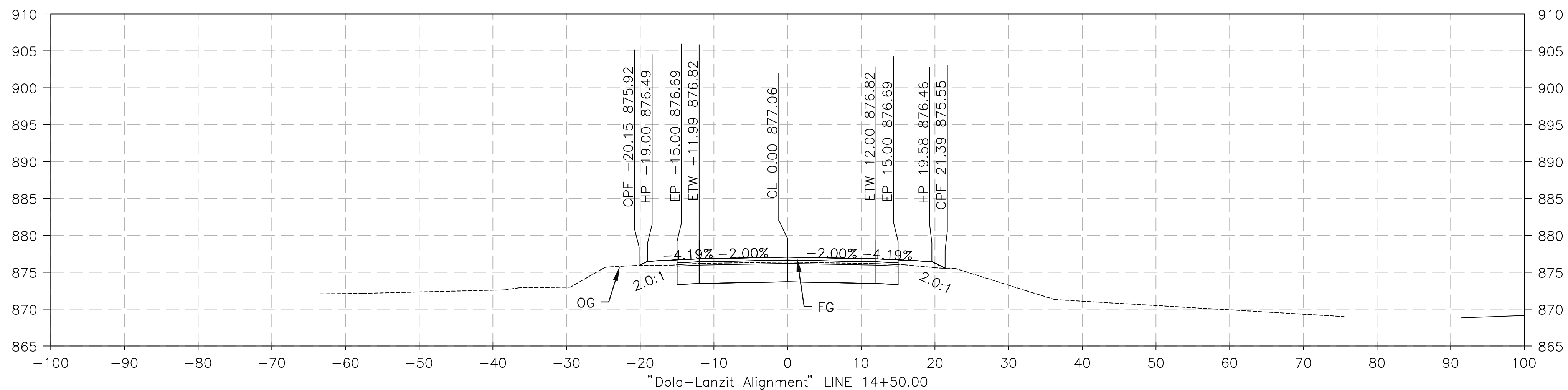
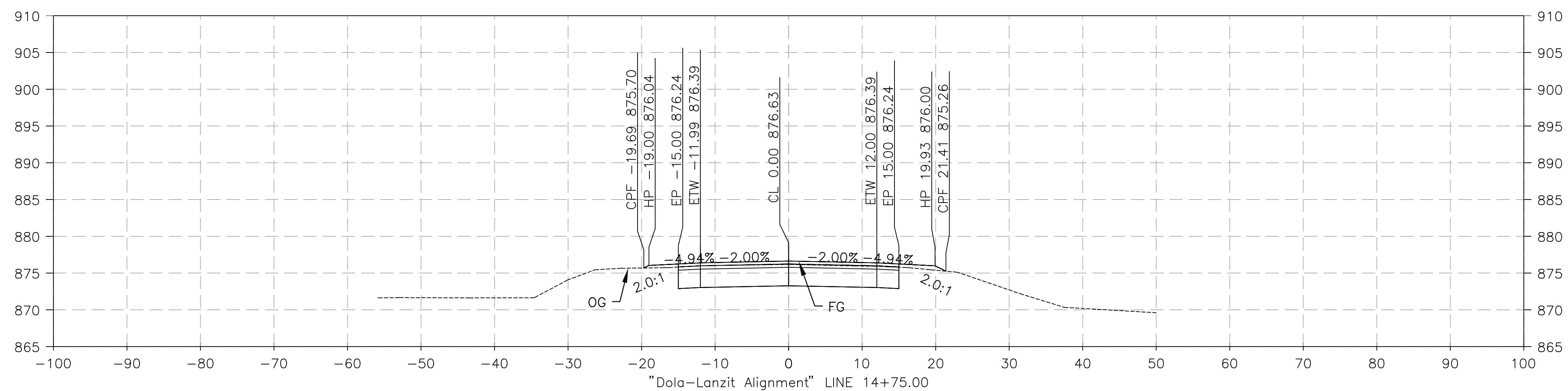
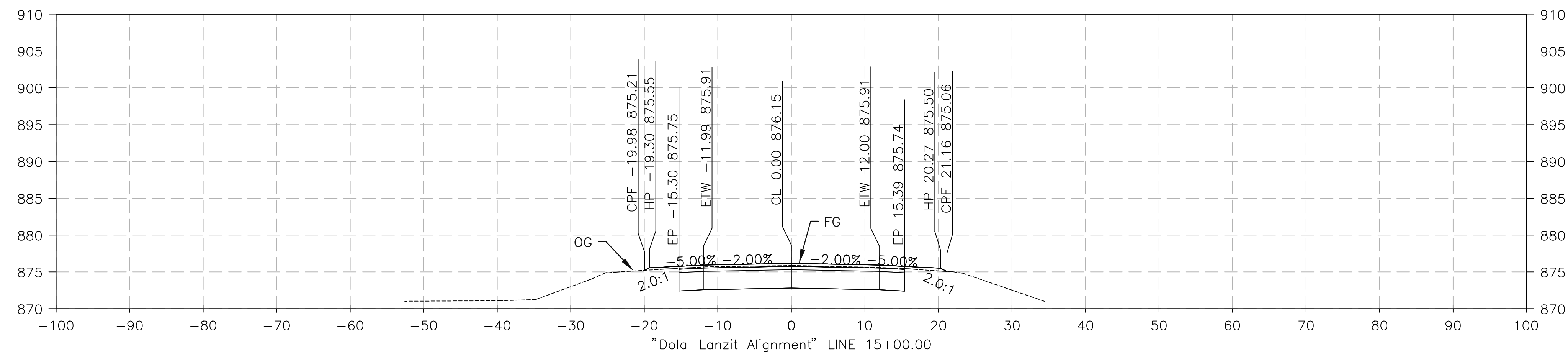
|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



|                                                                    |                                                                                  |                   |                                                                                                          |                                                   |                      |                |                   |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|----------------|-------------------|
| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                |                                                                                  |                   |                                                                                                          | DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                      |                |                   |
| DESIGNED BY:<br>DH                                                 | DRAWN BY:<br>DH                                                                  | CHECKED BY:<br>MA | RECOMMENDED BY:<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE | DESIGN CROSS SECTION<br>DOLA DITCH                |                      |                |                   |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER<br>01/23/2024<br>DATE | APPROVED BY:<br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                   | J.L. REF.<br>J.L. 12145                                                                                  | W.O. NO.<br>H15220                                | PLAN SCALE<br>1"=10' | SHT. NO.<br>41 | TOT. SHT'S.<br>54 |

FILE NO. 586600 120





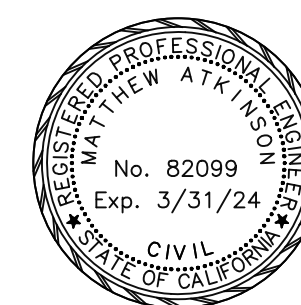
PREPARED BY:






110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA, 916-858-0642

MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24  
DATE

[illegible]

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                       |           |             |                                                                                                                                                          |            |
|---------------------------------------------------------------------------------------|-----------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| DESIGNED BY:                                                                          | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                                                                                                          |            |
| DH                                                                                    | DH        | MA          | <br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER | 01/23/2024 |
|  |           | 01/23/2024  | APPROVED BY:                                                                                                                                             |            |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER                                          |           | DATE        | <br>MERVAT N. MIKHAIL, P.E.<br>DEPUTY CIVIL ENGINEER                | 01/24/2024 |
|                                                                                       |           |             |                                                                                                                                                          |            |

# DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT

DESIGN CROSS SECTION  
DOLA DITCH

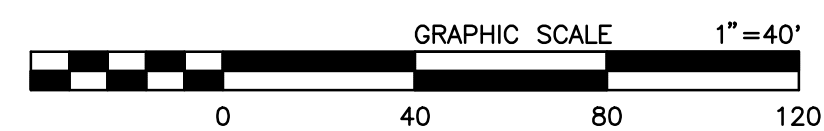
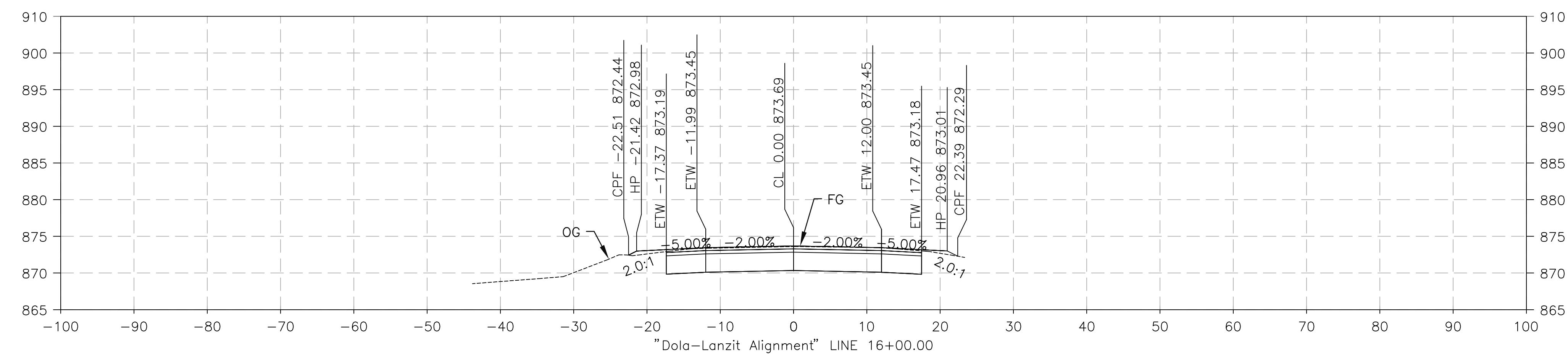
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|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | 1"=10'     | 43       | 54          |

FILE NO. 586600 120

FILE NO. 586600 120


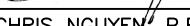
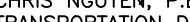






PREPARED BY:

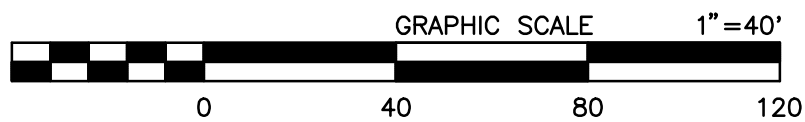
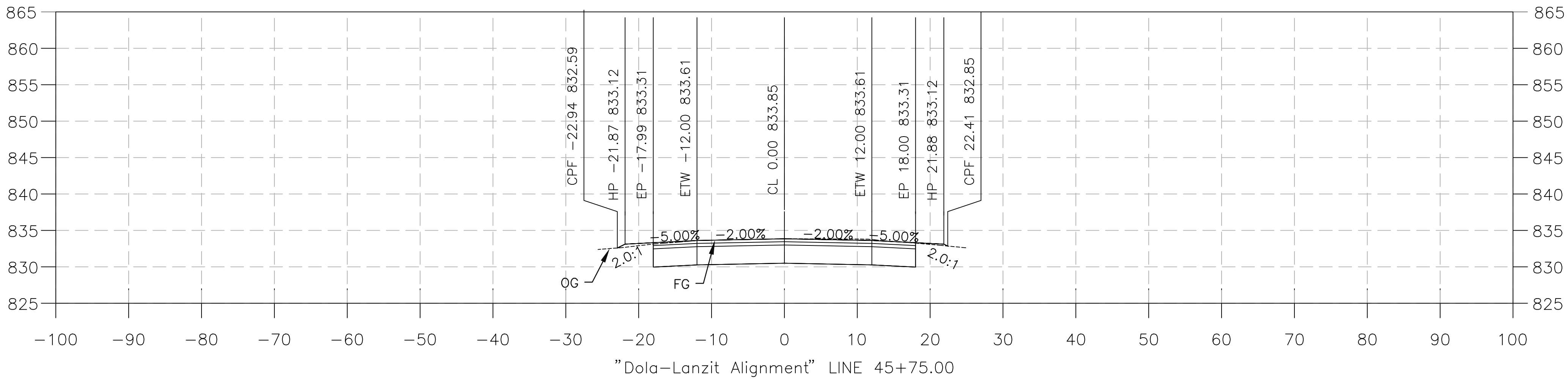
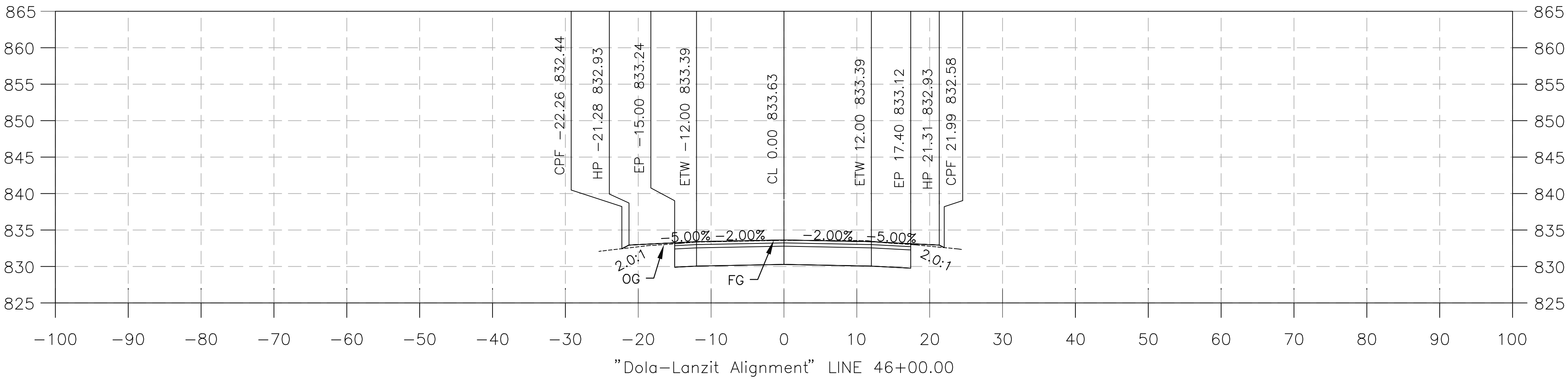
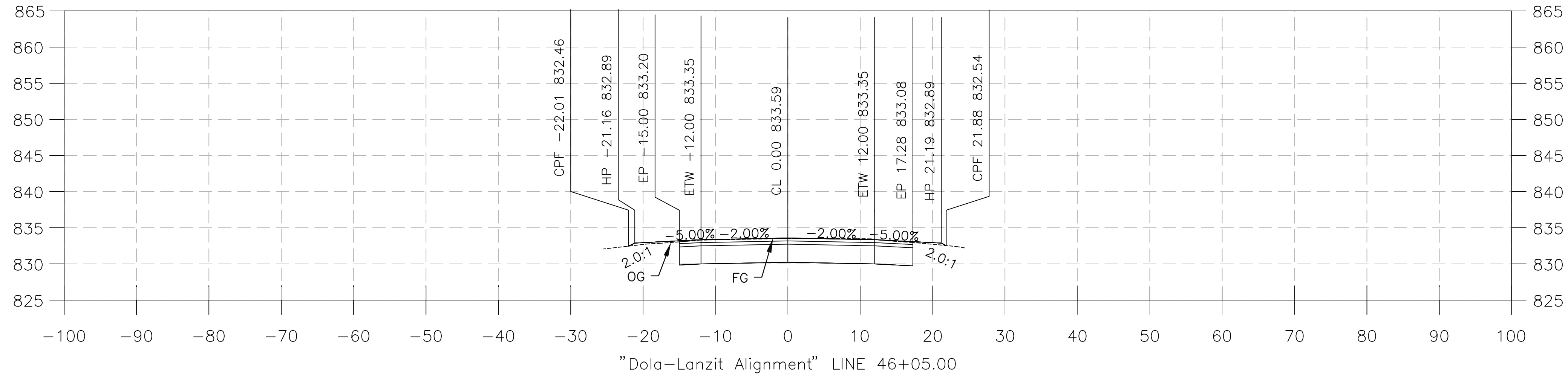
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| SAN BERNARDINO COUNTY                                                                 |           |             |                                                                                       |
|---------------------------------------------------------------------------------------|-----------|-------------|---------------------------------------------------------------------------------------|
| DEPARTMENT OF PUBLIC WORKS                                                            |           |             |                                                                                       |
| DESIGNED BY:                                                                          | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                                       |
| DH                                                                                    | DH        | MA          |  |
|                                                                                       |           |             | 01/23/2024                                                                            |
|                                                                                       |           |             | CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER                       |
|  |           | 01/23/2024  | APPROVED BY:                                                                          |
| NOEL MONDRAGON, P.E.                                                                  |           | DATE        |  |
|                                                                                       |           |             | MERVAT N. MIKHAIL, P.E.<br>DEPT. OF PUBLIC WORKS                                      |
|                                                                                       |           |             | 01/24/2024                                                                            |

|                                                   |          |            |          |             |
|---------------------------------------------------|----------|------------|----------|-------------|
| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |          |            |          |             |
| DESIGN CROSS SECTION                              |          |            |          |             |
| DOLA DITCH                                        |          |            |          |             |
| J.L. REF.                                         | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145                                        | H15220   | 1"=10'     | 45       | 54          |

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FILE NO. 586600 120



PREPARED BY:

**DOKKEN ENGINEERING**

110 BLUE RAVINE ROAD SUITE 200, FOLSOM, CA 916-858-0642

*Matthew Atkinson*

MATTHEW ATKINSON, PROJECT ENGINEER

01/12/24 DATE

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



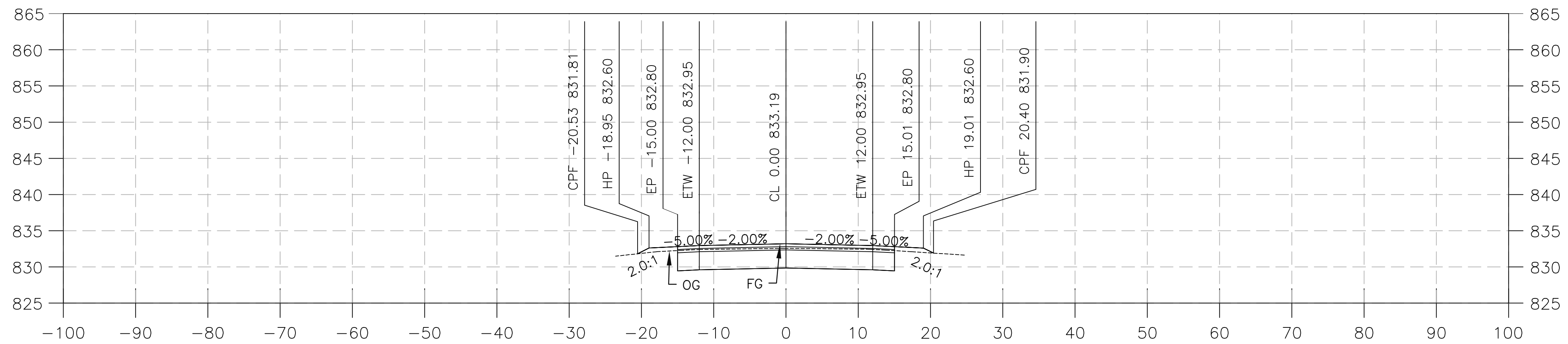
| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS                   |                 |                                                                        |                                                                                                                              |
|-----------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                                    | DRAWN BY:<br>DH | CHECKED BY:<br>MA                                                      | RECOMMENDED BY:<br><i>Chris Nguyen</i><br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024 DATE |
| <i>Noel Mondragon</i><br>NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER | 01/23/2024 DATE | <i>Mervat R. Mikhail</i><br>MERVAT R. MIKHAIL, P.E.<br>DEPUTY DIRECTOR | 01/24/2024 DATE                                                                                                              |

| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| DESIGN CROSS SECTION<br>LANZIT DITCH              |                    |                      |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=10' | TOT. SHT'S.<br>54 |

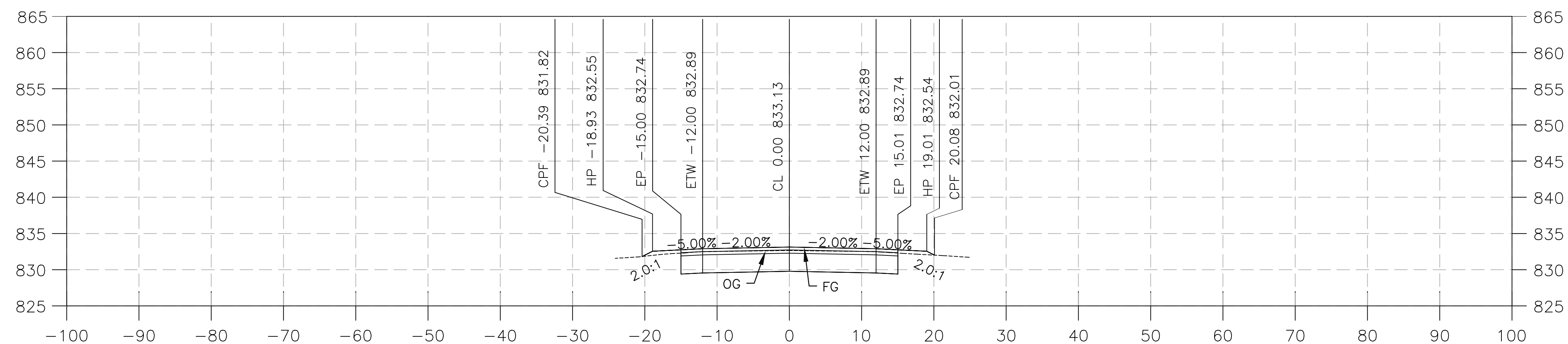
FILE NO. 586600 120



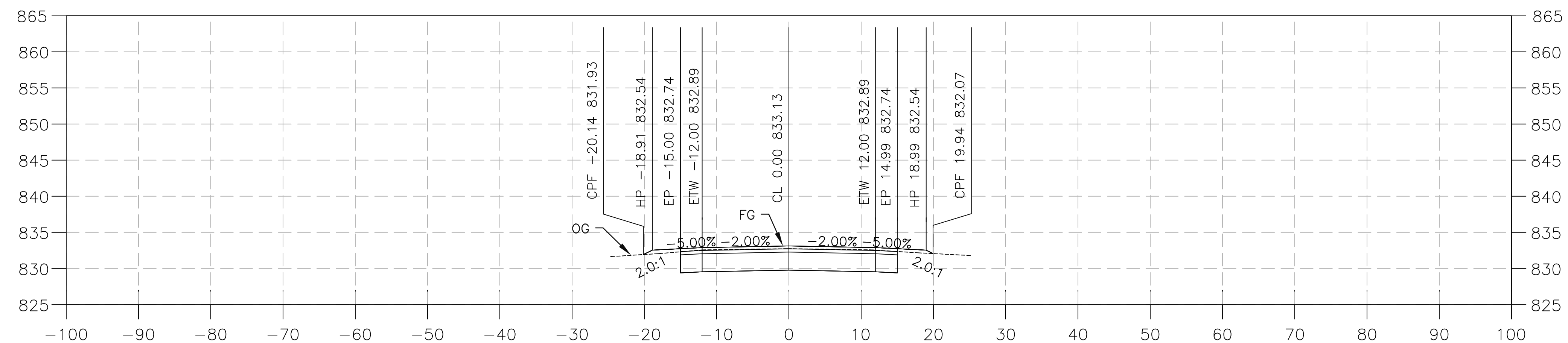




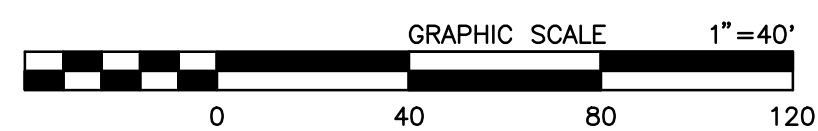
"Dola-Lanzit Alignment" LINE 47+50.00



"Dola-Lanzit Alignment" LINE 47+25.00



"Dola-Lanzit Alignment" LINE 47+00.00



PREPARED BY:






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| <b>MARK</b> | <b>CHANGES</b>    |                                    |
|             | <b>NO CHANGES</b> | RESIDENT ENGINEER _____ DATE _____ |

**FIELD CHANGES**



SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

|                                                                                                                                                                                |           |             |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESIGNED BY:                                                                                                                                                                   | DRAWN BY: | CHECKED BY: | RECOMMENDED BY:                                                                                                                                                              |
| DH                                                                                                                                                                             | DH        | MA          | <br>CHRIS NGUYEN, P.E.<br>DATE: 01/23/2024<br>TRANSPORTATION DESIGN ENGINEERING MANAGER |
| <br>NOEL MONDRAGON, P.E.<br>DATE: 01/23/2024<br>TRANSPORTATION DESIGN ENGINEERING MANAGER |           |             | APPROVED BY:<br><br>MERVAT N. MIRHAİL, P.E.<br>DATE: 01/24/2024<br>DEPUTY DIRECTOR      |

# DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT

DESIGN CROSS SECTION  
LANZIT DITCH

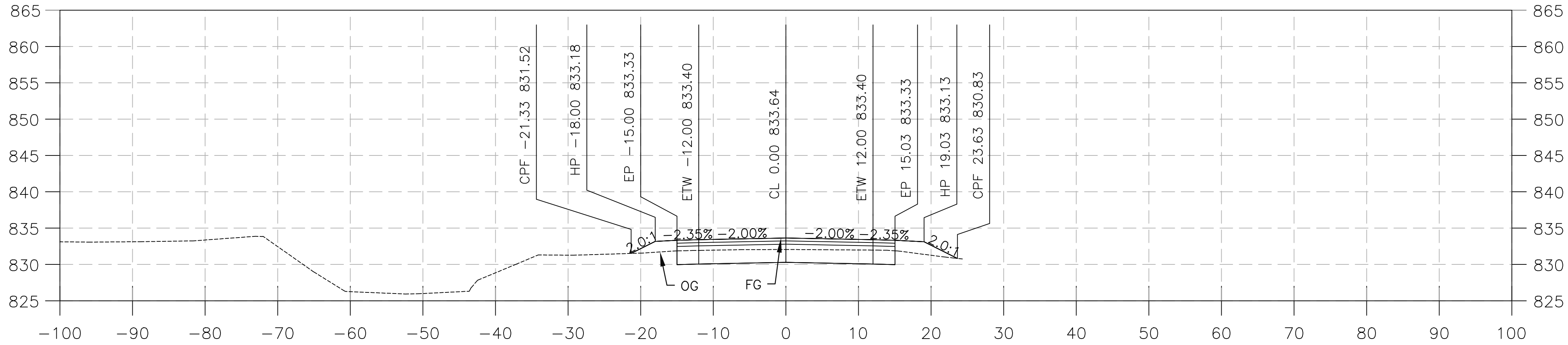
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|------------|----------|------------|----------|-------------|
| J.L. REF.  | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. |
| J.L. 12145 | H15220   | 1"=10'     | 48       | 54          |



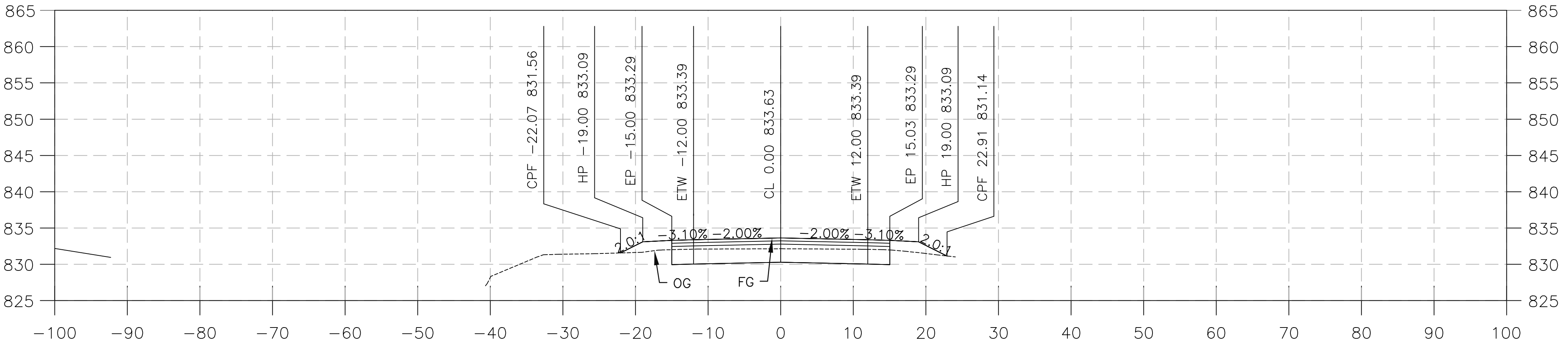


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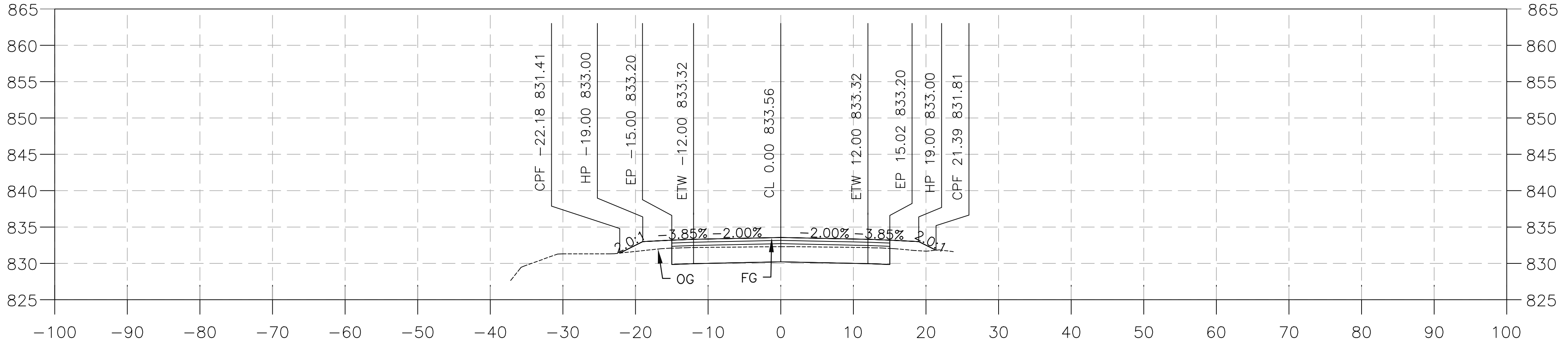
FILE NO. 586600 120



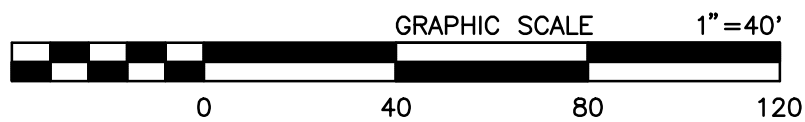
"Dola-Lanzit Alignment" LINE 48+75.00



"Dola-Lanzit Alignment" LINE 48+50.00



"Dola-Lanzit Alignment" LINE 48+25.00



PREPARED BY:

**DOKKEN ENGINEERING**  
110 BLUE RAINE ROAD SUITE 200, FOLSOM, CA 916-858-0642  
01/12/24  
DATE  
MATTHEW ATKINSON, PROJECT ENGINEER

|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS |                    |                                                                                  |                                                                                                          |
|-----------------------------------------------------|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                  | DRAWN BY:<br>DH    | CHECKED BY:<br>MA                                                                | RECOMMENDED BY:<br>Chris Nguyen, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER        | 01/23/2024<br>DATE | APPROVED BY:<br>Mervat N. Mikhail, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                                                                                                          |

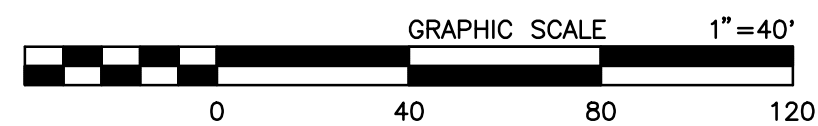
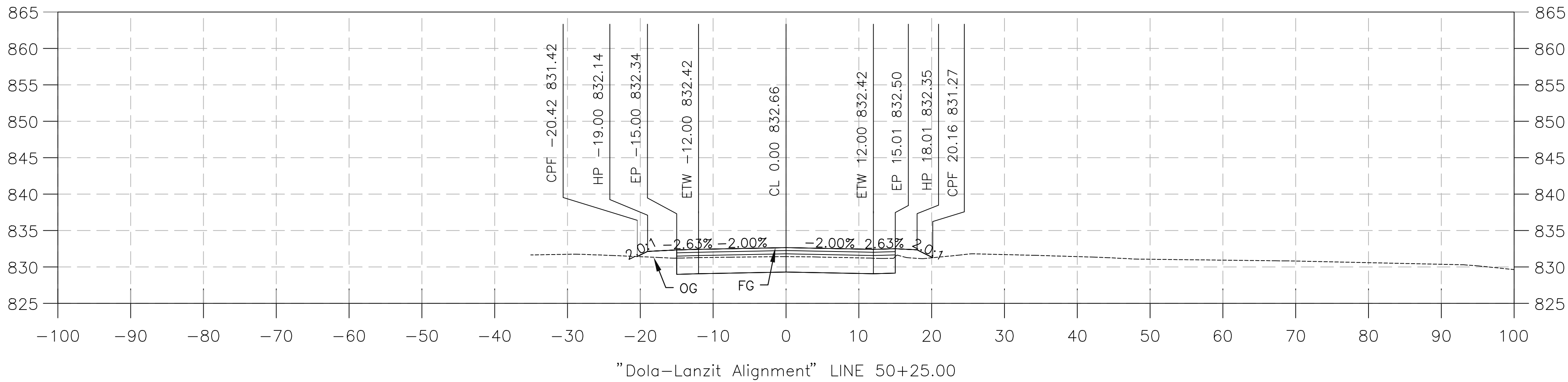
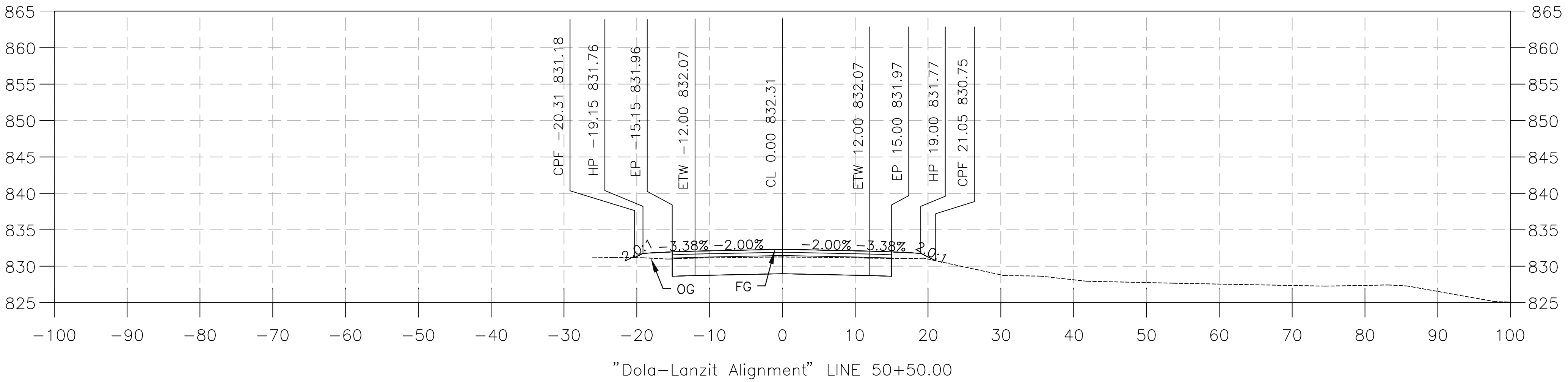
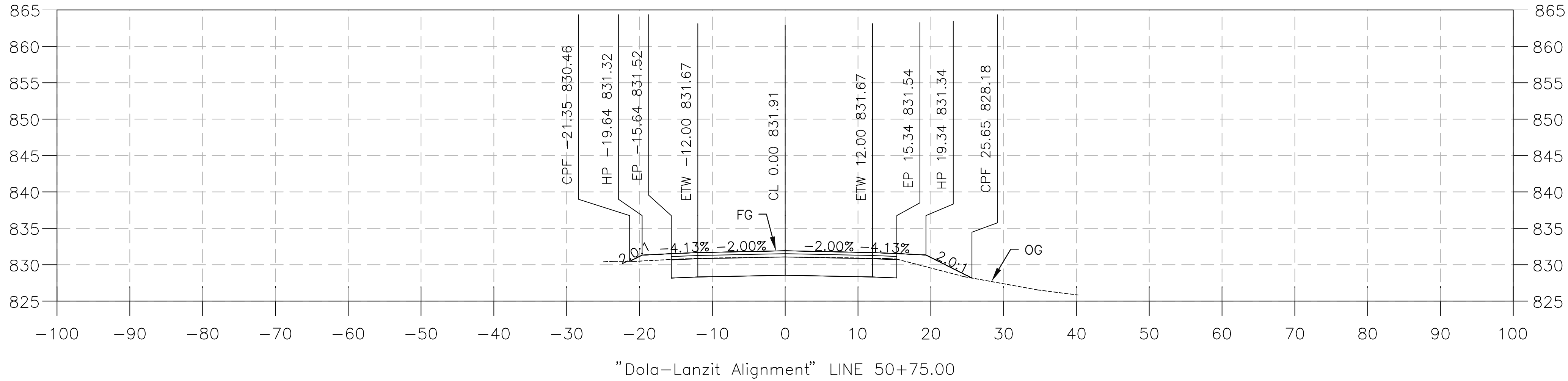
| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| DESIGN CROSS SECTION<br>LANZIT DITCH              |                    |                      |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=10' | SHT. NO.<br>50    |
|                                                   |                    |                      | TOT. SHT'S.<br>54 |

FILE NO. 586600 120



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FILE NO. 586600 120



PREPARED BY:

**DOKKEN**  
ENGINEERING  
110 BLUE RAINE ROAD SUITE 200, FOLSOM, CA 916-858-0642  
MATTHEW ATKINSON, PROJECT ENGINEER  
01/12/24  
DATE

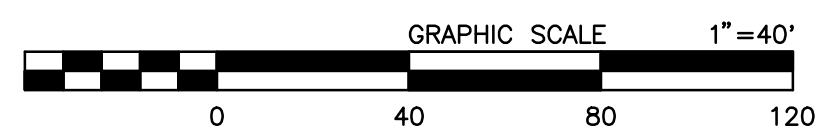
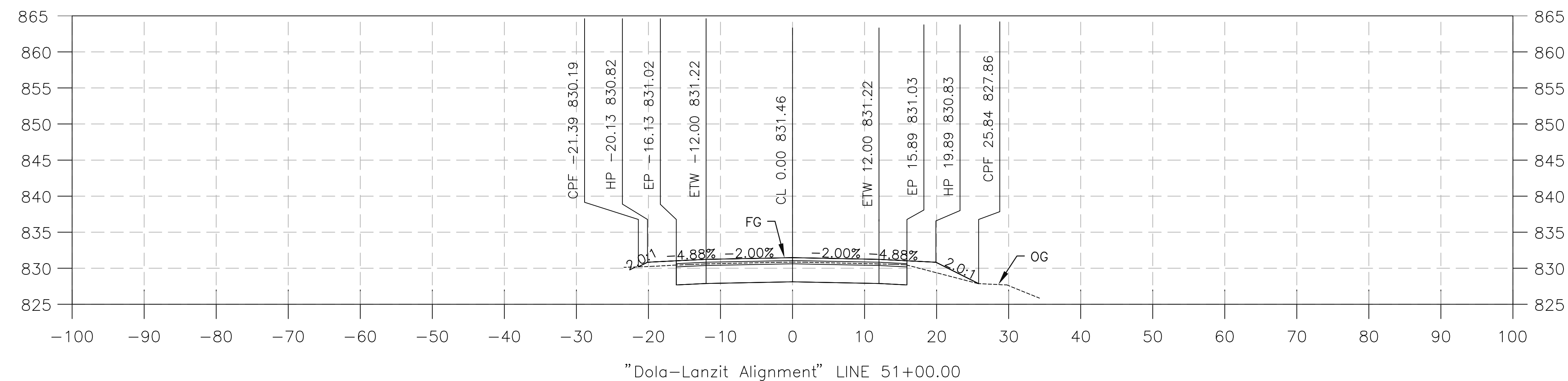
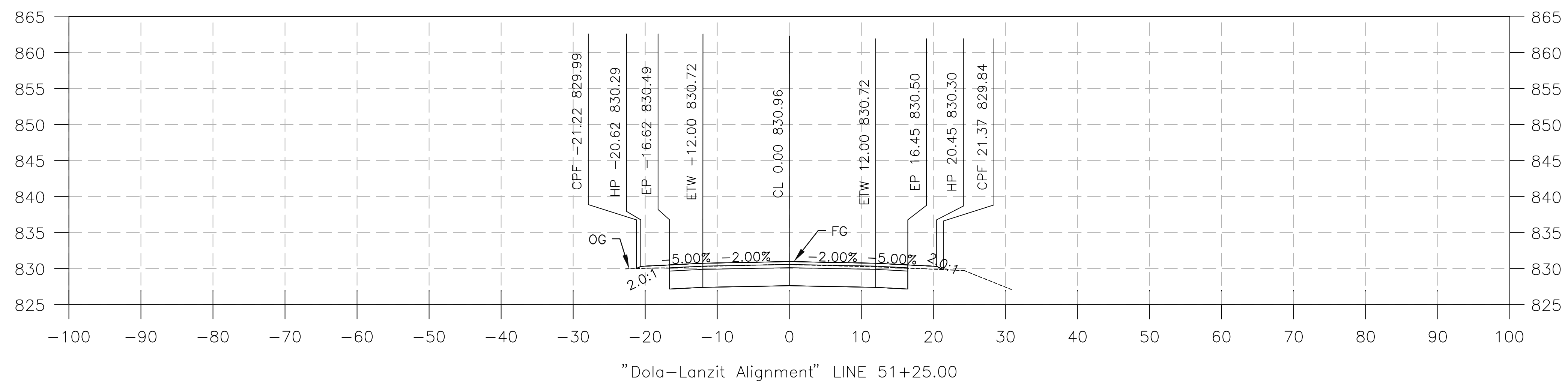
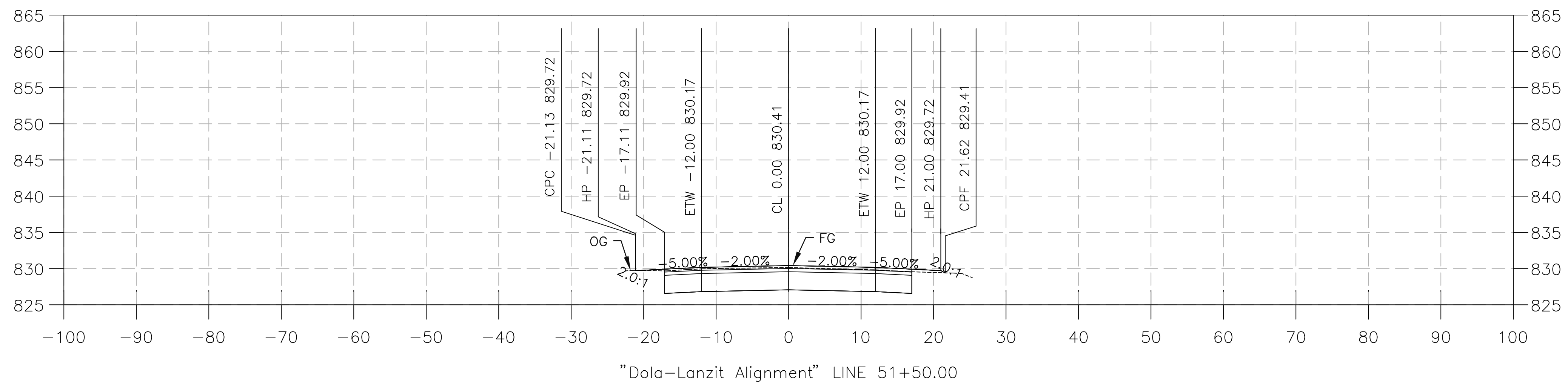
|               |            |                   |      |
|---------------|------------|-------------------|------|
| MARK          | CHANGES    | RESIDENT ENGINEER | DATE |
|               | NO CHANGES |                   |      |
| FIELD CHANGES |            |                   |      |



| SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS |                    |                                                                                  |                                                                                                          |
|-----------------------------------------------------|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| DESIGNED BY:<br>DH                                  | DRAWN BY:<br>DH    | CHECKED BY:<br>MA                                                                | RECOMMENDED BY:<br>Chris Nguyen, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER<br>01/23/2024<br>DATE |
| NOEL MONDRAGON, P.E.<br>SUPERVISING ENGINEER        | 01/23/2024<br>DATE | APPROVED BY:<br>Mervat N. Mikhail, P.E.<br>DEPUTY DIRECTOR<br>01/24/2024<br>DATE |                                                                                                          |

| DOLA DITCH AND LANZIT DITCH<br>BRIDGE REPLACEMENT |                    |                      |                   |
|---------------------------------------------------|--------------------|----------------------|-------------------|
| DESIGN CROSS SECTION<br>LANZIT DITCH              |                    |                      |                   |
| J.L. REF.<br>J.L. 12145                           | W.O. NO.<br>H15220 | PLAN SCALE<br>1"=10' | TOT. SHT'S.<br>54 |

FILE NO. 586600 120



| PREPARED BY:<br><div style="text-align: center;"><br/>110 BLUE RAVINE ROAD SUITE 200, FOLSOM CA 95688-0642<br/> MATTHEW ATKINSON, PROJECT ENGINEER</div> |          | 01/12/24<br>DATE | FIELD CHANGES |             | SAN BERNARDINO COUNTY<br>DEPARTMENT OF PUBLIC WORKS              | DESIGNED BY: DH    DRAWN BY: DH    CHECKED BY: MA | RECOMMENDED BY:  DATE: 01/23/2024<br>CHRIS NGUYEN, P.E.<br>TRANSPORTATION DESIGN ENGINEERING MANAGER | <div>DOLA DITCH AND LANZIT DITCH BRIDGE REPLACEMENT</div> <div>DESIGN CROSS SECTION</div> <div>LANZIT DITCH</div> <table border="1" style="margin-top: 10px;"><tr><th>J.L. REF.</th><th>W.O. NO.</th><th>PLAN SCALE</th><th>SHT. NO.</th><th>TOT. SHT'S.</th></tr><tr><td>J.L. 12145</td><td>H15220</td><td>1"=10'</td><td>53</td><td>54</td></tr></table> | J.L. REF. | W.O. NO. | PLAN SCALE | SHT. NO. | TOT. SHT'S. | J.L. 12145 | H15220 | 1"=10' | 53 | 54 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------|-------------|------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------------|----------|-------------|------------|--------|--------|----|----|
| J.L. REF.                                                                                                                                                | W.O. NO. | PLAN SCALE       | SHT. NO.      | TOT. SHT'S. |                                                                  |                                                   |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |           |          |            |          |             |            |        |        |    |    |
| J.L. 12145                                                                                                                                               | H15220   | 1"=10'           | 53            | 54          |                                                                  |                                                   |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |           |          |            |          |             |            |        |        |    |    |
|                                                                                                                                                          |          |                  |               |             | NOEL MONDRAGON, P.E., SUPERVISING ENGINEER      DATE: 01/23/2024 | MERVA T N. MUKHAIL, P.E., DATE: 01/24/2024        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |           |          |            |          |             |            |        |        |    |    |



