

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

\_\_\_\_\_

**SAP Number**

\_\_\_\_\_

## Transitional Assistance Department

**Department Contract Representative** Raul Gudino  
**Telephone Number** 909-388-0255

**Contractor** \_\_\_\_\_  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** Effective upon execution through August 5, 2029

**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_  
**Grant Number (if applicable)** \_\_\_\_\_

**Briefly describe the general nature of the contract:**

Memorandum of Understanding (MOU) template for utilization with public and private nonprofit agencies to provide non-salaried work experience and community service training for California Work Opportunity and Responsibility to Kids participants. The MOU is effective upon execution and to remain in effect until August 5, 2029.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____ Patty Steven, HS Contracts Manager</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ James LoCurto, Director</p> <p>Date _____</p>
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