



**Contract Number**

**SAP Number**

## Transitional Assistance Department

<b>Department Contract Representative</b>	Raul Gudino
<b>Telephone Number</b>	909-388-0255
<b>Contractor</b>	Foundation for California Community Colleges
<b>Contractor Representative</b>	Tanya Garbolino
<b>Telephone Number</b>	916-720-9192
<b>Contract Term</b>	October 1, 2024, through September 30, 2027
<b>Original Contract Amount</b>	Non-Financial
<b>Amendment Amount</b>	Non-Financial
<b>Total Contract Amount</b>	Non-Financial
<b>Cost Center</b>	N/A
<b>Grant Number (if applicable)</b>	N/A

### Briefly describe the general nature of the contract:

Non-financial Memorandum of Understanding with the Foundation for California Community Colleges, for the exchange of information of mutual customers, for the period of October 1, 2024, through September 30, 2027.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

Patty Steven, HS Contract Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

James LoCurto, Director

Date \_\_\_\_\_