



Contract Number

SAP Number

## Community Development and Housing

<b>Department Contract Representative</b>	<u>Carrie Harmon</u>
<b>Telephone Number</b>	<u>382-3983</u>
<b>Contractor</b>	<u>Village Green Tax Credit LP</u>
<b>Contractor Representative</b>	<u>Sean Burrowes</u>
<b>Telephone Number</b>	
<b>Contract Term</b>	<u>October 7, 2025 – October 7, 2031</u>
<b>Original Contract Amount</b>	<u>\$0</u>
<b>Amendment Amount</b>	<u>\$0.00</u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** The Assignment, Assumption and Consent Agreement (Agreement) transfers the rights and obligations in the Regulatory Agreement and Declaration of Restrictive Covenants Agreement from Village Green Preservation L.P. to Village Green Tax Credit, L.P. for the Village Green Apartments, a 184-unit affordable housing development located in the City of San Bernardino.

### FOR COUNTY USE ONLY

Approved as to Legal Form

► Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Carrie Harmon, Director of Community Development and Housing

Date \_\_\_\_\_