

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

18-823-A-1

SAP Number

## San Bernardino County Fire Protection District

Department Contract Representative  
Telephone Number

Don Trapp  
387-5779

Contractor  
Contractor Representative  
Telephone Number  
Contract Term

Big Fish Entertainment, LLC  
Daniel Cesareo  
November 6, 2018 through  
November 5, 2020

Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center

**Briefly describe the general nature of the contract:** *Big Fish Entertainment is the producer of a reality television show "Live Rescue". The original Agreement No. 18-823, approved on November 6, 2018 (Item No. 80) allows Big Fish to participate in filming San Bernardino County Fire Protection District first responders during actual shifts. Due to the nature of the series and change of broadcasting network, production has not been able to be completed within the original term of the Agreement. This amendment will extend the time frame for filming and production in order for this series to be completed.*

### FOR COUNTY USE ONLY

Approved as to Legal Form

► 

Scott Runyan, Deputy County Counsel

Date 10/1/19

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► 

Don Trapp, Interim Fire Chief/Fire Warden

Date 9/30/2019

**BIG FISH ENTERTAINMENT, LLC**  
5 Times Square  
Floors 9 & 10  
New York, NY 10036

September 4, 2019

**VIA EMAIL**

San Bernardino County Fire Protection District  
157 West 5<sup>th</sup> Street, 2<sup>nd</sup> Floor  
San Bernardino, California 92415  
Attn: Interim Fire Chief/Fire Warden Don Trapp

Re: "Live Rescue"– San Bernardino County Fire Protection District – Amendment to Access Agreement

Dear Interim Fire Chief/Fire Warden Don Trapp,

Reference is hereby made to the agreement dated as of November 6, 2018 (the "Agreement"), between Big Fish Entertainment, LLC ("Producer") and the San Bernardino County Fire Protection District ("SBCFPD"), in connection with the project currently titled "Live Rescue" ("Project") f/k/a "First Responders Live". All capitalized terms used herein, but not defined, shall have the same meaning as set forth in the Agreement.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Producer and SBCFPD agree that the Agreement shall be modified and supplemented by this amendment ("Amendment"), as follows:

1. Term: The Term shall be extended for an additional period of one (1) year, commencing as of November 6, 2019, and continuing through and including November 5, 2020.
2. Series: The definition of Series in the Agreement and all references to "First Responders Live" shall be hereby deleted and replaced with "Live Rescue".
3. Network: The reference to Network in Exhibit "A" shall hereby be deleted and replaced with the following:

**"Network:** A&E, home to "Live PD", "First 48" and "Scared Straight, is currently the broadcast partner for the project."

The parties acknowledge and agree that this Amendment may be executed in one or more separate counterparts, each of which, when so executed shall, together, constitute and be one and the same instrument. Except as expressly provided by this Amendment, the Agreement is not otherwise modified in any respect and, except as expressly amended herein, the Agreement is hereby ratified and confirmed in all respects.

**ACKNOWLEDGED AND AGREED:**


SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

By:   
Its: Curt Hagman  
Chairman, Board of Directors  
Dated: OCT 08 2019

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD  
LYNNA MONELLI  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By:   
Deputy

BIG FISH ENTERTAINMENT, LLC

By:   
Its: President  
Dated: 9/6/19