

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

21-78 A-1

SAP Number

4400016420

Department of Behavioral Health

Department Contract Representative	Paul Lindenberg
Telephone Number	(909) 386-8264
Contractor	InfoMC, Inc.
Contractor Representative	Angela Madara
Telephone Number	(484) 530-0100
Contract Term	July 1, 2020 – June 30, 2023
Original Contract Amount	\$183,488
Amendment Amount	\$235,872
Total Contract Amount	\$419,360
Cost Center	

THIS Amendment No. 1 to Contract No. 21-78 is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and InfoMC, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:**WITNESSETH:**

IN THAT CERTAIN **Contract No. 21-78** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor for management information system services, which Contract first became effective July 1, 2020, the following changes are hereby made and agreed to, effective July 1, 2021:

- I. The contract amendment amount of \$235,872 shall increase the total contract amount from \$183,488 to \$419,360 for the contract term.
- II. This amendment hereby adds Exhibit A-1 – Schedule of Payments, License, Maintenance and Support Fees for fiscal years 2021-22 and 2022-23. All previously approved Exhibit A remain in effect.
- III. ARTICLE 7.0, Term and Termination, Paragraph 7.1. Term and Renewal is hereby amended to read as follows:

EXHIBIT A-1

SCHEDULE OF PAYMENT

EXHIBIT A-1

**LICENSE, MAINTENANCE, AND SUPPORT FEES
FOR THE PERIOD
7/1/21 – 6/30/23**

Customer: County of San Bernardino Department of Behavioral Health

Named User License Fee (List \$3,500 less 20% discount):	\$2,800.00 each
Number of Existing Licensed Named User:	36
Number of New Licensed Named Users:	0
License Fees for New Licensed Named Users:	\$2,800.00

PERIOD: 7/1/21 – 6/30/22

Annual Maintenance Fees: \$2,056.95 per Named User plus the following Advantage Fee:

0-25 Workstations	\$ 57,400
26-50 Workstations	\$ 71,362
51-75 Workstations	\$114,797
76-Up Workstations	\$172,198

# of Named Users as of Effective Date:	36
# of Named Users: 36 @ \$2,056.95 =	\$74,050.20
Advantage Fee:	\$71,362.00
Reporting Warehouse Fee:	\$0.00

Total of Fees:

Annual Named User Maintenance Fee:	\$74,050.20
Annual Advantage Fee:	\$71,362.00
Annual Reporting Warehouse Fee:	\$0.00
New License Fees (as needed):	\$0.00
Annual Maintenance Fees for new licenses (as needed):	\$0.00
Annual Advantage Fee for new licenses:	\$0.00

Total Maximum Annual Fees: **\$145,412.20**

PERIOD: 7/1/22 – 6/30/23

Annual Maintenance Fees: \$2,108.37 per Named User plus the following Advantage Fee:

0-25 Workstations	\$ 58,835
26-50 Workstations	\$ 73,146
51-75 Workstations	\$117,667
76-Up Workstations	\$176,503

EXHIBIT A-1

# of Named Users as of Effective Date:	15
# of Named Users: 15 @ \$2,108.37 =	\$31,625.55
Advantage Fee:	\$58,835.00
Reporting Warehouse Fee:	\$0.00

Total of Fees:

Annual Named User Maintenance Fee:	\$31,625.55
Annual Advantage Fee:	\$58,835.00
Annual Reporting Warehouse Fee:	\$0.00
New License Fees (as needed):	\$0.00
Annual Maintenance Fees for new licenses (as needed):	\$0.00
Annual Advantage Fee for new licenses:	\$0.00

Total Maximum Annual Fees: **\$ 90,460.55**

TOTAL MAXIMUM FEES FOR PERIOD 7/1/21 - 6/30/23: **\$235,872.75**

ADDITIONAL TERMS:

1. Should InfoMC receive payment for both periods by July 31, 2021, an additional 2.5% discount will be given on 2022/2023 annual fees.

Term and Renewal. The initial term of this Agreement shall be for three (3) years from July 1, 2020 through June 30, 2023 inclusive. The County may, but is not obligated to, extend awarded contract(s) for up to two (2) additional one-year periods contingent on the availability of funds and Contractor performance.

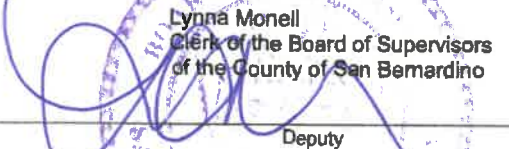
IV. All other terms, conditions and covenants in the Contract remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

InfoMC, Inc.

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:
By Beth Geller
(Authorized signature - sign in blue ink)

Name Beth Geller
(Print or type name of person signing contract)

Title VP of finance
(Print or Type)

Dated: 4/22/2021

Address 101 W. Elm Street
Suite 610
Conshohocken, PA 19428

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Bonnie Uphold, Deputy County Counsel

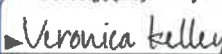
Date 4-21-21

Reviewed for Contract Compliance

► 
Natalie Kenne, Contracts Manager

Date 4/26/2021

Reviewed/Approved by Department

► 
Veronica Kelley, Director

Date 4/26/2021

SCHEDULE OF PAYMENT**EXHIBIT A-1****LICENSE, MAINTENANCE, AND SUPPORT FEES
FOR THE PERIOD**7/1/21 – 6/30/23Customer: County of San Bernardino Department of Behavioral Health

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