

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

21-826 A2

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey
387-5779

Contractor

California Governor's Office of
Emergency Services

Contractor Representative
Telephone Number
Contract Term

November 16, 2021 to June 30,
2024

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

\$75,000

\$200,000

Briefly describe the general nature of the contract:

This is to approve Amendment No. 2 to Agreement No. 21-826 with the California Governor's Office of Emergency Services, increasing the reimbursement amount by \$50,000, from \$150,000 to \$200,000, for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training through June 30, 2024, with all other terms remaining the same.

FOR COUNTY USE ONLY

Approved as to Legal Form

Scott Runyan, Principal Assistant County Counsel

Date

12/1/23

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Dan Munsey, Fire Chief/Fire Warden

Date

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

SCO ID: 0690-A211006343-A2

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

☐ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED PAGES

AGREEMENT NUMBER

A211006343

AMENDMENT NUMBER

2

Purchasing Authority Number

GOES-0690

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Governor's Office of Emergency Services (Cal OES)

CONTRACTOR NAME

San Bernardino County Fire Protection District

2. The term of this Agreement is:

START DATE

October 1, 2021

THROUGH END DATE

June 30, 2024

3. The maximum amount of this Agreement after this Amendment is:

\$200,000.00

Two Hundred Thousand Dollars and Zero Cents

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

I. Pursuant to Exhibit A, Statement of Work (SOW); Section 3, Budgeted Amount, Cal OES hereby increases the budgeted amount by \$50,000.00.

Previous contract value: \$150,000.00

New contract value: \$200,000.00

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County Fire Protection District

CONTRACTOR BUSINESS ADDRESS

385 N. Arrowhead Ave, 5th Floor

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

~~Curt Hagman~~

Dawn M. Rowe

TITLE

Chairman, Board of Directors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

DEC 05 2023

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Governor's Office of Emergency Services (Cal OES)

CONTRACTING AGENCY ADDRESS

3650 Schriever Avenue

CITY

Mather

STATE

CA

ZIP

95655

PRINTED NAME OF PERSON SIGNING

Heather Carlson

TITLE

Assistant Director of Administrative Services

CONTRACTING AGENCY AUTHORIZED SIGNATURE

Heather Carlson

DATE SIGNED

1/3/2024

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

APPROVED**JAN 23 2024****PD:vk****OFFICE OF LEGAL SERVICES
DEPT. OF GENERAL SERVICES**

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONEILL
Secretary

By


Deputy

