



Contract Number

SAP Number

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<u>William L. Gilbert</u>
<b>Telephone Number</b>	<u>(909) 580-6150</u>
<b>Contractor</b>	<u>California University of Science and Medicine</u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>September 12, 2023 through March 31, 2037</u>
<b>Original Contract Amount</b>	<u>In-kind</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>In-kind</u>
<b>Cost Center</b>	<u></u>

**Briefly describe the general nature of the contract:** Mitigation Agreement with California University of Science and Medicine and California University of Science and Medicine, School of Medicine, effective September 12, 2023 through March 31, 2037.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>▶ _____ Bonnie Uphold, Supervising Deputy County Counsel on behalf of Charles Phan, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____ William L. Gilbert, Director</p> <p>Date _____</p>
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