



Contract Number

22-1140 A1

SAP Number

Board of Supervisors

Department Contract Representative	Stephanie Maldonado
Telephone Number	909-387-4378
Contractor	Chino Neighborhood House
Contractor Representative	Kevin Cisneroz
Telephone Number	909-319-8210
Contract Term	November 15, 2022 – November 14, 2023
Original Contract Amount	Not-to-Exceed \$50,000
Amendment Amount	Not-to-Exceed \$100,000
Total Contract Amount	Not-to-Exceed \$100,000
Cost Center	1024001000

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

WHEREAS, on November 15, 2022 (Item No. 30), the Board approved Contract 22-1140 with Chino Neighborhood House (Contractor), in an amount not to exceed \$50,000 to provide funding to assist with the purchase of the building currently occupied by Chino Neighborhood House for the period of November 15, 2022, through November 14, 2023; and

WHEREAS, the County desires to revise the total Contract amount to not-to-exceed \$100,000; and

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective June 13, 2023, Contract No. 22-1140 is hereby amended as follows:

1. Replace Section F. FISCAL PROVISIONS, Subsection F.1 of the Contract with the following:

F. FISCAL PROVISIONS

F.1 The maximum amount of payment under this Contract shall not exceed \$100,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. This Amendment No.1 to Contract No. 22-1140 (Amendment), may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Julie Surber, Principal Assistant County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____