

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY


Contract Number
 24-313 A-2

SAP Number
 4400024680

Children and Family Services

Department Contract Representative	Amanda Figueroa
Telephone Number	(909) 386-8146
Contractor	Walden Environment, Inc., dba Walden Family Services
Contractor Representative	Sue Evans
Telephone Number	(951) 788-5905
Contract Term	April 10, 2024 through October 31, 2025
Original Contract Amount	\$1,100,000
Amendment Amount	\$400,000
Total Contract Amount	\$1,500,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 24-313, as follows:

SECTION D. TERM OF CONTRACT

Amend Paragraph 1 to read as follows:

This Contract is effective as of April 10, 2024 and is extended from the original expiration date of June 30, 2025, to expire on October 31, 2025, but may be terminated earlier in accordance with provisions of this Contract.

SECTION F. FISCAL PROVISION

Amend Paragraph 1 to read as follows:

The maximum amount under this Contract shall not exceed \$1,500,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contracts No. 24-313 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 18 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Walden Environment, Inc., dba Walden Family Services

(Print or type name of corporation, company, contractor, etc.)
By ► *Sue Evans*
(Authorized signature - sign in blue ink)

Name Sue Evans
(Print or type name of person signing contract)

Title Chief Operations Manager
(Print or Type)

Dated: 5/29/2025

Address 3576 Arlington Avenue, Suite 106
Riverside, CA 92506

FOR COUNTY USE ONLY

Approved by Legal Form
► *Daniella Hernandez*
Daniella V. Hernandez, Deputy County Counsel
Date 5/30/2025

Reviewed by Contract Compliance
► *Patty Steven*
Patty Steven, Contracts Manager
Date 6/3/2025

Reviewed by Department
► *Jeany Glasgow*
Jeany Glasgow, Director
Date 6/3/2025