

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

September 12, 2023

**FROM**

**LUTHER SNOKE, Interim Chief Executive Officer, County Administrative Office**

**SUBJECT**

Adoption of Ordinance Amendment Related to Grounds for Eviction Under the Crime Free Housing Program

**RECOMMENDATION(S)**

Adopt **Ordinance No. 4463** amending Section 33.1017 of Title 3, Division 3, Chapter 10, Article 1.5 of the San Bernardino County Code relating to grounds for eviction under the Crime Free Housing Program, which was introduced on August 22, 2023, Item No. 94.  
(Presenter: Luther Snoke, Interim Chief Executive Officer, 387-4811)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost).

**BACKGROUND INFORMATION**

The ordinance amending Section 33.1017 of Title 3, Division 3, Chapter 10, Article 1.5 of the San Bernardino County Code relating to grounds for eviction under the Crime Free Housing Program (Program), was introduced on August 22, 2023, Item No. 94. The recommendation before the Board of Supervisors today will adopt the ordinance on the Consent Calendar.

The proposed ordinance modifies the eviction authority of a landlord under the Program to those instances where a tenant has been convicted of specified offenses based upon conduct that occurred at or near the property, while the individual was a tenant. The conviction must be related to a gang-related offense, a crime committed with a firearm or other deadly weapon, a crime involving great bodily injury to the victim, or a crime that involved illegal drug activity.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Kristina M. Robb, Deputy County Counsel, 387-5455) on August 23, 2023; Sheriff/Coroner/Public Administrator (Ernie Perez, Deputy Chief, 387-3760) on August 25, 2023; Finance (Erika Rodarte, Administrative Analyst, 387-4919) on August 23, 2023; and County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-5423) on August 24, 2023.

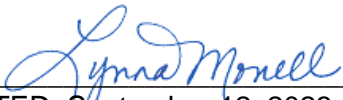
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Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Curt Hagman  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY   
DATED: September 12, 2023



cc: File - Administrative Office w/ ordinance  
JLL 09/13/2023