

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

November 18, 2025

FROM

LUTHER SNOKE, Chief Executive Officer, County Administrative Office

SUBJECT

Board of Supervisors Discretionary Fund – District Specific Priorities Program

RECOMMENDATION(S)

1. Approve **Contract No. 25-916** with the Fontana Police Foundation to contribute funding from the 2025-26 Second District's Board of Supervisors Discretionary Fund – District Specific Priorities Program budget to assist with the Hoops and Hero's Tournaments, in the not-to-exceed amount of \$10,000, for the period of November 18, 2025 through June 30, 2027.
2. Approve **Contract No. 25-917** with Andrew Manganaro, M.D, PC (d/b/a Life Line Mobile Screening) to contribute funding from the 2025-26 Second District's Board of Supervisors Discretionary Fund – District Specific Priorities Program budget to provide voucher-based wellness and prevention screening program to 1,000 County residents and first responders, in the not-to-exceed amount of \$398,000, for the period of November 18, 2025 through December 31, 2027, and waive the requirement in County Policy 05-10 for a financial matching contribution of at least 25% from Andrew Manganaro, M.D, PC.
3. Approve **Contract No. 25-918** with Stage Red Fontana Youth Music Foundation to contribute funding from the 2025-26 Second District's Board of Supervisors Discretionary Fund – District Specific Priorities Program budget to provide musical instruments, resources, and educational opportunities for local students, in the not-to-exceed amount of \$20,000, for the period of November 18, 2025 through November 17, 2026.
4. Approve **Contract No. 25-919** with the Black Chamber of Commerce Inland Empire to contribute funding from the 2025-26 Second District's Board of Supervisors Discretionary Fund – District Specific Priorities Program budget to assist with program and event costs, in the not-to-exceed amount of \$10,000, for the period of November 18, 2025 through November 17, 2026.
5. Approve an allocation of \$100,000 from the 2025-26 Second District's Board of Supervisors Discretionary Fund – District Specific Priorities Program budget to collaborate with the San Bernardino County Human Services Administrative Claim Departments to assist with providing community outreach and assistance programs to the underserved communities in the County.

(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote the Countywide Vision.

Provide for the Safety, Health and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

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FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). On September 21, 2021 (Item No. 18), November 16, 2021 (Item No. 33), February 6, 2024 (Item No. 61), June 11, 2024 (Item No. 110), April 29, 2025 (Item No. 86), and June 10, 2025 (Item No. 136), the Board of Supervisors (Board) approved an allocation of \$4 million, \$7 million, \$6 million, \$3 million, \$2.5 million, and \$2.5 million, respectively, to the Board Discretionary Fund – District Specific Priorities Program (Priorities Program), for each of the five supervisorial districts for projects that meet a public purpose, and provide services to citizens that promote health, safety, economic well-being, and other public services that enhance quality of life and meet the needs of County residents. On an annual basis, unspent appropriations for discretionary funding will be carried over into the subsequent year's budget.

All the projects under Recommendation Nos. 1 through 5 will be funded by the Second District's Priorities Program budget.

BACKGROUND INFORMATION

Priorities Program projects help promote the vision of a complete County by recognizing the unique traits of each Supervisorial District and, thereby, allow individual Board Districts to work with community partners through County services and contractual agreements to identify programs, projects, and initiatives that support the vision, meet a public purpose and provide services to residents that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life and meet the needs of the County's residents. Projects under the Priorities Program are based on District Supervisor discretion and are presented by the Chief Executive Officer (CEO) for Board approval.

Recommendation No. 1 will assist the Fontana Police Foundation (FPF) by providing funding from the Second District to assist with the Hoops and Hero's Tournaments for 2025-26 and 2026-27. The 2025-26 Tournament is anticipated to occur in March 2026. This contract serves the public purpose of providing for the health and social service needs of the County residents by connecting communities through the Tournaments and raising funds for scholarships for students in the City of Fontana. FPF is a non-profit organization. Per County Policy 05-10, non-profit organizations are not required to provide a minimum 25% matching contribution to the projects.

Recommendation No. 2 will approve a contract with Andrew Manganaro, M.D, PC (d/b/a Life Line Mobile Screening) (LLMS) funded by the Second District to provide voucher-based wellness and prevention screening program. This contract serves the public purpose of providing for the health, public safety and social service needs of the County residents by providing one-time vouchers to County residents and first responders to participate in health screening events conducted by the LLMS with a team of certified medical professionals who perform vascular, cardiac, and chronic disease screenings for symptom-free adults. It's requested to waive the minimum 25% matching contribution because the funding will provide and implement preventive-health screening opportunities immediately, removing transportation and scheduling barriers that often prevent residents from seeking early detection.

Recommendation No. 3 will approve a contract with Stage Red Fontana Youth Music Foundation (Stage Red Foundation), funded by the Second District to provide musical instruments, resources, and educational opportunities for local students in City of Fontana. This contract serves the public purpose of providing for the educational and social service needs of the County residents by supporting youth music education. Stage Red Foundation is a non-

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profit organization. Per County Policy 05-10, non-profit organizations are not required to provide a minimum 25% matching contribution to the projects.

Recommendation No. 4 will assist the Black Chamber of Commerce Inland Empire (BCCIE) by providing funding from the Second District to support BCCIE's program and event costs, such as venue and equipment rental, and other essential event coordination costs. This contract serves the public purpose of providing for the economic and social service needs of the County residents by providing resources and opportunities for the BCCIE Financial/Investment Workshop, BCCIE Job Fair, Black History Month Parade, and other initiatives. BCCIE is a non-profit organization. Per County Policy 05-10, non-profit organizations are not required to provide a minimum 25% matching contribution to the projects.

Recommendation No. 5 will provide funding, in collaboration with the Human Services Administrative Claim Departments, for community outreach and assistance programs to provide free turkeys, toys, and help fund other programs or initiatives for underserved communities in the county until the funds are fully depleted. The minimum 25% matching contribution is not applicable because the funding is being allocated to another County department.

Under the Board Discretionary Fund Priorities Program contract terms, the CEO, at the direction of the Second District Supervisor, may extend the terms of the contracts, in writing, under the following conditions:

- a. In aggregate, all extensions do not exceed 12 calendar months;
- b. Is specifically requested by the contractor;
- c. Will not change the project goals or scope of services;
- d. Is in the best interest of the County and contractor in performing the scope of services under the contract; and
- e. Does not alter the amount of compensation under the contract.

Board discretionary funding allocations under the Priorities Program with community partners must be for projects or services of \$10,000 or more as described in County Policy 05-10. Additionally, contracts that include non-profit organizations, government entities, or educational institutions are non-competitive. Contracts with community partners that include for-profit organizations are to be processed according to existing County procurement policies. Contracts with other government agencies or for-profit organizations require a matching contribution of at least 25% of the proposed projects. All contracts shall be paid on a lump-sum basis or under other terms as approved by the Board.

PROCUREMENT

Under Recommendation No. 2, Purchasing approves of the non-competitive procurement of LLMS based on specialized credentials. LLMS is a team of certified medical professionals who conduct vascular, cardiac, and chronic-disease screenings for symptom-free adults. LLMS uses non-invasive technologies, such as ultrasound and finger-prick tests, under physician-supervised protocols. LLMS provides summary reports that allow the County to monitor participation and overall health trends without compromising individual privacy. Their voucher-based model eliminates the need for additional staffing or facilities and ensures predictable costs. LLMS is uniquely qualified to meet the County's preventive-health objectives, offering the required scale, expertise, and readiness for immediate implementation.

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REVIEW BY OTHERS

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on November 4, 2025; Purchasing (Ariel Gill, Supervising Buyer, 387-2070) on November 3, 2025; and County Finance and Administration (Penelope Chang, 387-4886 and John Hallen, 388-0208, Principal Administrative Analysts) on November 3, 2025.

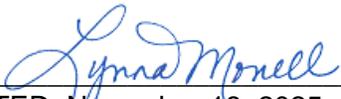
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.
Absent: Col. Paul Cook (Ret.)

Lynna Monell, CLERK OF THE BOARD

BY  _____
DATED: November 18, 2025



cc: CAO - Chang w/agrees
 Contractor - c/o CAO w/agree
 File - w/agree
CCM 11/25/2025