



Contract Number

15-236 A1

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	Judicial Council of California
Contractor Representative	James Koerner
Telephone Number	(916) 643-8051
Contract Term	6/1/2015 – 5/31/2035
Original Contract Amount	\$0
Amendment Amount	\$0
Total Contract Amount	\$0
Cost Center	
GRC/PROJ/JOB No.	5000 2320
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This amendment to the license agreement for the County's use of office space extends the term for a period of ten (10) years or until terminated by either party. Premises consist of 3,465 square feet of office space located within the Foothill Law and Justice Center located at 8303 Haven Avenue, Rancho Cucamonga, California. There are no license fees associated with this ten-year license agreement.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ See signature page John Tubbs II, Deputy County Counsel Date _____	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ _____ John Gomez, Real Property Manager, RESD Date _____
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