

**RESOLUTION NO. 2024-146**

**RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY  
TO DECLARE ROAD RIGHT-OF-WAY ALONG FOREST LANE  
IN THE DEVORE AREA**

On Tuesday, October 8, 2024, on motion of Supervisor Joe Baca, Jr., duly seconded by Supervisor Hagman and carried, the following resolution is adopted by the Board of Supervisors (Board) of the San Bernardino County (County).

**WHEREAS**, County owns certain real property located in the Devore area, San Bernardino County, State of California (Assessor's Parcel Number APN 0349-191-22) (County Property), which is situated within the County's Glen Helen Regional Park; and

**WHEREAS**, TDC Glen Helen Owner LLC (TDC) is developing a trucking dispatch facility (Project) on TDC-owned property located at 1850 Glen Helen Road in the Devore area (Assessor's Parcel Number 0349-191-20) (TDC Property), which is situated adjacent to the County Property; and

**WHEREAS**, the conditions of approval for the Project require TDC to define public road right-of-way needs along Forest Lane, located in the Devore area; and

**WHEREAS**, Forest Lane is currently designated as a private street requiring a width of 55 feet for road right-of-way; and

**WHEREAS**, due to the Project, the existing public road right-of-way along Forest Lane is not sufficient to meet the public's present and future needs, and, as a consequence, TDC has requested that the County declare approximately 16,496 square feet of property, having a width of twenty-five feet, of the County Property as public road right-of-way, which along with TDC's previously granted approximate 30-foot wide road easement to the County that was accepted by the in November 2021, will result in an approximate 55-foot wide road right-of-way along Forest Lane; and

**WHEREAS**, the County's Department of Public Works has reviewed TDC's request and determined that the declaration of an approximate 25-foot wide road right-of-way over the County Property is in the public interest for public convenience and will allow more efficient use of the roadways through the community; and

**NOW THEREFORE BE IT RESOLVED** by the Board of Supervisors (Board) of San Bernardino County, State of California, that the Board hereby finds and determines that all of the recitals contained hereinabove are true and correct, and, pursuant to Section 941 of the Streets and Highways Code of the State of California, it is now in the public interest to declare for public convenience public road right-of-way along Forest Lane over the following described portion of the County Property:

(See Exhibit "A" legal description and Exhibit "B" plat attached hereto and made a part hereof.)

**BE IT FURTHER RESOLVED** that the Clerk of this Board is hereby directed to cause a certified copy of this resolution, under the seal of this Board and delivered to the County's Department of Public Works, to be recorded in the official records of the County by said Department of Public Works; and

**PASSED AND ADOPTED** by the Board of Supervisors of the San Bernardino County, by the following vote:

AYES: SUPERVISORS: Jesse Armendarez, Dawn Rowe, Curt Hagman,  
Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Col. Paul Cook (Ret.)

\* \* \* \* \*

STATE OF CALIFORNIA                    )  
  )  
COUNTY OF SAN BERNARDINO        )        ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of Tuesday, October 8, 2024. Item #35 MBA

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

# EXHIBIT "A"

SHEET 1 OF 1

## LEGAL DESCRIPTION – STREET DEDICATION

THAT PORTION OF THE RANCHO MUSCUIABE, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 1, PAGE 24 OF MAPS, RECORDS OF SAID COUNTY, AND RECORDED IN BOOK 7, PAGE 23 OF MAPS, RECORDS OF SAID COUNTY; AND LOT "N", BLOCK 12, MEYER AND BARCLAY SUBDIVISION, AS PER PLAT RECORDED IN BOOK 12, PAGE 18 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

### PARCEL 1:

BEING A STRIP OF LAND, 25.00 FEET IN WIDTH, THE NORTHWESTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE INTERSECTION OF THE MUSCUIABE RANCHO LINE AND THE CENTERLINE OF FOREST LANE AS SHOWN ON RECORD OF SURVEY 21-00173, AS PER MAP FILED IN BOOK 173, PAGES 58 THROUGH 60, INCLUSIVE, OF RECORD OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE NORTHEASTERLY ALONG SAID CENTERLINE, NORTH 59°13'07" EAST 661.41 FEET TO THE SOUTHWESTERLY LINE OF GLEN HELEN ROAD AS IT NOW EXISTS.

THE SOUTHEASTERLY SIDELINE OF SAID STRIP OF LAND SHALL BE PROLONGED OR SHORTENED SOUTHWESTERLY TO TERMINATE IN SAID MUSCUIABE RANCHO LINE AND PROLONGED OR SHORTENED NORTHEASTERLY TO TERMINATE IN SAID SOUTHWESTERLY LINE.

**CONTAINING:** 16,487 SQUARE FEET OR 0.378 ACRES MORE OR LESS.

### PARCEL 2:

LYING SOUTHEASTERLY OF SAID **PARCEL 1**, NORTHEASTERLY OF SAID MUSCUIABE RANCHO LINE AND WESTERLY OF THE FOLLOWING DESCRIBED COURSE:

**COMMENCING** AT THE INTERSECTION OF THE MUSCUIABE RANCHO LINE AND THE CENTERLINE OF FOREST LANE AS SHOWN ON SAID RECORD OF SURVEY 21-00173;

THENCE SOUTHEASTERLY ALONG SAID MUSCUIABE RANCHO LINE, SOUTH 40°22'02" EAST 29.31 FEET TO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF DEED RECORDED \_\_\_\_\_, 20\_\_ AS DOCUMENT NO. 20\_\_-\_\_\_\_\_, OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY AND HAVING A RADIUS OF 15.00 FEET AND THE **POINT OF BEGINNING**;

THENCE NORTHERLY ALONG SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 23°30'38", AN ARC LENGTH OF 6.16 FEET TO THE SOUTHEASTERLY LINE OF SAID **PARCEL 1**.

**CONTAINING:** 9 SQUARE FEET MORE OR LESS.

**EXHIBIT "B"** ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

**SUBJECT TO:** COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY, IF ANY.

### SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

 11/28/2023

NAVEEN K. GALI DATE  
P.L.S. NO. 9123  
EXP. SEPT. 30, 2024

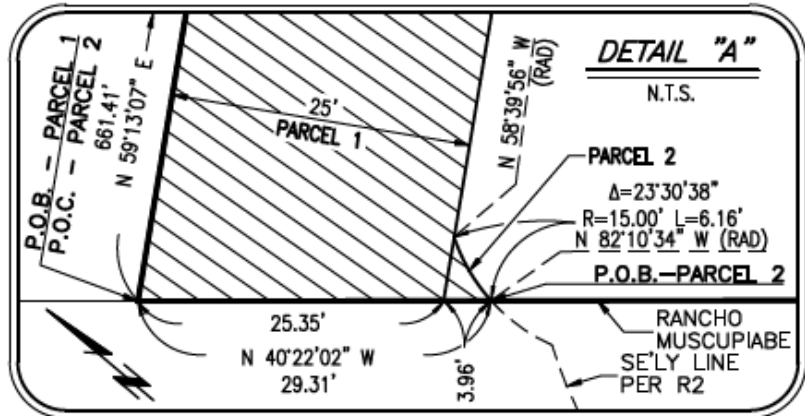
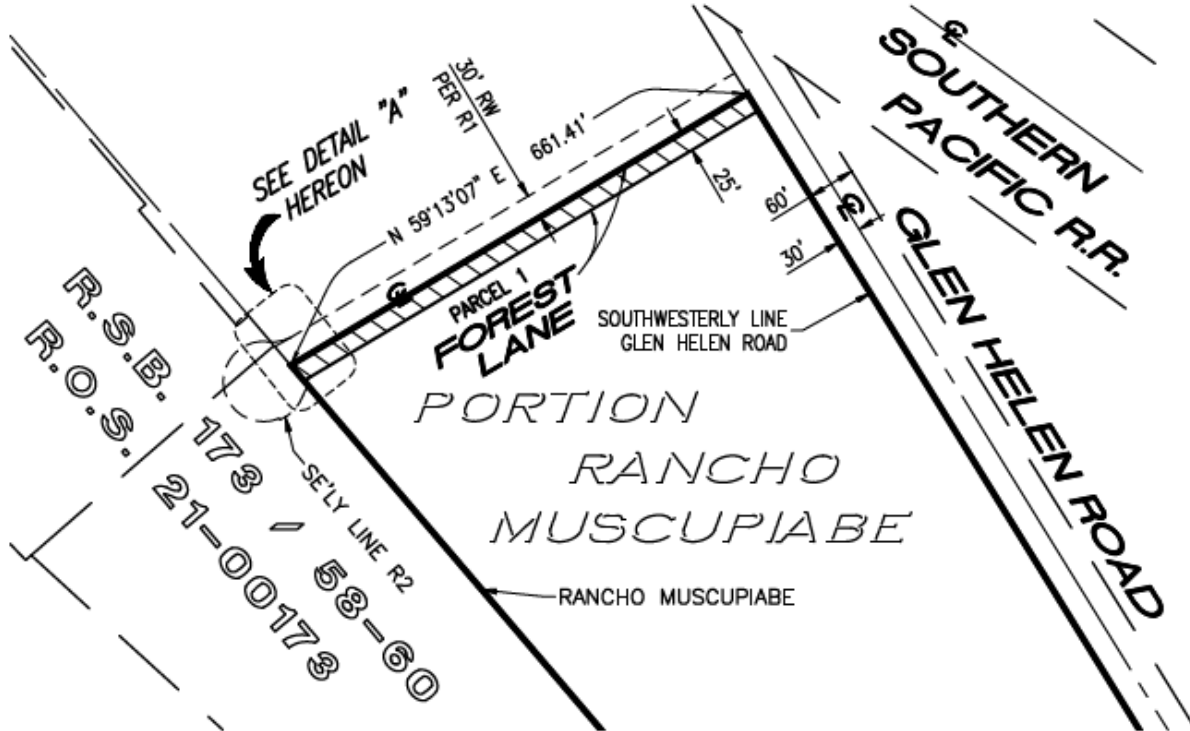
 **Thienes Engineering, Inc.**  
CIVIL ENGINEERING • LAND SURVEYING  
14349 FIRESTONE BOULEVARD  
LA MIRADA, CALIFORNIA 90638  
PH.(714)521-4811 FAX(714)521-4173



SCALE: 1" = 200'

SHEET 1 OF 1

### EXHIBIT "B" PLAT - STREET DEDICATION



**SURVEYOR:**

PREPARED UNDER THE DIRECTION OF:

*Naveen K. Gali* 11/28/2023  
 NAVEEN K. GALI DATE  
 P.L.S. NO. 9123  
 EXP. SEPT. 30, 2024

**LEGEND:**



INDICATES LIMITS OF STREET DEDICATION EASEMENT

PARCEL 1 CONTAINS: 16,487 SQ. FT. ±  
0.378 AC. ±

PARCEL 2 CONTAINS: 9 SQ. FT. ±

P.O.C. POINT OF COMMENCEMENT

P.O.B. POINT OF BEGINNING

R1 DOC. NO. 2021-0544465, REC. 12/06/2021

R2 DOC. NO. 202-\_\_\_\_\_, REC. \_\_\_/\_\_\_/20\_\_

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