

**RESOLUTION NO. 2025-229**

**APPROVE GRANT APPLICATION WITH THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT TO FUND THE SAN BERNARDINO COUNTY FLEET MANAGEMENT ELECTRIC VEHICLE CHARGING INFRASTRUCTURE PROJECT**

On Tuesday November 18, 2025, on motion of Supervisor Hagman duly seconded by Supervisor Baca, Jr., and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

**WHEREAS**, the San Bernardino County Fleet Management Department (Fleet) is committed to advancing the County's sustainability goals and improving operations through the deployment of Zero Emission Vehicle (ZEV) technologies; and

**WHEREAS**, the South Coast Air Quality Management District (South Coast AQMD) has been awarded funding by the U.S. Environmental Protection Agency (EPA) to implement the Invest Clean grant within the Los Angeles–Long Beach–Anaheim and Riverside–San Bernardino–Ontario Metropolitan Statistical Areas; and

**WHEREAS**, the proposed Electric Vehicle (EV) Charging Infrastructure Project will include the installation of Kempower distributed charging systems at 210 N. Lena Road, San Bernardino, consisting of five total systems with power cabinets and thirty single-port dispensers capable of delivering up to 400kW per dispenser, enabling Fleet to meet operational and regulatory requirements; and

**WHEREAS**, the San Bernardino County Fleet Management Department desires to construct the Fleet Electric Vehicle Charging Infrastructure Project to be partially funded from funds made available through the South Coast Air Quality Management District.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors supports this initiative as it aligns with County Goals and Objectives to improve County government operations to operate in a fiscally responsible and business-like manner, and pursue County goals through collaboration with other agencies and stakeholders. The Board of Supervisors has designated the Fleet Management Director as the delegated signator for grant application documents, on behalf of the Board of Supervisors, San Bernardino County, for the for the Grant term of November 1, 2025, through April 30, 2026.

**BE IT RESOLVED** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Jesse Armendarez, Dawn Rowe, Curt Hagman,  
Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Col. Paul Cook (Ret).

\* \* \* \* \*

STATE OF CALIFORNIA            )  
  )  
SAN BERNARDINO COUNTY        )        ss.

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of November 18, 2025. #34 CCM

LYNNA MONELL  
Clerk of the Board of Supervisors

