



Contract Number
24-689 A-1

SAP Number
4400025313 A-1

Project & Facilities Management

Department Contract Representative	<u>Richard Ayala</u>
Telephone Number	<u>(909) 387-5111</u>
Contractor	<u>Pacific Coast Elevator</u> <u>dba Amtech Elevator Services</u>
Contractor Representative	<u>Jesse Herrera</u>
Telephone Number	<u>(562) 410-6259</u>
Contract Term	<u>8/1/2024 – 7/31/2029</u>
Original Contract Amount	<u>\$ 500,000</u>
Amendment #1 Amount	<u>\$ 100,000</u>
Total Contract Amount	<u>\$ 600,000</u>
Cost Center	<u>7302001000</u>
Grant Number (if applicable)	<u>N/A</u>

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 1
CONTRACT NO. 24-689
ELEVATOR SERVICES CONTRACT**

This Amendment No. 1 (Amendment), effective March 1, 2025, is made by and between Pacific Coast Elevator dba Amtech Elevator Services (Contractor) and San Bernardino County (County) and modifies the terms to Contract No. 24-689 for non-routine/unforeseen elevator maintenance services.

WHEREAS, the County conducted a competitive process to find Contractor to provide vertical transportation system services (Services) for routine and non-routine/unforeseen services not covered under maintenance services, and

WHEREAS, based upon and in reliance on the representations of Contractor in its response to the County's Request for Proposals, FMD124-FM-5282, the County found Contractor qualified to provide these Services; and

WHEREAS, the County desired that such Services be provided by Contractor and Contractor agreed to perform these services as set forth below; and

WHEREAS, on July 23, 2024 (Item #42), the Board of Supervisors approved Contract No. 24-689 with Contractor for these Services; and

NOW, THEREFORE, the County and Contractor mutually agree to the following terms and conditions:

1. REPLACE Section F.1. Fiscal Provisions with the following:

The maximum amount of payment under this Contract shall not exceed \$600,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. **Contractor acknowledges the Non-routine/Unforeseen Repairs Contract is an "on-call" Contract and there is no guarantee of a minimum amount of work that will be assigned to Contractor.** Contractor further acknowledges that non-routine/unforeseen repairs are subject to the requirements of the California Public Contract Code. Contractor will only be compensated for work performed following receipt of written or email authorization, from the Real Estate Services Department – Facilities Management Division, approving the work and the estimate provided by Contractor. Contractor shall include the written or email authorization with any related invoice Contractor submits for work performed.

2. REPLACE ATTACHMENT A, SERVICE LOCATIONS as attached hereto and incorporated herein.

3. CONTRACT EXECUTION

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

4. CAPITALIZED TERMS

Any capitalized term used, but not defined, in this Amendment shall have the meaning given to it in the Contract.

5. FULL FORCE AND EFFECT


The Contract, as modified by this Amendment, remains in full force and effect.

[Signatures on the Following Page]

//
//
//
//
//
//

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.



SAN BERNARDINO COUNTY


Pete Mendoza, Director, Purchasing
Dated: 02/27/25

AMTECH ELEVATOR SERVICE

(Print or type name of corporation, company, contractor, etc.)
By Jesse Herrera
Jesse Herrera Feb 13, 2025 18:25 PST
(Authorized signature - sign in blue ink)
Name Jesse Herrera
(Print or type name of person signing contract)
Title Account Manager
(Print or Type)
Dated: 02/13/25
Address 12921 166th St
Cerritos, CA 90703

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
 Kaleigh Ragon, Deputy County Counsel	 Jennifer Costa, Chief of Facilities Management, PFMD	
Date 02/14/25	Date	Date 02/14/25

**ATTACHMENT A
SERVICE LOCATIONS**

Locations	Elevator	
1. High Desert Detention Center 9438 Commerce Way Adelanto	California # 160216 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
Number of Elevators – 6	California # 160431 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
	California # 160432 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
	California # 160433 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
	California # 160434 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
	California # 160435 Type: Gear/Pass Make: Fujitec Number of Stops: 4	
2. Big Bear Courthouse 477 Summit Blvd. Big Bear Number of Elevators – 1	California # 072813 Type: Hydro/Pass Make: Otis Number of Stops: 2	
3. Sheriff EVO 18958 Institution Road Devore Number of Elevators – 1	California #: 106087 Type: Hydro/Pass Make: U.S. Number of Stops: 3	
4. County Building 17830 Arrow Highway Fontana Number of Elevators – 1	California #: 054228 Type: Hydro/Pass Make: U.S. Number of Stops: 2	
5. High Desert Government Center 15900 Smoke Tree Street Hesperia Number of Elevators – 1	California #: 157303 Type: Hydro/Pass Make: Mitsubishi Number of Stops: 2	
6. Bob Burke Government Center 63665 Twenty-Nine Palms Highway Joshua Tree Number of Elevators – 1	California #: 143439 Type: Hydro/Pass Make: Schindler Number of Stops: 2	
7. County Building 8575 Haven Avenue Rancho Cucamonga Number of Elevators – 1	California #: 132353 Type: Hydro/Pass Make: ThyssenKrupp Number of Stops: 2	

8. West Valley Detention Center (WVDC) 9500 Etiwanda Avenue Rancho Cucamonga Number of Elevators – 11	California #: 101718 Type: Hydro/Pass Make: Dover Number of Stops: 2	
	California #: 101719 Type: Hydro/SVC Make: Dover Number of Stops: 2	
	California #: 101989 Type: Hydro/Pass Make: Dover Number of Stops: 2	
	California #: 101990 Type: Hydro/Pass Make: Dover Number of Stops: 2	
	California #: 108018 Type: Hydro/Pass Make: Schindler Number of Stops: 2	
	California #: 108019 Type: Hydro/Pass Make: Schindler Number of Stops: 2	
	California #: 101728 Type: Dumbwaiter Make: Matot Number of Stops: 2	
	California #: 101729 Type: Dumbwaiter Make: Matot Number of Stops: 2	
	California #: 101730 Type: Dumbwaiter Make: Matot Number of Stops: 2	
	California #: 101766 Type: Dumbwaiter Make: Matot Number of Stops: 2	
	California #: 115102 Type: Material Lift Make: Pflow Number of Stops: 2	
9. Foothill Law and Justice Center 8308 N. Haven Avenue Rancho Cucamonga Number of Elevators – 5	California #: 081920 Type: Dumbwaiter Make: Matot Number of Stops: 2	
	California #: 081851 Type: Basement Gear/Pass Make: Schindler Number of Stops: 5	

	California #: 081852 Type: Basement Gear/Pass Make: Schindler Number of Stops: 5	
	California #: 081853 Type: Basement Gear/Pass Make: Schindler Number of Stops: 5	
	California #: 081854 Type: Basement Gear/Pass Make: Schindler Number of Stops: 5	
10. Redlands Museum 2024 Orange Tree Lane Redlands Number of Elevators – 2	California #: 059813 Type: Hydro/Pass Make: U.S. Number of Stops: 3	
	California #: 150317 Type: Hydro/Pass Make: Mitsubishi Number of Stops: 3-3F/1R	
11. Civic Center Building East 157 W. 5 th Street San Bernardino Number of Elevators – 2	California #: 033700 Type: Gear/Pass Make: Otis Number of Stops: 4	
	California #: 039528 Type: Gear/Pass Make: Otis Number of Stops: 5	
12. Civic Center Building West 175 W. 5 th Street San Bernardino Number of Elevators – 2	California #: 038254 Type: Gear/Pass Make: Otis Number of Stops: 4	
	California #: 038255 Type: Gear/Pass Make: Otis Number of Stops: 4	
13. County Government Center 385 N. Arrowhead San Bernardino Number of Elevators – 5	California #: 074605 Type: Hydro/Pass Make: U.S. Number of Stops: 5 – 1F/4R	
	California #: 074606 Type: Gear/Pass Make: U.S. Number of Stops: 5	
	California #: 074643 Type: Gear/Pass Make: U.S. Number of Stops: 5	

	California #: 074719 Type: Hydro/Pass Make: U.S. Number of Stops: 5	
	Wheelchair Lift	
14. P.W.G. 825 E. 3 rd Street San Bernardino Number of Elevators – 1	California #: 056079 Type: Hydro/Pass Make: O&W Number of Stops: 2	
15. I.S.D 670 E. Gilbert Street San Bernardino Number of Elevators – 3	California #: 038985 Type: Basement Gear/Pass Make: Otis Number of Stops: 3	
	California #: 038988 Type: Basement Gear/Pass Make: Otis Number of Stops: 3	
	California #: 072807 Type: Hydro/Frt Make: O&W Number of Stops: 2 – 1F/2R	
16. Sheriff Headquarters 655 E. 3 rd Street San Bernardino Number of Elevators – 2	California #: 085238 Type: Hydro/Pass Make: Amtech Number of Stops: 2	
	California #: 085239 Type: Hydro/Frt Make: Amtech Number of Stops: 3 – 3F/2R	
17. New Hall of Records 222 W. Hospitality Lane San Bernardino Number of Elevators – 2	California #: 097715 Type: Hydro/Pass Make: Schindler Number of Stops: 4	
	California #: 097716 Type: Hydro/Pass Make: Schindler Number of Stops: 4	
18. County Building 268 W. Hospitality Lane San Bernardino Number of Elevators – 2	California #: 088888 Type: Hydro/Pass Make: Dover Number of Stops: 4	
	California #: 089479 Type: Hydro/Pass Make: Dover Number of Stops: 3	
19. County Building 104 W. 4 th Street	California #: 052811 Type: Hydro/Pass	

San Bernardino Number of Elevators - 1	Make: O&W – Number of Stops: 2 – 1F/1R	
20. Central Jail 630 E. Rialto Avenue San Bernardino Number of Elevators – 2 Number of Escalators – 2	California #: 052365 Type: Escalator Make: Otis Rise: 21 Feet	
	California #: 052366 Type: Escalator Make: Otis Rise: 21 Feet	
	California #: 052496 Type: Hydro/Frt Make: Armor Number of Stops: 5 – 4F/1R	
	California #: 052497 Type: Hydro/Frt Make: Armor Number of Stops: 2	
21. Probation Annex 401 N. Arrowhead Avenue San Bernardino Number of Elevators – 1	California #: 034370 Type: Dumbwaiter Make: Kimball Number of Stops: 2	
22. County Building 303 W. 3 rd Street San Bernardino Number of Elevators – 4	California #: 095509 Type: Gear/Pass Make: Montgomery Number of Stops: 9 – 9F/1R	
	California #: 093498 Type: Gear/Pass Make: Montgomery Number of Stops: 7	
	California #: 093499 Type: Gear/Pass Make: Montgomery Number of Stops: 7	
	California #: 095508 Type: Gear/Pass Make: Montgomery Number of Stops: 7	
23. County Building 15371 Civic Drive Victorville, CA 92392 Number of Elevators – 1	California #: 150163 Type: Hydro/Pass Make: Otis Number of Stops: 3	
24. Maple Street 555 W. Maple Street Ontario, CA 91762 Number of Elevators – 1	California #: 157171 Type: Hydro/Pass Make: ThyssenKrupp Number of Stops: 2	
25. County Building 323 W. Court St. San Bernardino, CA Number of Elevators – 1	California #: 179478 Type: Hydro/Pass Make: Smartrise Number of Stops: 4	

26. County Building 412 Hospitality Ln. San Bernardino, CA Number of Elevators -2	California #: 069093 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
	California #: 069094 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
27. County Building 851 E. Cooley Dr. Colton, CA Number of Elevators -2	California #: 146849 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
	California #: 146850 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
28. County Building 451 E. Vanderbilt Way. San Bernardino, CA Number of Elevators -2	California #: 138586 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
	California #: 138587 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	
29. County Building 14440 Civic Dr. Victorville, CA Number of Elevators -1	California #: 103375 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	
30. County Building 303 W. 5 th St. San Bernardino, CA Number of Elevators -2	California #: 88900 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	
	California #: 61957 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	
31. Auditor-Controller/Treasurer/Tax Collector 268 W. Hospitality Ln. San Bernardino, CA	California #: 164430 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	
32. Registrar of Voters 777 E. Rialto Ave. San Bernardino, CA	California #: 157224 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	
	California #: 196652 Type: Hydro/Pass Make: Smartrise Number of Stops: 2	

33. County Building 15480 Ramona Ave. Victorville, CA 92392	California #: 105951 Type: Hydro/Pass Make: Smartrise Number of Stops: 2													
<p>Afterhours/Emergency Hourly Rates</p> <table> <tr> <td><u>Hourly Rates:</u></td><td><u>Man</u></td><td><u>Team</u></td></tr> <tr> <td>Regular Time (M-F 8:00 a.m.- 4:30 p.m.)</td><td>\$325</td><td>\$475</td></tr> <tr> <td>Overtime (M-F 4:30 p.m.- 8:00 a.m. & Sat.)</td><td>\$425</td><td>\$850</td></tr> <tr> <td>Overtime (Sun.)</td><td>\$525</td><td>\$850</td></tr> </table>			<u>Hourly Rates:</u>	<u>Man</u>	<u>Team</u>	Regular Time (M-F 8:00 a.m.- 4:30 p.m.)	\$325	\$475	Overtime (M-F 4:30 p.m.- 8:00 a.m. & Sat.)	\$425	\$850	Overtime (Sun.)	\$525	\$850
<u>Hourly Rates:</u>	<u>Man</u>	<u>Team</u>												
Regular Time (M-F 8:00 a.m.- 4:30 p.m.)	\$325	\$475												
Overtime (M-F 4:30 p.m.- 8:00 a.m. & Sat.)	\$425	\$850												
Overtime (Sun.)	\$525	\$850												



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: Project and Facilities Management Department

Contact Name: Richard Ayala Telephone: 387-5111

Agreement No.: 24-689 Amendment No.: 1 Date of Board Item 07-23-24 Board Item No.: 42

Name of Contract Entity/Project Name: Vertical Transportation System Services

Explanation of request/Special Instructions:

Contract amendment with Pacific Coast Elevator dba Amtech Elevator Service, adding 3 locations including a total of 4 additional elevator units, and increasing the cost for non-routine/unforeseen repairs by \$100,000 for total of \$600,000 with no change to the contract period of August 1, 2024, through July 31, 2029.

On 7/23/24 (Item No. 42), the Board of Supervisors authorized the Chief Executive Officer to direct the Purchasing Agent to approve contract amendments adding new locations to the contracts in Recommendation Nos. 1 and 2 as needed, subject to review by County Counsel and the County Administrative Office – Finance and Administration, at a not-to-exceed annual cost of \$50,000 per additional location. In addition, the Board directed the Director of PFMD to transmit all amendments to the contracts in Recommendation Nos. 1 and 2 to the Clerk of the Board of Supervisors within 30 days of execution.

Insert check mark that the following required documents are attached to this request:

- ☒ Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- ☒ Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name: Kaleigh Ragon	Date Sent: 2-13-25
Reviewing County Counsel Use Only	Review Date <u>2-13-25</u> Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority



County of San Bernardino
DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

CAO-Special Projects Use Only	Review Date <u>2/22/28</u> <u>U. Manig</u> _____ Signature	Disposition: <input checked="" type="checkbox"/> Route for signature to: ____ Chair <input checked="" type="checkbox"/> CEO ____ Department ____ Return to Department for preparation of agenda item
--	---	---