

Exhibit C – 2019/20 Program Outcomes Reporting Tool

Expanded Food & Nutrition Education Program	
Eight-lesson Education Series – “Eating Smart, Being Active”	
1. Provide nutrition educational material (indicate with a ✓ and attach)	
2. Provide list with location/dates of service (indicate with a ✓ and attach)	
3. Total number of adult participants	
“UCCE Connects to You!”	
1. Provide nutrition educational material (indicate with a ✓ and attach)	
2. Provide dates, type of alternate method of delivery, and number served (indicate with a ✓ and attach)	
3. Total number of adult participants	
Youth Expanded Food & Nutrition Education Program	
1. Provide nutrition education material (indicate with a ✓ and attach)	
2. Provide list of location and dates of service delivery (indicate with a ✓ and attach)	
3. Provide list of series of lessons (indicate with a ✓ and attach)	
4. Total number of low-income youths served	
EFNEP will continue to attend County Nutrition Action Partnership (CNAP) meetings	
Meeting Dates:	
EFNEP will participate in summer meals subcommittee	
Meeting Dates:	
EFNEP educators will teach nutrition lessons to ARMC clinic patients that are eligible to participate in EFNEP using UCCE Connects to You curriculum. Adult EFNEP classes are offered to ARMC clinic patients at the Arrowhead McKee Family Health Center	
Dates and number of participants:	
EFNEP plans to recruit participants for UCCE Connects to You Program at Hesperia Library, a location close to the summer meal site at Topaz Elementary	
Dates and number of participants:	

Partnerships – School Partners/Activity		Partnerships – Community Agency Partners/Activity	
1.		1.	
2.		2.	
3.		3.	
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18.		18.	
19.		19.	
20.		20.	
21.		21.	
22.		22.	

Natural Resources Program

The Natural Resources program will work with regional parks to educate and/or evaluate the maintenance and restoration of native species. This can include conducting two extension, outreach, research, web-based outputs or creative activities that improves land management with Regional Parks.

Activity	Date(s)

The Natural Resources Program will collaborate with the County Department of Agriculture Weights and Measures on improving management of Yellow Star Thistle (*Centaurea solstitialis*) in western San Bernardino County on Roadsides, rights-of-way, flood control basins and other infested areas.

Activity	Date(s)

Master Gardeners will present a total of ten presentations to the public (two in each district) on emerging pests that are potential threats to landscape and fruit trees in urban areas. Attach example of program material or agenda.

Date:	Location:	Attendees:	Date:	Location:	Attendees:

Master Gardeners will continue to distribute UCCE information on the Asian citrus psyllid and HLB complex at outreach events (including workshops, information tables, and in the front lobby of the UCCE office located at 777 E. Rialto Avenue).

Date:	Location:	Date:	Location:

Master Gardeners will staff the helpline in the UCCE San Bernardino County office nine hours per week per the following schedule and answer email helpline inquiries regularly: Monday, Tuesday, Wednesday and Thursday mornings (schedule subject to change based on volunteer availability).

1. Helpline – provide actual staffing schedule	
2. Helpline - total number of hours	
3. Email – total number of emails answered	

Master Gardeners will partner with the County Department of Public Health “Healthy Communities” member cities to promote involvement in outdoor activities & community-building ventures. Master Gardener volunteers will partner with cities and regularly attend and participate in scheduled meetings:

Member City/Town/Group	Meeting Date	Member City/Town/Group	Meeting Date

<p>Host a free 'Ask a Master Gardener' booth the second Sunday of each month (holidays excluded) from 12-1:00pm at the Loma Linda Branch Library</p>			
<p>Meeting Dates:</p>			
<p>Partner at three events at the Redlands Museum and two events at Victor Valley Museum based on needs expressed by the Museum Director and staff.</p>			
<p>Redlands Museum events:</p>			
<p>Victor Valley Museum events:</p>			
<p>Conduct half-day workshops and/or demonstrations in accordance with scheduled museum events at the Redlands and Victor Valley County Museums</p>			
<p>Dates:</p>			

Master Food Preserver Program

The mission of the UCCE Master Food Preserver Program is to extend UC research-based information about home food safety and preservation to the public by trained volunteers. Master Food Preservers will:

Date(s)

Number of Attendees

Conduct a 12-week (50 hour) training class on aspects of food preservation and safety.

Provide 12 hours of continuing education for recertifying Master Food Preservers.

Provide 10 food preservation classes to the public

Location: 1.

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Provide an 'Ask the Master Food Preserver' event at various locations in the county

1.

2.

3.

4.

5.

6.

Horticulture Program		
Provide oversight and direction for the UCCE Master Gardener Program in San Bernardino County and has the overall responsibility for beginning and continuing training classes and supervising the Master Gardener Coordinator and volunteer activities.		
Continue collecting data on the 'climate ready trees for the inland empire' research project in which 12 cultivars of low-maintenance shade trees hypothesized to be resilient to future climate change stressors are evaluated (at Chino Basin Water Conservation District and at UCR field station).		
Continue collecting data on the mulch/no mulch research project at Chino Basin Water Conservation District in which four of the 12 tree species from the 'climate ready trees for the inland empire' research project are being evaluated. Size, overall health and appearance, and damage from diseases and insects are being measured bimonthly. The total number and species of weeds are also being recorded in all plots		
	Date/Location	Number of Attendees
Provide training for public and private landscapers, arborists, city foresters, water district personnel, landscape architects, and other decision makers at annual workshops in the Redlands/San Bernardino area, Ontario, and Victorville covering professional tree care and pest management.		
Invite department staff to accredited workshops offering CEUs to professional horticulturists in Redlands, Ontario, and Victorville and provide guidance via phone and email to urban foresters, landscapers, and pest control advisors employed in San Bernardino County		
Invitation sent to AWM	Date Sent, Event Name:	
Invitation sent to Parks	Date Sent, Event Name:	
Professional guidance provided:		

Youth Development/4-H Program

Plan for FY 2018-19 includes the following goals:	Community Club Year-round Dates/Cycle	Total Number of Participants
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Conduct eight 4-H Youth Development events in San Bernardino County:	Date(s)	Location(s)	Number of Attendees
1. Achievement Night			
2. Youth Leadership Day			
3. Food Fiesta			
4. Arts and Crafts Expo			
5. Fashion Review			
6. Treasurer Training and Field Day			
7. Record Keeping Training			
8. Field Day			

Provide continuous education opportunities for the 95 4-H volunteers who work in partnership with 4-H members on youth engagement practices and empower them to lead service-learning projects in their communities via workshops, lectures, mentoring, etc. Attach program material example or agenda.	Workshop Date(s)	Location(s)	Number of Attendees

Provide extending learning opportunities in the county via college and career readiness workshops utilizing the <i>Destination UC Curriculum</i> . Attach program material example or agenda.	Date(s)	Location(s)	Number of Attendees

County Co-Directorship/Overall Administration of UCCE San Bernardino County Programs

Oversee an office comprised of 12 academic and staff employees: duties include overall office management, employee supervision, and approval of travel and payroll expenses.

Academic and Staff Positions

- 1.
- 3.
- 5.
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- 9.
- 11.

- 2.
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- 10.
- 12.

Regular attendance at meetings etc. related to the EFNEP, Master Gardener, Youth/4-H, MFP, horticulture and natural resource programs offered through UCCE San Bernardino County.

Program

Meeting Date(s)