

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

20-303 A-1

SAP Number

4400014274

Transitional Assistance Department**Department Contract Representative
Telephone Number**John Greswit, Contract Analyst
(909) 388-0255**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**Advance School of Driving, Inc.
Glenn Bither, CEO/COO/President
(909) 349-2585
07/01/20 through 06/30/22
NTE \$2,500,000
NTE \$2,500,000
NTE \$5,000,000
5017601000**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-303, effective July 1, 2021, as follows:

SECTION V. FISCAL PROVISIONS**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM**Amend Section to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

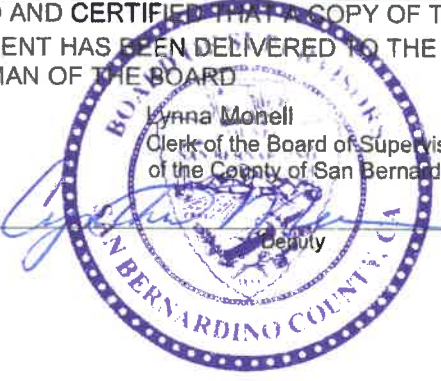
All other terms and conditions of Contract No. 20-303 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 18, 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Deputy

ADVANCE SCHOOL OF DRIVING, INC.

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Glenn Bither
(Print or type name of person signing contract)

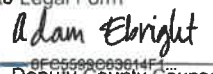
Title CEO/COO/President
(Print or Type)

Dated: **5/3/21**
Address 13946 Jurupa Avenue


Fontana, CA 92337

FOR COUNTY USE ONLY

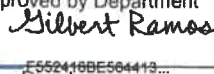
Approved as to Legal Form

► 
Adam Ebright, Deputy County Counsel
Date May 6, 2021

Reviewed for Contract Compliance

► 
Jennifer Mulhall-Dandel, HS Contracts
Date May 6, 2021

Reviewed/Approved by Department

► 
Gilbert Ramos, Director
Date May 7, 2021