



Contract Number

22-1000 A1

SAP Number

4400020751

District Attorney

Department Contract Representative

Claudia Walker

Telephone Number

(909) 382-7689

Contractor

Axon Enterprise, Inc.

Contractor Representative

Brandon Campbell

Telephone Number

(507) 581-2848

Contract Term

11/01/2022 – 12/31/2035

Original Contract Amount

\$6,066,870

Amendment No. 1 Amount

\$2,371,603

Total Contract Amount

\$8,438,473

Cost Center

4500001000

CONTRACT NO. 22-1000 AMENDMENT NO. 1

Amendment No. 1 to Contract No. 22-1000 (4400020751) with Axon Enterprises, Inc. for the purchase of a body worn camera system and upgrade the subscription to add software tools within the Digital Evidence Management System, increasing the total contract amount by \$2,371,603, from \$6,066,870 to \$8,438,473 and extending the term by three years, for a new total contract period of November 1, 2022 through December 31, 2035.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Daniella Hernandez, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Jason Anderson, District Attorney

Date _____