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The Board of Directors of the San Bernardino County Fire Protection District,  
County of San Bernardino, State of California, ordains as follows:

(a) The San Bernardino County Fire Protection District fee ordinance is submitted annually to its Board of Directors for approval. On April 25, 2023 (Item No. 76), the Board of Directors adopted Ordinance No. FPD 23-02 that, effective July 1, 2023, repeals Ordinance FPD 22-01, which are the fees for Fiscal Year 2022-23, and establishes fire service fees, fire suppression, emergency response and cost recovery fees, ambulance service and subscription fees for Fiscal Year 2023-24. Attachment A to Ordinance No. FPD 23-02 included the fees for Fiscal Year 2023-24.

(c) The intent of this ordinance is to amend Ordinance No. FPD 23-02 by adopting a revised Attachment A, attached hereto, in order to:

(ii) Make the following revisions to Section H of Attachment A to Ordinance No. FPD 23-02: the deletion of an extra dollar symbol; removal of the phrase “Community Safety” from the title of “Deputy Fire Marshal” to be consistent with the employee classification title; and the inclusion of the Deputy Fire Marshal rate

1 of \$174.43 under both "Community Safety/Fire Prevention" and "Hazardous Materials"  
2 headings.

3 SECTION 2. Ordinance No. FPD 23-02 is amended by adopting a revised  
4 Attachment A, attached hereto and incorporated into this ordinance by this reference.  
5 There are hereby established and levied fire service fees, fire suppression,  
6 emergency response and cost recovery fees, ambulance service and subscription  
7 fees as set forth in Attachment A to this ordinance.

8 SECTION 3. All other provisions of Ordinance No. FPD 23-02 shall remain the  
9 same and remain in effect and are incorporated into this ordinance by this reference.

10 SECTION 4. This ordinance shall take effect thirty (30) days from the date of  
11 adoption.

12  
13 \_\_\_\_\_  
14 DAWN ROWE, Chair  
15 Board of Directors of the San Bernardino County Fire  
Protection District

16 SIGNED AND CERTIFIED THAT A COPY  
17 OF THIS DOCUMENT HAS BEEN DELIVERED  
18 TO THE CHAIR OF THE BOARD OF DIRECTORS.

19 LYNNA MONELL  
20 Secretary

1 STATE OF CALIFORNIA )  
2 ) ss.  
3 COUNTY OF SAN BERNARDINO )

4 I, LYNNA MONELL, Secretary of the Board of Directors of the San Bernardino  
5 County Fire Protection District, hereby certify that at a regular meeting of the Board of  
6 Directors of said District, held on the \_\_\_\_\_ day of \_\_\_\_\_ 2023, at which  
7 meeting were present Directors: \_\_\_\_\_

8 and the Secretary, the foregoing ordinance was passed and adopted by the following  
9 vote, to wit:

10 AYES: DIRECTORS:

11 NOES: DIRECTORS:

12 ABSENT: DIRECTORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official  
14 seal of the Board of Directors this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

15 LYNNA MONELL  
16 Secretary

17 By \_\_\_\_\_  
18 Deputy

19 APPROVED AS TO FORM

20 TOM BUNTON  
21 County Counsel

22 By \_\_\_\_\_  
23 JOLENA E. GRIDER  
24 Deputy County Counsel

25 Date: \_\_\_\_\_  
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## Attachment A