

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1101 A-3

SAP Number

4400016106

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	(909) 580-6150
Contractor	Medtronic USA, Inc.
Contractor Representative	Lori Menzel
Telephone Number	(414) 839-0150
Contract Term	November 17, 2020 through December 31, 2025
Original Contract Amount	\$2,250,000
Amendment Amount	\$1,500,000
Total Contract Amount	\$3,750,000
Cost Center	7421
Grant Number (if applicable)	N/A

AMENDMENT NO. 3

WHEREAS, San Bernardino County on behalf of Arrowhead Regional Medical Center ("County") and Medtronic USA, Inc. for its Surgical Technologies Products ("Medtronic") entered into a Purchase Agreement fully executed on November 17, 2020 with a term through December 31, 2021, including all exhibits, schedules, and attachments thereto (collectively the "Contract"); and

WHEREAS, on October 26, 2021, the parties entered into Amendment No. 1 of the Contract to increase the not-to-exceed contract amount by \$800,000, amend the terms of the Contract, amend the product and pricing information of the Contract, and to extend the term of the Contract through December 31, 2025; and

WHEREAS, on January 9, 2024, the parties entered into Amendment No. 2 of the Contract to increase the not-to-exceed contract amount by \$1,000,000, and amend the terms of the Contract, and

WHEREAS, the parties now desire to increase the not-to-exceed contract amount for the Contract; and

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration set forth below, the parties agree to amend the Contract as follows as of the date this Amendment is fully executed:

1. The not-to-exceed contract amount for the Contract is increased from \$2,250,000 to \$3,750,000.
2. All other terms and conditions of the Contract shall remain in full force and effect.
3. **Electronic Signatures.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY on behalf of Arrowhead Regional Medical Center

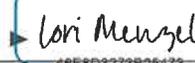

 Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 23 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynn Monell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy

MEDTRONIC USA, INC. for its Surgical Technologies Products

(Print or type name of corporation, company, contractor, etc.)
 By 
 (Authorized signature - sign in blue ink)

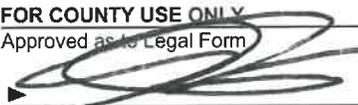
Name Lori Menzel
(Print or type name of person signing contract)

Title Senior Region Contract Manager
(Print or Type)

Dated: 8/22/2025 | 12:28 PM PDT

Address 6743 Southpoint Dr North Jacksonville, FL 32216

FOR COUNTY USE ONLY

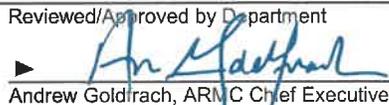
Approved as to Legal Form

 Charles Phan, Supervising Deputy County Counsel

Date 8/29/2025

Reviewed for Contract Compliance

 Date _____

Date _____

Reviewed/Approved by Department

 Andrew Goldrach, ARMC Chief Executive Officer

Date 9/4/2025