

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**24-767**

**SAP Number**

## Regional Parks Department

<b>Department Contract Representative</b>	<u>Beahta R. Davis</u>
<b>Telephone Number</b>	<u>909-387-2340</u>
<b>Contractor</b>	<u>Live Nation Entertainment, Inc.</u>
<b>Contractor Representative</b>	<u>Sean Heitkemper</u>
<b>Telephone Number</b>	<u>323-533-4482</u>
<b>Contract Term</b>	<u>September 6 - September 19, 2024</u>
<b>Original Contract Amount</b>	<u>\$72,867.17</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>\$72,867.17</u>
<b>Cost Center</b>	<u>6522311000</u>

### IT IS HEREBY AGREED AS FOLLOWS:

This Interim Use Permit is for a total period of fourteen days, September 6, 2024, through September 19, 2024, for the use of Glen Helen Regional Park for the Nocturnal Wonderland Event. San Bernardino County will receive revenue in the amount of \$72,867.17 for this use.

**SAN BERNARDINO COUNTY  
REGIONAL PARKS DEPARTMENT  
GLEN HELEN REGIONAL PARK  
INTERIM USE PERMIT**

**I. PARTIES**

San Bernardino County, hereinafter referred to as COUNTY, hereby permits Live Nation Entertainment, Inc., hereinafter referred to as PERMITTEE, to utilize the entire Glen Helen Regional Park ("Park"), located at 2555 Glen Helen Parkway in the City of San Bernardino, California for the Nocturnal Wonderland ("Event") and related activities.

**II. USE AREA**

PERMITTEE shall have the exclusive right to use the Park as depicted in **Exhibit "A"** Use Area, attached hereto and by this reference made a part hereof.

**III. TERM**

The term of this Permit shall be for fourteen (14) days, with the Event commencing **Friday, September 13, 2024**, through **Monday, September 16, 2024**, with related set-up occurring **Friday, September 6, 2024**, through **Thursday, September 12, 2024**, and tear-down that will take place **Tuesday, September 17, 2024**, through **Thursday, September 19, 2024**, during **normal business hours**. Additionally, PERMITTEE's activities at the Use Area are limited to staging and activities related to this Event. Neither the Use Area, the Park, nor any part thereof may be used by PERMITTEE for any other purpose.

**IV. USE FEES**

A. Event Contract Preparation Fee in the amount of **two hundred dollars (\$200)** to be paid on the **date when executed signed contract is returned by PERMITTEE**.

B. Area Use:

PERMITTEE shall pay a:

1. Use Fee of **seventy thousand, eight hundred and fifty-seven dollars and seventeen cents (\$70,857.17)** for the use of the Park as designated on **Exhibit "A"** to be paid by **3:00 PM Friday, August 16, 2024**. The Use Fee is broken down as follows:
  - a. A fee of **forty-eight thousand dollars (\$48,000)** for a full park closure for four (4) days, September 13-16, 2024, at a rate of \$12,000 per day
  - b. A fee of **twenty-thousand, seven hundred and fifty dollars (\$20,750)** for the use of 41.5 acres of open space between September 6, 2023, and September 19, 2024, at a rate of \$500 per acre.
  - c. A fee of **one-thousand four hundred and thirty-nine dollars and eight-five cents (\$1,439.85)** for chlorine, water, and utilities for pool maintenance from September 12, 2024, through September 15, 2024.
  - d. A fee of **six hundred and sixty-seven dollars and thirty-two cents (\$667.32)** for a General Service Worker and a Park Ranger II to maintain the pool after normal pool season.

2. Camping Fees in the amount of **one thousand, eight hundred and ten dollars (\$1,810)** for the use of camping spaces are as follows.
  - a. A fee of nine hundred and ten dollars (**\$910**) for the use of 26 non-hook-up sites for one night on Thursday, September 12, 2024, at a rate of \$35 per site per night.
  - b. A fee of nine hundred dollars (**\$900**) for the use of 20 full hook-up sites for one night on Thursday, September 12, 2024, at a rate of \$45 per site per night.

3. Additional Fees:

- a. **An amendment fee of one hundred dollars (\$100)** will be due if the PERMITTEE requires substantive changes after the execution of this Permit. This fee will be payable at the time of the amendment request.
- b. **A cancellation fee of 10% of the contract total**, will be payable to COUNTY if the PERMITTEE terminates for convenience after execution of this Permit, with a minimum of thirty days before the Event date. The cancellation fee will be waived if canceled at least 6 months prior to the Event date. Any cancellations for convenience within thirty days of the Event, PERMITTEE agrees to pay 100% of the contract total.

4. Staffing fee: [Additional Charges]

If the Event takes place outside of the Park's normal working hours or extends beyond the contracted date and time, PERMITTEE will pay a fee for each staff listed below or combination of these, for each hour outside of the park's normal working hours where a staff remains on duty.

Title	Rate
<b>Public Services Employee</b>	<b>\$33.83</b>
<b>Park Ranger II</b>	<b>\$73.72</b>
<b>General Services Worker</b>	<b>\$47.61</b>
<b>Assistant Park Superintendent</b>	<b>\$85.47</b>
<b>Park Superintendent</b>	<b>\$99.48</b>

C. Fee Adjustments:

All COUNTY fees shall be adjusted without individual notice to PERMITTEE by the enactment of future Board-approved revisions to the Regional Parks' Fee Ordinance.

D. Damage/Cleanup:

PERMITTEE is responsible to pay for damages incurred by the County due to the use of the Park by PERMITTEE, or persons allowed at the Park by PERMITTEE, including PERMITTEE's members, employees, volunteers and invitees or the Event or additional Event attendees, participants, spectators, guests, employees, or volunteers (collectively included and referred to herein as "PERMITTEE's guests").

The Park Superintendent and On-Site Coordinator for PERMITTEE shall inspect the Use Area and Park before and after the Event to determine the extent of any damages incurred. The COUNTY will invoice for any damages identified following the final walk-through.

- E. **All payments shall be made by money order, certified cashier's check, or credit card payable to San Bernardino County Regional Parks and delivered to Regional Parks Administrative Offices, located at 268 W. Hospitality Lane, Third Floor, Suite 303, San Bernardino, CA 92408. THIS PAYMENT WILL NOT BE ACCEPTED AT THE PARK.**

F. Failure to Pay:

PERMITTEE agrees to pay all use and deposit payments when due and payable, or postmarked when due and payable **and** received within five (5) calendar days thereafter. For any payment not

received, PERMITTEE must pay to COUNTY an additional thirty-five dollars (\$35.00) for each late payment as an administrative processing charge. The parties agree that this late charge represents a fair and reasonable estimate of the costs that COUNTY will incur by reason of late payment by PERMITTEE. Acceptance of a late charge will not constitute a waiver of PERMITTEE's default with respect to the overdue amount nor prevent COUNTY from exercising any of the other rights and remedies available to COUNTY. Use fees not paid when due will bear simple interest from the date due until paid in full at the rate of 0.05% per day.

## V. PERMITTEE'S RESPONSIBILITIES

- A. PERMITTEE agrees to provide staffing for the Event, including but not limited to Parking Staff and Event Staff.
- B. PERMITTEE agrees to provide State Certified Lifeguard staff for the swimming facility. A list of staff and copies of their current lifeguard certifications must be submitted to the Regional Parks Administration office no later than September 3, 2024.
- C. PERMITTEE must submit a copy of their Lifeguard Plan for the swim facility to the Regional Parks Administration office no later than September 3, 2024.
- D. PERMITTEE will be required to implement the following safety measures for the swim facility during the Event:
  - a. Provide 1 lifeguard for every 50 patrons. (During Regional Parks' regular operation of the swim facility, one lifeguard for every 75 patrons is provided).
  - b. Providing security inside the swim complex and at the entry gates of the swim facility. Security must be provided at PERMITTEE'S sole expense.
  - c. Prohibiting alcohol within the swimming facility.
  - d. Denying access to the swim facility to intoxicated patrons.
- E. PERMITTEE agrees to operate the swim complex only during normal swim facility operation hours of 10 a.m. to 5 p.m. due to a lack of lighting in the lagoon.
- F. PERMITTEE agrees to provide venue security with K9s thoroughly searching all camping cars and patrons.
  - a. San Bernardino County Sheriffs must be present for all searches.
  - b. All security provisions are to be at the PERMITTEE'S sole expense.
- G. PERMITTEE agrees that all concert performances and amplified music will end at 12:00 am.
- H. PERMITTEE agrees to provide portable restrooms if attendance for the Event if over 500 people in compliance with the Department of Environmental Health Special Event Portable Toilet Recommendations (Exhibit B).
- I. PERMITTEE agrees to provide adequate tables, chairs, and trash receptacles, including assuming the responsibility for trash collection and bin removal.
- J. Litter pick-up and disposal are the responsibility of the PERMITTEE. PERMITTEE is responsible for picking up and disposing of all trash. The COUNTY has exclusive franchise agreements with various waste haulers in the unincorporated County areas for trash collection containers and hauling of the waste to the solid waste facility. PERMITTEE agrees to contact the trash hauler identified in the following list for the park being used for the Event:

Calico Regional Park: Burrtec

**Glen Helen Regional Park: Burrtec**

Mojave Narrows Regional Park: Advanced Disposal

Cucamonga-Guasti Regional Park: contact the City of Ontario

Prado Regional Park: contact the City of Chino

Yucaipa Regional Park: contact the City of Yucaipa

- K. PERMITTEE agrees to provide one (1) 40-cubic yard roll-away dumpster for every 500 people attending the Event. Please verify with Park staff that this number of dumpsters is adequate. If PERMITTEE has over 500 people and fails to provide dumpsters, the Department will invoice PERMITTEE for the actual cost of dumpster rental, plus a \$50 administration fee per dumpster.
- L. PERMITTEE agrees to be responsible for post-event cleaning. If PERMITTEE does not adhere to post-event clean-up, the Department will invoice PERMITTEE \$200 per 500 participants.
- M. PERMITTEE agrees to maintain restrooms after taking control over the Park – including at their own expense the supplies for stocking the restrooms. Restroom cleaning includes cleaning sinks, and floors.
- N. PERMITTEE agrees to provide any necessary lighting if it is not available at the park.

## **VI. REGIONAL PARKS BOOTH**

If requested, PERMITTEE will allow Regional Parks to operate, at no charge, an information/public relation's booth during the Event and allows the sale of non-event pins, shirts, and other Regional Parks event tickets for the general public in the areas of the other booths. The location of the booth will be as agreed upon by PERMITTEE and Park Superintendent.

## **VII. EVENT PLAN**

PERMITTEE shall submit its Event Plan ("Plan") to the Regional Park Administration office by **3:00 PM, Friday, August 16, 2024**, and shall, at the request of the COUNTY, review the Plan with representatives of the COUNTY, including Regional Parks. The Plan must outline specific security, parking, set up, and clean up, signage, advertisement, gate ingress, egress, traffic, communications, sanitation, food, and vendor operations. PERMITTEE shall not be allowed to, nor shall PERMITTEE allow the sale or distribution of alcoholic beverages at the Event without prior COUNTY approval and required licenses as applicable. The Plan shall include persons responsible, name of the company, if applicable, times, electrical requirements, site plans, etc.

## **VIII. PARK RULES**

PERMITTEE shall conform to and abide by all Park rules and regulations relating to the operation herein authorized and shall conform at all times to applicable rules, regulations, resolutions, ordinances, and statutes of SAN BERNARDINO COUNTY, State of California, the federal government, and all other governmental agencies where applicable; and where permits are required for such operations, the same must first be had and obtained from the regulating body having jurisdiction thereof, before such operation is undertaken.

## **IX. PERMITS AND APPROVALS**

PERMITTEE shall obtain and maintain throughout the Event all necessary permits, licenses, and approvals from applicable federal, state, and local agencies, including, but not limited to, San Bernardino County Sheriff's Department (security), San Bernardino County Environmental Health Services (sanitation, food/drink), California Highway Patrol (traffic), Caltrans (freeway access), San Bernardino County Transportation (roadways), and the California Division of Forestry; as required for any use allowed by COUNTY.

All necessary pre-event fees and deposits, permits, licenses, and approvals shall be delivered to the Department of Regional Parks by **3:00 PM, Friday, August 16, 2024.**

**X. NO DISCRIMINATION**

During the term of the Permit, PERMITTEE shall not discriminate against any employee or applicant for employment because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, sexual orientation, age, or military and veteran status. PERMITTEE shall comply with Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, 13672, Title VII of the Civil Rights Act of 1964, the California Fair Housing and Employment Act, and other applicable Federal, State, and County laws and regulations and policies relating to equal employment and contracting opportunities, including laws and regulations hereafter enacted.

**XI. NO SEGREGATION**

PERMITTEE must not discriminate against or cause the segregation of any person or group of persons on account of race, religious creed, color, national origin, ancestry, sex, age, physical handicap, medical condition, or marital status in the occupancy, use, tenure or enjoyment of the Use Area used for the Event, nor may PERMITTEE or any person claiming under or through it, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of or by any person within the Use Area used for the Event.

**XII. SECURITY**

PERMITTEE understands and agrees that the COUNTY shall not be required to provide, nor shall COUNTY provide, any security for the personal property and/or the person of PERMITTEE or any of PERMITTEE's members, guests or invitees. Any loss, damage, and injury to any property or person of PERMITTEE or PERMITTEE's members, guests, or invitees shall be at the sole cost, expense, and responsibility of PERMITTEE

**XIII. INDEMNIFICATION AND INSURANCE CLAUSE**

- A. Indemnification - PERMITTEE agrees to indemnify, defend (with counsel reasonably approved by COUNTY) and hold harmless the COUNTY and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the COUNTY on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnities. PERMITTEE's indemnification obligation applies to the COUNTY's "active" as well as "passive" negligence but does not apply to the COUNTY's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.
- B. Additional Insured - All policies, except for the Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain endorsements naming the County and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the County to vicarious liability but shall allow coverage for the County to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85.
- C. Waiver of Subrogation Rights - PERMITTEE shall require the carriers of required coverages to waive all rights of subrogation against the COUNTY, its officers, employees, agents, volunteers, contractors and subcontractors. All general or auto liability insurance coverage provided shall not prohibit PERMITTEE and PERMITTEE's employees or agents from waiving the right of subrogation prior to a loss or claim. PERMITTEE hereby waives all rights of subrogation against the COUNTY.

- D. Policies Primary and Non-Contributory - All policies required above are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by the COUNTY.
- E. Severability of Interests – PERMITTEE agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured, and there will be no cross-liability exclusions that preclude coverage for suits between PERMITTEE and the County or between the County and any other insured or additional insured under the policy.
- F. Proof of Coverage - The PERMITTEE shall furnish Certificates of Insurance to the Regional Parks Department Administration (268 W. Hospitality Lane, Third Floor, Suite 303, San Bernardino, CA 92408), administering the contract evidencing the insurance coverage at the time the contract is executed, additional endorsements, as required shall be provided prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the Department, and PERMITTEE shall maintain such insurance from the time PERMITTEE commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this contract, the PERMITTEE shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and endorsements immediately upon request.
- G. Acceptability of Insurance Carrier – Unless otherwise approved by Risk Management, insurance shall be written by insurers authorized to do business in the State of California and with a minimum “Best” Insurance Guide rating of “A- VII”.
- H. Deductibles and Self-Insured Retention - Any and all deductibles or self-insured retentions in excess of \$10,000 shall be declared to and approved by Risk Management.
- I. Failure to Procure Coverage – In the event that any policy of insurance required under this Permit does not comply with the requirements, is not procured, or is canceled and not replaced, the COUNTY has the right but not the obligation or duty to cancel the Permit or obtain insurance if it deems necessary and any premiums paid by the COUNTY will be promptly reimbursed by PERMITTEE or COUNTY payments to PERMITTEE will be reduced to pay for COUNTY purchased insurance.
- J. Insurance Review - Insurance requirements are subject to periodic review by the County. The Director of Risk Management or designee is authorized, but not required, to reduce, waive or suspend any insurance requirements whenever Risk Management determines that any of the required insurance is not available, is unreasonably priced, or is not needed to protect the interests of the County. In addition, the Director of Risk Management or designee is authorized, but not required, to change the above insurance requirements to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against the County, inflation, or any other item reasonably related to the County’s risk.

Any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this Permit. PERMITTEE agrees to execute any such amendment within thirty (30) days of receipt.

Any failure, actual or alleged, on the part of the County to monitor or enforce compliance with any of the insurance and indemnification requirements will not be deemed as a waiver of any rights on the part of the County.

#### **XIV. INSURANCE SPECIFICATIONS**

PERMITTEE agrees to provide insurance set forth in accordance with the requirements herein. If PERMITTEE uses existing coverage to comply with these requirements and that coverage does not meet the specified requirements, PERMITTEE agrees to amend, supplement or endorse the existing coverage to do so.

Without in anyway affecting the indemnity herein provided and in addition thereto, PERMITTEE shall secure and maintain throughout the Permit term the following types of insurance with limits as show:

- A. Workers' Compensation/Employers Liability – A program of Workers' Compensation insurance or a state-approved, self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits covering all persons including volunteers providing services on behalf of PERMITTEE and all risks to such persons under this Permit.

If Permittee has no employees, it may certify or warrant to the County that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the County's Director of Risk Management.

With respect to Permittees that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance.

- B. Commercial/General Liability Insurance – PERMITTEE shall carry General Liability Insurance covering all operations performed by or on behalf of PERMITTEE providing coverage for bodily injury and property damage with a combined single limit of not less than one million dollars (**\$1,000,000**), **per occurrence**. The policy coverage shall include:

1. Premises operation and mobile equipment.
2. Products and completed operations.
3. Broad form property damage (including completed operations).
4. Explosion, collapse and underground hazards.
5. Personal injury.
6. Contractual liability.
7. **\$2,000,000 general aggregate** limit.

- C. Automobile Liability Insurance – Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If PERMITTEE is transporting one or more non-employee passengers; in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

If PERMITTEE owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

- D. Umbrella Liability Insurance – An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.
- E. Special Event Liability Insurance – The County has a program to provide Special Event Liability Insurance to individuals and groups utilizing County facilities for activities not sponsored by the County, its Departments or Districts. This coverage provides one million (**\$1,000,000**) limits of liability for bodily injury and property damage and includes liquor liability coverage. It effectively transfers the liability from the County and its taxpayers to the agency/individual scheduling the activity or program. The coverage provides affordable rates to all non-County groups and individuals on a



standard basis and still transfers the risk to an insurance company. Annual rates for ongoing activities are also available. **For additional information on this coverage, contact the local Parks office.**

F. **Campaign Contribution Disclosure (SB 1439)** -Contractor has disclosed to the County using Attachment A - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary or otherwise related business entity of Contractor.

**XV. NO ASSIGNMENT**

No assignment of this Permit or any interest therein and no subpermit for any purpose shall be granted by PERMITTEE.

**XVI. NOTICE**

Any notice, demand request, consent, approval or communication that either party desires or is required to give to the other party or permitted to be given under this Permit including notices under the California Unlawful Detainer Statutes, shall be given to the respective parties in writing either served personally or sent by United States first class mail, postage prepaid, registered or certified mail, postage return receipt requested. Any notice, demand, request, consent approval or communication that either party desires or is required to give to the other party shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed delivered and effective upon the earlier of (i) actual receipt or (ii) the date of delivery or refusal of the addressed to accept delivery if notice is sent by United States Mail, postage prepaid, certified or registered, return receipt requested.

A. If to COUNTY: San Bernardino County  
Department of Regional Parks  
268 W. Hospitality Lane, Third Floor, Suite 303  
San Bernardino, CA 92408

B. If to PERMITTEE: Live Nation  
2575 Glen Helen Parkway  
San Bernardino, CA 92407  
Attn: Sean Heitkemper

Or at such other address or to such other persons as either of the parties may from time to time designate by written notice given as herein provided.

**XVII. ATTORNEYS' FEES AND COSTS**

If any legal action is instituted to enforce or declare any party's rights hereunder, each party, regardless of which party is the prevailing party, must bear its own costs and reasonable attorneys' fees. This paragraph shall not apply to those costs and attorneys' fees directly arising from any third-party legal action against a party hereto and payable under Section XIII, INDEMNIFICATION AND INSURANCE CLAUSE.

**XVIII. VENUE**

The parties acknowledge and agree that this Permit was entered into and intended to be performed in whole or substantial part in San Bernardino County, California. The parties agree that the venue for any action or claim brought by any party to this Permit will be the San Bernardino County. Each party hereby waives any law or rule of court, which would allow them to request or demand a change of venue. If any action or claim concerning this Permit is brought by any third party, the parties agree to use their best efforts to obtain a change of venue to the Central District of San Bernardino County.

**XIX. APPLICABLE LAW**

This Permit shall be interpreted and construed according to the laws of the State of California.

**XX. FORCE MAJEURE**

PERMITTEE and COUNTY shall not be deemed in violation of this Permit if it is prevented from performing its obligations hereunder by reason of strikes, boycotts, labor disputes, embargoes, shortages of material, acts of God, acts of public enemy, acts of superior governmental authority, weather conditions, riots, rebellions, or any other circumstances for which it is not responsible, or which are not within its control.

**XXI. PUBLIC RECORDS DISCLOSURE OF INFORMATION**

All information received by the COUNTY from any source concerning this Permit, including the Permit itself, may be treated by the COUNTY as public information subject to disclosure under the provisions of the California Public Records Act, Government Code Section 7920.000 *et seq.* (the "Public Records Act"). PERMITTEE understands that although all materials received by the COUNTY in connection with this Permit are intended for the exclusive use of the COUNTY, they are potentially subject to disclosure under the provisions of the Public Records Act. In the event a request for disclosure of any part or all of any information which a PERMITTEE has requested COUNTY to hold in confidence is made to the COUNTY, the COUNTY shall notify PERMITTEE of the request and shall thereafter disclose the requested information unless PERMITTEE, within five (5) days of receiving notice of the disclosure request, requests nondisclosure, provides COUNTY a legally sound basis for nondisclosure, and agrees to indemnify, defend with counsel approved by COUNTY, and hold the COUNTY harmless in any/all actions brought to require disclosure. PERMITTEE waives any and all claims for damages, lost profits, or other injuries of any and all kinds in the event COUNTY fails to notify PERMITTEE of any such disclosure request and/or releases any information received concerning the Permit received from PERMITTEE.

**XXII. TAXES**

- A. PERMITTEE recognizes and understands that this Permit may create a possessory interest subject to property taxation and that PERMITTEE may be subject to the payment of property taxes levied on such interest.
- B. PERMITTEE covenants and agrees to pay all taxes, including possessory interest tax, and assessments upon all improvements, fixtures, furniture, and other property owned by PERMITTEE and used in the exercise of PERMITTEE's rights under this Permit or levied by reason of PERMITTEE's operations pursuant to this Permit.

**XXIII. NO ESTATE**

PERMITTEE agrees that it does not and shall not claim at any time an interest or estate of any kind or extent whatsoever in the Use Area or Park, by virtue of this Permit or occupancy or use hereunder.

**XXIV. TERMINATION**

- A. **DEFAULT:** In the event that either party violates any of the terms and conditions of this Permit, the aggrieved party shall give written notice of specific violation and demand for corrections.
- B. **TERMINATION FOR DEFAULT:** If, within one (1) day after written notice and demand, the violating party has not completely corrected this violation or shown acceptable cause therefore, the aggrieved party has the right to immediately terminate this Permit and pursue any and all remedies provided by law.
- C. PERMITTEE agrees that COUNTY may immediately suspend this Permit, and further, PERMITTEE agrees to immediately cease operations at the Event if PERMITTEE fails to meet the insurance requirements, as stated herein or for good cause as determined by the COUNTY in its sole discretion, including but not limited to, any emergency, law enforcement situation, or threat to public welfare, safety or property arising from or affecting the activity or Event.
- D. If this Permit is terminated because PERMITTEE is in breach of this Permit, all fees paid to the COUNTY shall be retained by the COUNTY and shall not be refunded to PERMITTEE.
- E. **LIABILITY FOR BREACH:** Termination for default shall not excuse either party from any liability for breach of the Permit.

**XXV. INTERPRETATIONS**

As this Permit was jointly prepared by both parties, the language in all parts of this Permit will be construed, in all cases, according to its fair meaning, and not for or against either party hereto.

**XXVI. AUTHORIZED SIGNATORS**

Both parties to this Permit represent that the signators executing this document are fully authorized to enter into this Permit.

This Permit may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Permit. The parties shall be entitled to sign and transmit an electronic signature of this Permit (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Permit upon request.

**XXVII. ENTIRE AGREEMENT**

This Permit contains all of the agreements of the parties hereto with respect to any matter covered or mentioned in this Permit, and no prior agreement or understanding pertaining to any such matter is effective for any purpose.

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## ATTACHMENT A

### Campaign Contribution Disclosure (SB 1439)

#### **DEFINITIONS**

**Actively supporting the matter:** (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

**Agent:** A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

**Otherwise related entity:** An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

**Parent-Subsidiary Relationship:** A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: Live Nation Entertainment, Inc.
2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?  
 Yes  If yes, skip Question Nos. 3-4 and go to Question No. 5      No
3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: N/A
4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):  
N/A
5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	N/A

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A	N/A	N/A

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):
N/A	N/A	N/A

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
N/A	N/A

9 Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If **no**, please skip Question No. 10.

Yes  If **yes**, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_ N/A

Name of Contributor: \_\_\_\_\_ N/A

Date(s) of Contribution(s): \_\_\_\_\_ N/A

Amount(s): \_\_\_\_\_ N/A

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while award of this Contract is being considered and for 12 months after a final decision by the County

**GLEN HELEN REGIONAL PARK**

NOCTURNAL WONDERLAND, SEPTEMBER 6-19, 2024



**USE AREA — FESTIVAL AREA, FULL PARK CLOSURE (INCLUDES CAMPGROUND)**

**EXHIBIT A**





**SPECIAL EVENT PORTABLE  
TOILET RECOMMENDATIONS**

The following chart can be used to calculate the number of portable toilets necessary for an event. The chart assumes there are no fixed facilities, no pumping service is provided, a 50/50 Mix of Men & Women. One unit provides approximately 200 uses with 4 hours between uses. Add 40% more if alcohol is served.

Average Crowd Size ↓	AVERAGE HOURS AT THE EVENT									
	→ 1	2	3	4	5	6	7	8	9	10
500	2	4	4	6	6	7	9	9	10	12
1,000	4	6	8	8	9	9	11	12	13	13
2,000	5	6	9	12	14	16	18	20	23	25
3,000	6	9	12	16	20	24	26	30	34	38
4,000	8	13	16	22	25	30	35	40	45	50
5,000	12	15	20	25	31	38	44	50	56	63
10,000	15	25	38	50	63	75	88	100	113	125
15,000	20	38	56	75	94	113	131	150	169	188
20,000	25	50	75	100	125	150	175	200	225	250
25,000	38	69	99	130	160	191	221	252	282	313
30,000	46	82	119	156	192	229	266	302	339	376
35,000	53	96	139	181	224	267	310	352	395	438
40,000	61	109	158	207	256	305	354	403	452	501
45,000	68	123	178	233	288	343	398	453	508	563
50,000	76	137	198	259	320	381	442	503	564	626
55,000	83	150	217	285	352	419	486	554	621	688
60,000	94	164	237	311	384	457	531	604	677	751
65,000	98	177	257	336	416	495	575	654	734	813
70,000	106	191	277	362	448	533	619	704	790	876
75,000	113	205	296	388	480	571	663	755	846	938
80,000	121	218	316	414	512	609	707	805	903	1001
85,000	128	232	336	440	544	647	751	855	959	1063
90,000	136	246	356	466	576	686	796	906	1016	1126
95,000	143	259	375	491	607	724	840	956	1072	1188
100,000	151	273	395	517	639	762	884	1006	1128	1251