



**Contract Number**

24-618 A-1

**SAP Number**

## Department of Public Health

**Department Contract Representative**

Karla Rosales

**Telephone Number**

(909) 531-1795

**Contractor**

Essential Access Health

**Contractor Representative**

Nomsa Khalfani

**Telephone Number**

**Contract Term**

April 1, 2024 through March 31, 2025

**Original Contract Amount**

\$120,000

**Amendment Amount**

\$10,000

**Total Contract Amount**

\$130,000

**Cost Center**

9300081000

### Briefly describe the general nature of the contract:

Approve Amendment No. 1 to Agreement No. 24-618 (Subrecipient Agreement No. (454-5320-2456-200-22.3-24-25), including non-standard terms, from Essential Access Health, for the provision of women's health services, family planning programs and preventive health care, increasing the amount by \$10,000, from \$120,000 to \$130,000, for the period of April 1, 2024 through March 31, 2025.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_