# THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 24-16 A1

**SAP Number** 4400023761

# San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Sameh Basta
Telephone Number	909-387-8040

Contractor Larry Jacinto Construction, Inc. Jennifer Kelley **Contractor Representative** (760) 247-6537 **Telephone Number** January 9, 2024 thru December 31, 2025 **Contract Term Original Contract Amount** \$375,000 **Amendment Amount Total Contract Amount** \$375,000 1970002510 **Cost Center Grant Number (if applicable)** 

### IT IS HEREBY AGREED AS FOLLOWS:

# Amendment No. 1 to Contract No. 24-16

San Bernardino County Flood Control District ("District") and Larry Jacinto Construction, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-16 as follows:

 DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

#### C. TERM OF CONTRACT

This Contract is effective January 9, 2024 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 2. All other terms and conditions of Contract No. 24-16 shall remain unchanged.
- 3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

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4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDING COUNTY FLOOD CONTROL		
DISTRICT	Larry Jac	cinto Construction, Inc.
	(Print or t	ype name of corporation, company, contractor, etc.)
- Daumm Rowe	Ву 🕒	( · / + /
Dawn Rowe, Chair, Board of Supervisors		(Authorized signature - sign in blue ink)
Dated:JUN 1 0 2025	Name	Eric Nixon
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE		
CHAIRMAN OF THE BOARD TY FLOOR	Title	Executive Vice President
Lyarra Monesh		(Print or Type)
ву От Лите	Dated:	May 20, 2025
S Seputo		
	Address	P.O. Box 615
30		Mentone, CA 92359
FORME	-	

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
SEE ATTACHED	· Andy Sulso	» - M
Sophie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engineer
Date	Date 6/2/2015	Date 5/30/25

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD		arry la	cinto Construction, Inc.
			type name of corporation, company, contractor, etc.)
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Dawn Rowe, Chair, Board of Supervise	ors	,	(Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A CO	DPY OF THIS	lame	Eric Nixon
DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD	TO THE		(Print or type name of person signing contract)
Lynna Monell Clerk of the Board	ľ	itle	Executive Vice President (Print or Type)
ByDeputy	D	ated:	May 20, 2025
	A	ddress	P.O. Box 615
			Mentone, CA 92359
	•		
OR COUNTY USE ONLY			
pproved as to Legal Form	Reviewed for Contract Complia	nce	Reviewed/Approved by District
	<b>&gt;</b>		<b>.</b>
phie A. Curtis, Deputy County Counsel	Andy Silao, P.E.		Noel Castillo, Chief Flood Control Engine
<sub>ate</sub> May 28, 2025	Date		D-4-