



Contract Number  
21-92 A-1

SAP Number  
4400016464

## Land Use Services Department

Department Contract Representative Jolly Bakunawa  
Telephone Number 909-387-5039

Contractor PlaceWorks, Inc.  
Contractor Representative Colin Drukker  
Telephone Number 714-966-9220  
Contract Term 02/15/21 – 06/30/2025  
Original Contract Amount \$637,500  
Amendment Amount N/A  
Total Contract Amount \$637,500  
Cost Center 6950001000

**IT IS HEREBY AGREED AS FOLLOWS:**

### AMENDMENT NO. 1

San Bernardino County (County) and PlaceWorks, Inc. (Consultant) for good and valuable consideration hereby seek to enter this Amendment No. 1 to amend Contract No. 21-92, as follows:

**AMEND SECTION D – TERM OF CONTRACT** which shall read as follows:

This Contract is effective as of February 15, 2021, and expires June 30, 2025, but may be terminated earlier in accordance with provisions of this Contract.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

End of Amendment No. 1

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

PlaceWorks, Inc.

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Name **Colin Drukker**  
\_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

Title **Principal**  
\_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address **3 MacArthur Place Suite 1100**  
\_\_\_\_\_

**Santa Ana, CA 92707**  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►  _____ Jason Searles, Supervising Deputy County Counsel  Date _____	►  _____ Marlene Ambriz, Interim Assistant Director  Date _____	►  _____ Mark Wardlaw, Director  Date _____