

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
ADMINISTRATION FOR CHILDREN AND FAMILIES
NOTICE OF AWARD**

SAI NUMBER:

PMS DOCUMENT NUMBER:

1. AWARDING OFFICE: Office of Head Start	2. ASSISTANCE TYPE: Discretionary Grant	3. AWARD NO.: 09CH10016-05-02	3a. AMEND. NO.: 2
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4. FAIN: 09CH10016

5. TYPE OF AWARD: Service	6. TYPE OF ACTION: Supplement	7. AWARD AUTHORITY: 42 USC 9801 ET SEQ
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8. BUDGET PERIOD: 07/01/2019 THRU 06/30/2020	9. PROJECT PERIOD: 07/01/2015 THRU 06/30/2020	10. CFDA NO.: 93.600 - Head Start
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11. RECIPIENT ORGANIZATION: SAN BERNARDINO, COUNTY OF 150 S Lena Rd San Bernardino, CA 92415-0515 Grantee Authorizing Official: Curt Hagman , Chairman, County of San Bernardino Board of S	12. PROJECT / PROGRAM TITLE: Head Start and Early Head Start
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13. COUNTY: San Bernardino	14. CONGR. DIST.: 31	15. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR: Phalos Haire Director
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16. APPROVED BUDGET:		17. AWARD COMPUTATION:	
Personnel.....	\$ 23,031,376.00	A. NON-FEDERAL SHARE.....	\$ 14,355,384.00 18.99%
Fringe Benefits.....	\$ 12,000,994.00	B. FEDERAL SHARE.....	\$ 61,224,139.00 81.01%
Travel.....	\$ 110,325.00	18. FEDERAL SHARE COMPUTATION:	
Equipment.....	\$ 604,362.00	A. TOTAL FEDERAL SHARE.....	\$ 61,224,139.00
Supplies.....	\$ 3,823,496.00	B. UNOBLIGATED BALANCE FEDERAL SHARE.....	\$ 6,264,165.00
Contractual.....	\$ 8,641,383.00	C. FED. SHARE AWARDED THIS BUDGET PERIOD...\$	51,157,373.00
Facilities/Construction.....	\$ 4,062,003.00	19. AMOUNT AWARDED THIS ACTION:	\$ 3,802,601.00
Other.....	\$ 8,950,200.00	20. FEDERAL \$ AWARDED THIS PROJECT PERIOD:	\$ 245,193,591.04
Direct Costs.....	\$ 61,224,139.00	21. AUTHORIZED TREATMENT OF PROGRAM INCOME:	
Indirect Costs.....	\$ 0.00	Additional Costs	
In Kind Contributions.....	\$ 0.00	22. APPLICANT EIN:	23. PAYEE EIN:
Total Approved Budget.....	\$ 61,224,139.00	956002748	1956002748A4
		24. OBJECT CLASS:	41.51

25. FINANCIAL INFORMATION:				DUNS	128518193
ORGN	DOCUMENT NO.	APPROPRIATION	CAN NO.	NEW AMT.	UNOBLIG. NONFED %
	09CH1001605C3	75-2021-1536	0-G090900	\$3,802,601.00	

26. REMARKS: (Continued on separate sheets)

27. SIGNATURE - ACF GRANTS OFFICER Mr. Jeffrey Arciero 15 New Sudbury St, JFK Building Room 2025 Boston, MA 02203 Phone: 617-565-2446	ISSUE DATE: 06/24/2020	28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY Mr. Omar Barrett 06/24/2020
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29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Ms. Maureen Burns Vermette - Supervisory Program Specialist	DATE: 06/24/2020
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11. RECIPIENT ORGANIZATION: SAN BERNARDINO, COUNTY OF				

STANDARD TERMS

1. Paid by DHHS Payment Management System (PMS), see attached for payment information. This award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at <http://www.hhs.gov/grants/grants/policies-regulations/index.html>) of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS. This award is subject to requirements or limitations in any applicable Appropriations Act. This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>. This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to <http://www.acf.hhs.gov/discretionary-post-award-requirements>

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children and Families U.S. Department of Health and Human Services Office of Grants Management ATTN: Grants Management Specialist 330 C Street, SW., Switzer Building Corridor 3200 Washington, DC 20201 AND
U.S. Department of Health and Human Services Office of Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW, Cohen Building Room 5527 Washington, DC 20201 Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov
Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87. This award is subject to HHS regulations codified at 45 CFR Chapter XIII, Parts 1301, 1302, 1303, 1304 and 1305. Attached are terms and conditions, reporting requirements, and payment instructions. Initial expenditure of funds by the grantee constitutes acceptance of this award.

AWARD ATTACHMENTS

SAN BERNARDINO, COUNTY OF

09CH10016-05-02

1. Remarks

Remarks

COVID-19 One-Time Funds

**San Bernardino Board of Supervisors
FY2019 09CH10016-05**

This grant action awards one-time funds under Common Accounting Number 0900 to prevent, prepare for and respond to coronavirus disease 2019 (COVID-19). COVID-19 funds can be used for costs incurred from January 20, 2020 in response to the public health emergency.

This grant action approves the purchase of equipment identified on the 'Equipment' object class category, if applicable.

This grant action also approves a Non-Federal match waiver for the federal funds awarded for COVID-19.