

Original

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
20-502 A1

**SAP Number**

## County Administrative Office

Department Contract Representative  
Telephone Number

Rhonesia Perry  
909-387-4328

Contractor  
Contractor Representative  
Telephone Number  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Orange Show Hospitality Inc.  
Pradeep Patel  
909-888-0271  
May 22, 2020 – August 22, 2020  
Up to \$615,660.00  
  
Up to \$615,660.00

### Briefly describe the general nature of the contract:

In response to COVID-19, the "Project Room Key" hotel and motel agreements were entered into pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020, Executive Order N-25-20, and the President's Nationwide Emergency Declaration, and are directly related to that emergency and exigent circumstances and are necessary for the preservation of public health and safety to provide lodging services. Provision of rooms to the following populations help protect the public health and safety, lessen and/or avert the threats created by these exigent and emergency situations: individuals who are asymptomatic but are at "high-risk" such as people over 65 or who have certain underlying health conditions and who require emergency non-congregate sheltering as a social distancing measure.

The agreement was signed by the Chief Executive Officer of the County of San Bernardino (CEO) on May 22, 2020 and the addendum was signed on June 18, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) on March 24, 2020 (Item No. 67) in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for June 23, 2020.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

  
County Counsel

Date June 17, 2020

Reviewed for Contract Compliance



Date

Reviewed/Approved by Department



Date

Orange Show Hospitality Inc.  
Non-Standard Contract Coversheet

Revised 3/14/19



## FIRST AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT

|                                                                                              |                                              |
|----------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Authorized Representative Name:</b><br>Pradeep Patel                                      |                                              |
| <b>Title:</b><br>Owner                                                                       | <b>Reservation Phone:</b><br>909-888-0271    |
| <b>Complete Property Street Address:</b><br>1280 S. E St., San Bernardino, CA 92408          |                                              |
| <b>Total Number of Room(s) on property:</b><br>60 Rooms                                      |                                              |
| <b>PROPERTY Reservation Email Address:</b><br>orangeshowinn@gmail.com                        |                                              |
| <b>PROPERTY Owner's Full Name:</b><br>Pradeep Patel                                          | <b>PROPERTY Owner Phone:</b><br>909-888-0271 |
| <b>PROPERTY Owner's Email Address:</b><br>patellife@hotmail.com                              |                                              |
| <b>PROPERTY Owner's Complete Mailing Address:</b><br>1280 S. E St., San Bernardino, CA 92408 |                                              |

**THIS FIRST AMENDMENT TO EMERGENCY OCCUPANCY AGREEMENT** is entered into by and between the County of San Bernardino, hereinafter called County, and Orange Show Hospitality Inc.

The **EMERGENCY OCCUPANCY AGREEMENT** between the County and Orange Show Hospitality Inc. is hereby amended, effective June 1, 2020 as follows:

1. Paragraph 3 of EXHIBIT "C" ANTICIPATED PLAN OF SERVICES TO BE PROVIDED BY COUNTY is deleted and replaced as follows :
  
3. The County shall pay Orange Show Hospitality Inc. to provide housekeeping / maintenance staff during the term of this Agreement. Staff shall be responsible for picking up all soiled linens and trash from outside occupant rooms, cleaning of rooms as directed by hotel every other day, delivering fresh linens and reusable bags to occupant rooms, and delivering all meals to occupant rooms. All deliveries may be placed on the ground outside of occupant rooms. Hotel staff may knock on occupants' doors following the completion of deliveries in lieu of requesting notification phone calls by Premises staff. Orange Show Hospitality Inc. appointed staff shall utilize onsite laundry facility to clean soiled linens collected from occupants' rooms.

Maximum Hours per Week: 87 Hours split between 4 staff members  
Pay Rate per hour: \$15.00

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the County of San Bernardino and Orange Show Hospitality Inc. have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

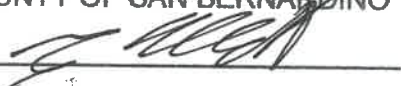
ORANGE SHOW HOSPITALITY INC.

By: 

Pradeep Patel, Owner

Dated: 6/10/20, 2020

COUNTY OF SAN BERNARDINO

By: 

Gary McBride

Dated: 6/17/20, 2020