

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

April 8, 2025

FROM

ARLENE MOLINA, Director, Preschool Services Department

SUBJECT

Amendment to Contract with Azusa Pacific University for the Nursing Student Internship Program

RECOMMENDATION(S)

Approve **Amendment No. 1** to **Contract No. 22-747** with Azusa Pacific University, for student interns enrolled in the nursing program at Azusa Pacific University to receive training and field experience, extending the contract term by two years, for the new total term of August 10, 2022, through July 31, 2027.

(Presenter: Arlene Molina, Director, 383-2078)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote the Countywide Vision.

Create, Maintain and Grow Jobs and Economic Value in the County.

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost), as Contract No. 22-747 (Contract) is non-financial, and this action is non-financial in nature.

BACKGROUND INFORMATION

The Amendment No. 1 to the Contract with Azusa Pacific University (APU) will allow the Preschool Services Department (PSD) to continue to host student interns from APU. Through the student internship program, PSD provides learning experiences that provide student interns with the skills they need to prosper in the twenty-first century economy, which aligns with the San Bernardino Countywide Vision2Succeed initiative.

PSD employs qualified professionals who will provide the needed tutelage and guidance to student interns participating in the Nursing Program, where the focus of study is on community health education and services. Interns will assist in providing hearing, vision, and hemoglobin screenings to PSD enrolled children. The interns will also provide parent education classes in areas such as chronic health conditions and reducing the spread of communicable diseases. PSD's population of approximately 2039 children ages 0 to 5 throughout the county will afford APU interns required field experience and internship hours while maximizing PSD's available public resources.

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On August 9, 2022 (Item No. 25), the Board of Supervisors approved the non-financial Contract with APU to allow PSD to provide training and field experience to interns enrolled in the nursing program at APU for the contract period of August 10, 2022, through July 31, 2025.

APU's performance will be monitored by review of monthly reports to ensure compliance with the administrative and program requirements of the Contract. APU will cooperate with the County in the implementation, monitoring, and evaluation of this Contract and comply with any, and all reporting requirements established by this Contract. The Contract may be terminated without cause by the County with 30 days written notice.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by Human Services Contracts (Patty Steven, Contracts Manager, 388-0241) on February 24, 2025; County Counsel (Adam Ebright, Deputy County Counsel, 387-5455) on March 5, 2025; Finance (Paul Garcia, Administrative Analyst, 386-8392) on March 13, 2025; and County Finance and Administration (Cheryl Adams, Deputy Executive Officer, 388-0332) on March 24, 2025.

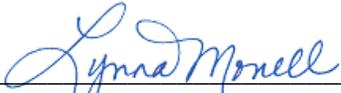
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: April 8, 2025



cc: Preschool - Peterson w/agree
 Contractor- c/o Preschool w/agree
 File - w/agree

MBA 04/9/2025