



Contract Number

21-302 A-4

SAP Number

4400005501

Arrowhead Regional Medical Center

Department Contract Representative	<u>William L. Gilbert, Director</u>
Telephone Number	<u>(909) 580-6150</u>
Contractor	<u>Linde Gas & Equipment Inc.</u>
Contractor Representative	<u>Laura Johnston</u>
Telephone Number	<u>(714) 206-8445</u>
Contract Term	<u>August 22, 2017 through July 17, 2024</u>
Original Contract Amount	<u>\$ 2,953,000</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>\$ 2,953,000</u>
Cost Center	<u>9177204200</u>

AMENDMENT NO. 4

San Bernardino County on behalf of Arrowhead Regional Medical Center ("Buyer") and Linde Gas & Equipment Inc. (formerly known as Praxair Distribution, Inc.) agree to amend the terms of the Product Supply Agreement with an effective date of August 22, 2017 ("Agreement"), as follows, effective on the last date this Amendment No. 4 is executed by the parties:

1. The term of the Agreement, and all associated Riders, including specifically the Bulk Product Rider, Site Services Rider, Nitric Oxide Product Supply Rider, and Cylinder and/or Hargoods Rider, are extended through July 17, 2024.
2. To the extent of any conflict between the terms of the Agreement and Riders, and this Amendment, the terms of this Amendment shall apply. All other terms and conditions of the Agreement shall remain in full force and effect.
3. This Amendment No. 4 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding

on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

LINDE GAS & EQUIPMENT INC.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Charles Phan, Supervising Deputy County
Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Andrew Goldfrach, Chief Operating Officer

Date _____