#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 24-15 A1

**SAP Number** 4400023760

# San Bernardino County Flood Control District

Department Contract Representative Telephone Number

Sameh Basta 909-387-8040

Jennifer Kelley

1970002510

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

(760) 247-6537 January 9, 2024 thru December 31, 2025 \$375,000 \$375,000

Kelley's Underground Construction

#### IT IS HEREBY AGREED AS FOLLOWS:

## Amendment No. 1 to Contract No. 24-15

San Bernardino County Flood Control District ("District") and Kelley's Underground Construction ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-15 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

### C. TERM OF CONTRACT

This Contract is effective January 9, 2024 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 2. All other terms and conditions of Contract No. 24-15 shall remain unchanged.
- 3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

Standard Contract Page 1 of 3

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

Kelley's Underground Construction

(Print or type name of corporation, company, contractor, etc.)

(Print or type name of person signing contract)

SAN BERNARDINO COUNTY FLOOD CONTROL

SIGNED AND CERTIFIED THAT A COPY OF THIS

DOCUMENT HAS BEEN DELIVERED TO THE

Dawn Rowe, Chair, Board of Supervisors

JUN 1 0 2025

CHAIRMAN OF THE BOARD

DISTRICT

Dated:

CILIFOR		J
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
► SEE ATTACHED	- dady Siles	-
Sophie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engineer
Date	Date 6/2/2025	Date 5/30/25
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

DISTRICT		Kelley's Underground Construction (Print or type name of corporation, company, contractor, etc.)
<b>&gt;</b>		1 /
Dawn Rowe, Chair, Board of Supervisor	ors	(Authorized signature - sign in blue ink)
Dawn Nowe, Ghair, Board of Guperviso	713	( )
Dated:	OV OF THE	Name Juniter Kelley
SIGNED AND CERTIFIED THAT A CC DOCUMENT HAS BEEN DELIVERED		(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	TOTIL	Title President
Lynna Monell Clerk of the Board		(Print or Type)
Ву		Dated: 5 12 25
Deputy	<b>y</b>	Address 22411 LISHUKI18
		Address ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ
	(4	upple valley 0194307
OR COUNTY USE ONLY		
pproved as to Legal Form	Reviewed for Contract Com	pliance Reviewed/Approved by District
	<b>•</b>	<b>.</b>
ophie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engin
May 28, 2025	Data	Date

Date

Date