

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**  
22-1278 A-1

**SAP Number**

## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

**Department Contract Representative** Dan Munsey  
**Telephone Number** 909-387-5779

**Contractor** San Bernardino Regional  
Emergency Training Center  
**Contractor Representative** \_\_\_\_\_  
**Telephone Number** \_\_\_\_\_  
**Contract Term** 07/01/2021 to 06/30/2025  
**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

### IT IS HEREBY AGREED AS FOLLOWS:

Pursuant to Section H.4 and F.2 of the Memorandum of Understanding (MOU) No. 22-1278 between the SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, hereinafter called "SBCFPD," and SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER JOINT POWERS AUTHORITY, hereinafter called "SBRETC." SBRETC and SBCFPD agree to amend the MOU as follows:

1. Section F.1 is amended to read as follows:
  - F. Fiscal Provisions
    - F.1 SBRETC shall compensate SBCFPD at the rates set forth below:

#### ARFF INSTRUCTOR RATES FROM JULY 1, 2023, TO JUNE 30, 2024

Personnel	Hourly Rate
Captain	\$81.16
Engineer	\$66.22
Firefighter - Paramedic	\$58.89
Firefighter - EMT	\$52.64

Equipment rates are based on the Federal Emergency Management Agency's (FEMA) Schedule of Equipment Rates.

FEMA's rates are published on: <https://www.fema.gov/assistance/public/tools-resources/schedule-equipment-rates>

All other terms of MOU 22-1278 shall remain in full force and effect.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

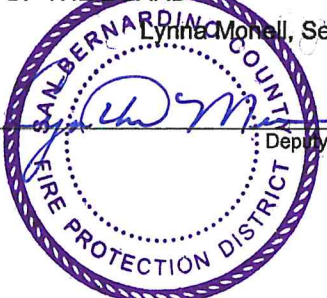
This Amendment No. 1 shall take effect on the date it is signed by both parties and shall commence on July 1, 2023.

IN WITNESS WHEREOF, the SBCFPD Board of Directors has caused this MOU to be subscribed to by the Secretary thereof, and SBRETC has caused this MOU to be subscribed on its behalf by its duly authorized officers, the day, month and year written.

**SAN BERNARDINO COUNTY FIRE  
PROTECTION DISTRICT**

► Dawn Rowe  
Dawn Rowe, Chair, Board of Directors

Dated: JUN 13 2023  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD

By Lynna Monell, Secretary  
  
By [Signature], Deputy

San Bernardino Regional Emergency  
Training Center  
*(Print or type name of corporation, company, contractor, etc.)*

By ► Stephanie Houston  
*(Authorized signature - sign in blue ink)*

Name Stephanie Houston  
*(Print or type name of person signing contract)*

Title Chair  
*(Print or Type)*

Dated: 6/2/2023

Address 2235 E. Perimeter Rd., San Bernardino  
CA 92408-0216

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► [Signature]  
Scott Runyan, Principal Assistant County  
Counsel  
Date 6/7/23

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_