



Contract Number

SAP Number

Community Development and Housing Department

| | |
|---|--|
| Department Contract Representative | Carrie Harmon |
| Telephone Number | 909-382-3983 |
| | |
| Contractor | Lutheran Social Services of Southern California |
| Contractor Representative | Tauseef Raza |
| Telephone Number | 714.263.1427 |
| Contract Term | January 27, 2026 – January 27, 2041 |
| Original Contract Amount | \$0 |
| Amendment Amount | N/A |
| Total Contract Amount | \$0 |
| Cost Center | |
| Grant Number (if applicable) | |

Briefly describe the general nature of the contract:

The County Revocable Grant Agreement provides \$1,480,000 in funding to Lutheran Social Services for a 15-year term to support the development of the San Bernardino Wellness Campus, located at 1328, 1329, and 1354 North G Street in San Bernardino. The Project will provide 140 units of interim housing.

FOR COUNTY USE ONLY

| | | |
|---|---|---|
| Approved as to Legal Form ▶ _____ Suzanne Bryant, Deputy County Counsel Date _____ | Reviewed for Contract Compliance ▶ _____ Date _____ | Reviewed/Approved by Department ▶ _____ Carrie Harmon, Director Date _____ |
|---|---|---|