

ORDINANCE NO. 4482

An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by adding the following position to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
58740	Chief Deputy Director of Sheriff's Administration

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by moving the following positions to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
55851	Assistant Director of Behavioral Health
55911	Administrative Analyst III
55912	Administrative Analyst III
56994	Administrative Analyst III
58327	Administrative Analyst III
56996	Administrative Analyst III
76958	Administrative Analyst III
57720	Administrative Analyst III
15274	Administrative Analyst III

1 SECTION 3. Pursuant to Article V, Section 501 of the San Bernardino County
2 Charter, Ordinance No. 1904 is amended by moving the following positions to the
3 Classified Service of the County:

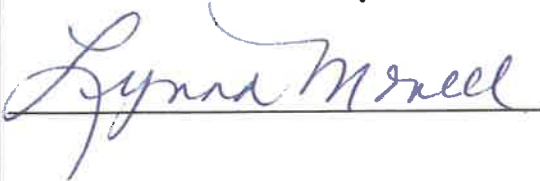
<u>Position No.</u>	<u>Classification</u>
12985	Assistant Chief Information Officer
54759	Administrative Analyst III
82121	Administrative Analyst I
89971	Administrative Analyst III

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10 SECTION 4. This Ordinance shall take effect thirty (30) days from the date of its
11 adoption.

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14 DAWN ROWE, Chair
15 Board of Supervisors

16 SIGNED AND CERTIFIED THAT A COPY
17 OF THIS DOCUMENT HAS BEEN DELIVERED
18 TO THE CHAIR OF THE BOARD

19 LYNNA MONELL
20 Clerk of the Board of Supervisors
21 of San Bernardino County

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1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors
6 of said County and State, held on the 11th day of March, 2025, at which meeting were
7 present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
8 Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and
9 adopted by the following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
15 seal of the Board of Supervisors this 11th day of March, 2025.


16 LYNNA MONELL
17 Clerk of the Board of Supervisors
18 of San Bernardino County

19 By:  Deputy



20 APPROVED AS TO FORM:

21 TOM BUNTON
22 County Counsel

23 By: 
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: 3/19/25
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