



Contract Number

26-232 A-1

SAP Number

Preschool Services Department

Department Contract Representative	Chris Zamets Contract Analyst
Telephone Number	(909) 386-8302
Contractor	Community Action Partnership of San Bernardino County
Contractor Representative	Margie Yumul
Telephone Number	(909) 723-1588
Contract Term	October 1, 2025, through September 30, 2030
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	5911012220
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 26-232, as follows:

SECTION III. CAPSBC RESPONSIBILITIES

Section III, Paragraph 4 is amended to read as follows:

- Provide diapers at no cost to the **Partner Agency** to assist up to 650 diaper-aged children, with each child receiving 100 diapers and four (4) packs of wipes per month, unless otherwise agreed upon.

SECTION IV. PARTNER AGENCY RESPONSIBILITIES

Section IV, Paragraph 5 is amended to read as follows:

- Distribute diapers to enrolled or eligible **Partner Agency** program participants only, with each child receiving 100 diapers and four (4) packs of wipes per month, unless otherwise agreed upon. Diapers and wipes must be provided free of charge and may not be sold, traded, or exchanged under any circumstances.

SECTION IX. NOTICES

Section IX is amended to read as follows:

Notices authorized or required to be given pursuant to this CONTRACT shall be in writing and shall be deemed to have been given when mailed, postage prepaid, or delivered during working hours to the following addresses set forth for each of the Parties, or to such other changed addresses communicated to the Parties in writing:

Community Action Partnership of San Bernardino County (CAPSBC)
ATTN: Patricia Nickols-Butler, President & CEO
696 South Tippecanoe Avenue
San Bernardino, CA 92408

Human Services Administration
ATTN: Contracts Unit
150 S. Lena Road
San Bernardino, CA 92415

AND

Partner Agency: Preschool Services Department
ATTN: LaShawn Love-French, Parent, Family, Community Engagement Manager
8163 Rochester Ave.
Rancho Cucamonga, CA 91730

All other terms and conditions of Contract No. 26-232 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Community Action Partnership of San Bernardino
County

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Patricia Nickols-Butler

(Print or type name of person signing contract)

Title President & CEO

(Print or Type)

Dated: _____

Address 696 South Tippecanoe Avenue

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Lisa Rivas-Ordaz, Contracts Manger

Date _____

Reviewed/Approved by Department

►

Arlene Molina, Director Preschool Services
Department

Date _____