



Contract Number

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	<u>John Ades, Captain</u>
Telephone Number	<u>909-387-0640</u>
 Contractor	 California Office of Emergency Services, Criminal Justice/Emergency Management & Victim Services Branch
Contractor Representative	<u>John Barnett, Program Specialist</u>
Telephone Number	<u>(916) 845-8375</u>
Contract Term	<u>01/01/2020 – 12/31/2020</u>
Original Contract Amount	<u>\$73,265</u>
Amendment Amount	<u>\$0.00</u>
Total Contract Amount	<u>\$73,265</u>
Cost Center	<u>4438531000</u>

Briefly describe the general nature of the contract:

Grant award for the 2019 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$73,265, to provide training for Crime Lab personnel in six disciplines: general forensics, firearms, trace evidence, blood alcohol, controlled substances and crime scene investigation. The term of the grant is January 1, 2020 through December 31, 2020. No matching funds are required.

FOR COUNTY USE ONLY

Approved as to Legal Form

► Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► John Ades, Captain

Date _____