

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

25-814 A-1

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	Stephen Shea
<b>Contractor Representative</b>	-----
<b>Telephone Number</b>	On file
<b>Contract Term</b>	10/18/2025 through 10/17/2028
<b>Original Contract Amount</b>	\$29.99 per hour
<b>Amendment Amount</b>	\$29.99 per hour
<b>Total Contract Amount</b>	-----
<b>Cost Center</b>	4431211000
<b>Grant Number (if applicable)</b>	-----

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

San Bernardino County (County), through its included Sheriff/Coroner/Public Administrator (Sheriff) and Stephen Shea (Contractor), agree that Contract No. 25-814 (Contract), in which Contractor provides services as a Range Safety Officer for the County, is hereby amended effective January 13, 2026, as follows:

(1) By adding the following sub-section to Section V. COMPENSATION OF CONTRACTOR

- P. DEPENDENT CARE ASSISTANCE PLAN (DCAP) AND FLEXIBLE SPENDING ACCOUNT (FSA) PLAN FOR MEDICAL EXPENSE REIMBURSEMENT  
Contractor shall be eligible to participate in the County's DCAP and FSA Plans in the same manner as employees in the Administrative Services Unit and per the plan documents. Contractor shall not receive any County match contributions with respect to participation in either plan.

**ELECTRONIC SIGNATURES**

This Amendment No. 1, and if applicable, any subsequent amendments, may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic

signature of this Amendment No. 1 (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

Except as amended, all other terms and conditions of this Contract remain the same.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JAN 13 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Stephen Shea  
(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
Stephen Shea (Dec 19, 2025 13:11:14 PST)  
(Authorized signature - sign in blue ink)

Name Stephen Shea  
(Print or type name of person signing contract)

Title Range Safety Officer  
(Print or Type)

Dated: 12/19/25

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
*[Signature]*  
► Scott Runyan (Dec 22, 2025 10:18:09 PST)  
Scott M. Runyan, Principal Assistant County Counsel  
Date 12/22/25

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
*Carolina Mendoza*  
► Carolina Mendoza (Dec 22, 2025 11:04:10 PST)  
Carolina Mendoza, Chief Deputy Director of Sheriff's Administration  
Date 12/22/25