



**Contract Number**

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**SAP Number**

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## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	APC Towers, LLC, a Delaware Limited Liability Company
<b>Contractor Representative</b>	Daniel C. Agresta III
<b>Telephone Number</b>	(919) 349-2333
<b>Contract Term</b>	1/1/2025 – 12/31/29 (projected)
<b>Original Contract Amount</b>	\$230,345.76
<b>Amendment Amount</b>	\$0.00
<b>Total Contract Amount</b>	\$230,345.76
<b>Cost Center</b>	7810001000
<b>GRC/PROJ/JOB No.</b>	89003844
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** This license agreement is for a period of five (5) years with four five-year options to extend the term. Premises consist of approximately 816 square feet of unimproved land located at 780 E. Gilbert Street, San Bernardino, CA for the placement, maintenance and operation of a cellular communications facility containing a 75' monopole antenna with eucalyptus tree coverings; a total of six (6) antennas, comprising three (3) APXVAALL24 panel antennas (one per sector), three (3) AIR 6419B41 panel antennas (one per sector); three (3) RRU 4480 B71+B85 (two per sector); three (3) RRUS 4460 B25 + B66 (one per sector); one (1) RBS 6160 equipment cabinet one (1) RBS B160 cabinet; one (1) 2' diameter microwave antenna with two (2) ODU radios, one (1) GPS antenna; one (1) 25 KW Diesel generator; one (1) PPC cabinet with generator plug; one (1) fiber cabinet, one (1) dual meter cabinet with concrete pad, one Telco Hoffman box; three (3) 6/24 4 AWG 30m cables; three (3) 9'-0" T-arm antenna mounts; one (1) 30'-0" access path from north parking lot to compound; One (1) 130' access path from Gilbert Street; two (2) live eucalyptus trees within the Premises on the Site; one (1) irrigation valve; one Electrical transformer; two 3" conduits for electrical service, two (2) 4" conduits for fiber service; one (1) 5'-0" H-frame with 12" diameter x 3'-4" deep foundations, one (1) 3'-0" x 14'-9" concrete equipment pad; six (6) 4" conduits from tower to equipment pad; 2' x 40'-8' high concrete masonry perimeter wall. County will receive revenue of \$42,955 for the first year with 3.5% annual escalations thereafter.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ► Please see signature page John Tubbs II, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ► _____  Date _____	Reviewed/Approved by Department  ► _____ Lyle Ballard, Real Property Manager, RESD  Date _____
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