



Contract Number

21-629 A-5

SAP Number

4400017913

Department of Public Health

Department Contract Representative Stephanie Ramos
Telephone Number 840-587-6596

Contractor California Health Collaborative
Contractor Representative Teresa Ogan
Telephone Number 760-245-5537
Contract Term August 24, 2021 through August 23, 2026

Original Contract Amount \$448,843
Amendment Amount \$2,717,155
Total Contract Amount \$3,165,998
Cost Center 9300321000
Grant Number (if applicable) N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 5:

It is hereby agreed to amend Contract No. 21-629, effective upon execution as follows:

SECTION V. FISCAL PROVISIONS

Section V, is amended to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$3,165,998 which may consist of state and/or federal funds and shall be subject to availability of said funds to the County. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$448,843	August 24, 2021 through August 23, 2022
Amendment No. 1	\$448,843 (increase)	August 24, 2022 through August 23, 2023
Amendment No. 2	\$448,843 (increase)	August 24, 2023 through August 23, 2024

Amendment No. 3	\$307,261 (increase)	August 24, 2023 through August 23, 2024
Amendment No. 4	\$756,104 (increase)	August 24, 2024 through August 23, 2025
Amendment No. 5	\$756,104 (increase)	August 24, 2025 through August 23, 2026

D. Invoices shall be submitted monthly no later than (10) business days following the month of service. The format in which invoices shall be submitted will be provided to the Contractor subsequent to contract award. Contractor is requested to complete the following steps to submit an invoice:

1. Send an email with the complete invoice (no supporting documentation) to San Bernardino County ATC at apinvoices@atc.sbcounty.gov and cc to SHunter@dph.sbcounty.gov
2. Send an email with supporting documentation to SHunter@dph.sbcounty.gov or mail supporting documentation to:

Department of Public Health
Attn: Stewart Hunter
451 E. Vanderbilt Way, Ste.375
San Bernardino, CA 92415-0012

SECTION VII. TERM:

Section VII, is amended to read as follows:

This contract is effective as of August 24, 2021, and is extended from its original expiration date of August 23, 2025, to expire on August 23, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 21-629 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

California Health Collaborative
(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Greg Garrett
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Chief Executive Officer
(Print or Type)

By _____
Deputy

Dated: _____

Address 1680 W. Shaw Ave.
Fresno, CA 93711

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Adam Ebright, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►
Date _____

Reviewed/Approved by Department
►
Joshua Dugas, Director
Date _____