



Contract Number

25-849

SAP Number

Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909) 677-3929
Contractor	Lucerne Valley Unified School District
Contractor Representative	Peter Livingston, Superintendent
Telephone Number	(760) 248-6108
Contract Term	10/21/2025 through 06/30/2026
Original Contract Amount	Approximately \$33,055
Amendment Amount	
Total Contract Amount	Approximately \$33,055
Cost Center	9300321000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

This Agreement is made and entered into by and between the Lucerne Valley Unified School District (School), and San Bernardino County (County), a political subdivision of the State of California. The San Bernardino County Department of Public Health is hereinafter referred to as "Department."

WHEREAS, the above named parties desire to set forth in writing the specific terms and conditions mutually agreed upon regarding nursing services for the purposes authorized by sections 49452, 49452.5, 49454, and 49455 of the California Education Code.

NOW THEREFORE, in consideration of the execution of this Agreement, the parties mutually agree to the following conditions.

1. Department shall provide nursing services for School as listed in Attachment A to this Agreement. Attachment A is hereby incorporated by reference and made part of this Agreement. Provision of services is subject to the availability of Department nursing staff to perform said services.
2. Department and School will agree upon a schedule for all screening services such that services do not begin prior to October 21, 2025, and conclude not later than April 30, 2026.
3. Department will make no more than two (2) visits to school locations within the district during the term of this Agreement. Department will screen all students that present for screening services during each Department visit.

4. School will reimburse Department at the rate of \$178.63 for each hour worked by Department staff providing and overseeing screening services, including preparation time, travel to and from school location(s), set-up and tear-down at school location(s), and conducting screenings on School's students. As applicable, screening types consist of hearing, hearing re-check, vision, near vision, color vision, and/or scoliosis. Department shall provide screening services at the school location(s) listed in Section III of Attachment A. By agreement of Department and School, and subject to availability of Department's resources, Department may provide screening services described in this Agreement at other locations, on the condition the locations are situated within San Bernardino County.
5. School agrees to reimburse Department upon receipt of an invoice stating the number of total screenings performed during the invoice period. School shall make two (2) installment payments annually to Department on or about January 31st and July 31st of each year. School will remit payment no later than thirty (30) days following receipt of invoice.
6. School shall notify Department as soon as possible concerning potential or actual interruption of school sessions/instruction resulting from COVID-19 or other occurrence(s) that will impede or prevent provision of screening services.
7. Department shall not be responsible for School's compliance with the California Education Code and/or other regulations, mandates, or requirements related to the services described in this Agreement, nor shall Department advise or provide interpretation to School concerning same.
8. School shall be responsible for maintaining compliance with the California Education Code and/or other regulations or requirements related to the services described in this Agreement.
9. School shall be responsible for notifying Department of amendments or other modifications to the California Education Code that affect Department's provision of screening services as described in this Agreement, including changes in requirements for screening types, frequencies, grade level/age of students, and/or reporting. School shall notify Department of said changes not less than thirty (30) days prior to the effective date of the change(s).
10. Prior to Department's performance of services as described in this Agreement, School shall be responsible for provision and collection of a document signed by each student's parent/guardian indicating their consent or permission for the student to receive vision, hearing, and/or scoliosis screenings, as applicable. School shall ensure consent or permission documents are completed, received, and available to Department for those students to be screened, prior to scheduling and confirming date(s) for service delivery with Department.
11. School shall be responsible for all contact and follow-up with parents/guardians of pupils that have failed preliminary screenings described in this Agreement, except for Department's initial notification (per contact information provided by School) of a failed preliminary screening or functional impairment that prevents screening.
12. Department and/or School may request changes to the Agreement through written request and subsequent amendment to the Agreement. All requests or demands required or permitted to be given or made hereunder shall be in writing and shall be deemed duly given: Upon actual delivery, if delivery is by hand; or upon receipt by the transmitting party of confirmation or answer back if delivery is by telex, telegram or facsimile; or three (3) days following delivery into the First Class United States mail. Such request is to be sent to the respective party at the address indicated below. No amendment to this Agreement shall be valid unless made in writing and signed by the parties hereto. Each such notice is to be sent to the respective party at the address indicated below or to any other address or person that the respective party may designate by written notice delivered pursuant hereto:

School: Lucerne Valley Unified School District
8560 Aliento Road
Lucerne Valley, CA 92356
Attn: Peter Livingston, Superintendent

Department: Department of Public Health
Office of Public Health Administration
451 East Vanderbilt Way, 4th Floor
San Bernardino, CA 92415
Attn: Public Health Director

13. Department shall maintain on file at its offices a monthly activity report of the nurse's activities and screenings completed related to this Agreement. The report will be available upon verbal or written request by School.
14. School agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages and/or liability arising out of this Agreement from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. School's indemnification obligation applies to County's "active" as well as "passive" negligence but does not apply to County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.
15. County agrees to indemnify and hold harmless School and its authorized agents, officers, volunteers and employees against any and all claims arising from County's negligent acts or omissions and for any costs or expenses incurred by County or School on account of any claim therefore.
16. In the event that County and/or School are determined to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under this Agreement, County and/or School shall indemnify the other to the extent of its comparative fault.
17. When transmitting protected health information to School via electronic devices or media, Department shall utilize automated encryption protocols and systems, including password protection.
18. County and School are authorized self-insured public entities for purposes of Professional Liability, General Liability, Automobile Liability, and Worker's Compensation and warrant that through their respective programs of self-insurance, they have adequate coverage or resources to protect against liabilities arising out of the performance of the terms, conditions or obligations of this Agreement.
19. School shall require the carriers of required coverages to waive all rights of subrogation against County, its officers, employees, agents, volunteers, contractors, and subcontractors. All general or auto liability insurance coverage provided shall not prohibit School and School's employees or agents from waiving the right of subrogation prior to a loss or claim. School hereby waives all rights of subrogation against County.
20. School and Department shall comply with applicable provisions and regulations of the Health Insurance Portability and Accountability Act, the California Confidentiality of Medical Information Act, the California Education Code, and any other applicable laws regarding the confidentiality and security of individually identifiable health information.
21. The term of this Agreement shall be from October 21, 2025 through June 30, 2026. This Agreement may be terminated by either party upon at least thirty (30) days' written notice to the other party of the effective date of termination. If such termination is effected, County will invoice School for costs associated with activities performed in accordance with this Agreement and paid at the rate in Paragraph 4 of this Agreement, through the effective date of termination.
22. Department, through its Director or designee, is authorized to discharge all functions ascribed to County in this Agreement, except those specifically reserved by law to the Board of Supervisors.
23. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement.

School and County shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

THIS SECTION INTENTIONALLY LEFT BLANK

This Agreement, consisting of five (5) pages, and Attachment A, is the full and complete document describing the services to be rendered by the County to the School.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and Contractor have caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

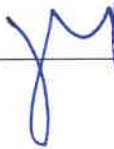
SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: OCT 21 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

By  
Lynna Monelli,
Clerk of the Board of Supervisors
of the San Bernardino County

By

Lucerne Valley Unified School District

(Print or type name of corporation, company, contractor, etc.)

By

► 
(Authorized signature - sign in blue ink)

Name

Peter Livingston

(Print or type name of person signing contract)

Title

Superintendent

(Print or Type)

Dated:

10/9/2025

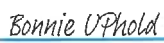
Address

8560 Aliento Road

Lucerne Valley, CA 92356

FOR COUNTY USE ONLY

Approved as to Legal Form

►  on behalf of
Daniel Pasek, Deputy County Counsel

Date 10/16/2025

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► 

Joshua Dugas, Director

Date 10/15/2025

**CONTRACTED SERVICES FOR FISCAL YEAR 2025-2026
SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC HEALTH
AND
LUCERNE VALLEY UNIFIED SCHOOL DISTRICT**

I. DEPARTMENT RESPONSIBILITIES

County shall:

- a. Provide nursing services to include the following mandated services:
 1. Hearing screening
 2. Hearing re-check screening, as applicable
 3. Vision screening
 4. Near vision screening
 5. Color vision, as applicable
 6. Scoliosis screening
- b. As mutually agreed, consult with School to assess the status of students related to the services described above, and to reassess the status throughout the school year, as necessary.
- c. Act as a resource to School related to the services described above.
- d. Perform hearing screening tests by a certified audiometrist in Kindergarten, Second, Fifth, Eighth, and Tenth or Eleventh Grades, as applicable, including special education, new students to the school, and students referred for screening by School personnel.
- e. Perform hearing tests on preliminary failures.
- f. Perform vision screening which will include testing for acuity, near vision, and color blindness (as applicable), pursuant to Section 49455 of the California Education Code. Facilitate communication to parents of screening results requiring further assessment or follow-up. When a student's functional impairments preclude meaningful vision screening, this will be recorded, and the student's parent/guardian will be notified to obtain this evaluation and any subsequent care from an appropriate specialist.
- g. Inform parents in writing of the results for vision and scoliosis screenings that require further assessments, with telephone follow-up, as needed. Inform parents via letter of the results for hearing screenings that require further assessment.
- h. Prepare annual reports required by the State for hearing screening, using the form provided by the State or a form provided by the school district that meets all the requirements and captures all the data required by the State.
- i. Prepare documentation of the services described above and provide to school district for inclusion in the individual student's health records.
- j. Perform scoliosis screening on seventh grade girls and eighth grade boys as mandated by the California Education Code 49452.5.
- k. Provide health information for all identified students who need further diagnosis and treatment for health conditions related to hearing, vision, and scoliosis.

II. SCHOOL RESPONSIBILITIES

- a. Not less than ten (10) business days prior to the beginning of service delivery by Department, School shall provide an electronic roster of students to be screened (in Microsoft Excel, or compatible spreadsheet product). Roster shall include the first name, last name, gender, grade level, and teacher for each student. As applicable, roster shall indicate if the student is placed in special education or excluded from receiving screening services for reasons determined by School (e.g., long- or short-term independent study, medical/health status, opt out).
- b. School agrees to appoint a contact person for each school location at which screening services will be provided by Department. Said contact person will be available to Department staff to assist with

site-specific functions, including but not limited to, coordination with school administrative staff, teachers, and other relevant personnel; opening doors to and preparing the screening area, leading students to and from the classroom and screening area, and maintaining proper physical distancing between students while they await screening. School will notify Department of any changes in contact personnel, including telephone number and email.

- c. School will coordinate with Department to schedule recheck date(s) for students that fail preliminary hearing tests.
- d. School will notify, as applicable, speech and language therapists and/or appropriate personnel when screening results for students are available.
- e. School will provide forms to report the results of hearing screenings to the State, or in lieu of providing said forms, will indicate concurrence with the County's use of State forms, as provided by County.

III. LOCATION OF SERVICE DELIVERY

County shall provide the services described in this Agreement at the locations listed below:

- a. Lucerne Valley Elementary School
- b. Lucerne Valley Middle School/High School
- c. Lucerne Valley Community School (CDS)